

RAYAT SHIKSHAN SANSTHA'S KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA.

INDEX

Criteria IV - Infrastructure and Learning Resources

4.1.2 Expenditure for infrastructure augmentation, excluding salary year wise during last five years (INR in Lakhs)

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4.1.2 Expenditure, Excluding salary for infrastructure augmentation during the year (INR in Lakhs) 2018-19

| Budget Allocated for infrastructure augmentation | Amount | Infrastructure Augmentation | Amount |
|-----------------------------------------------------|--------|--------------------------------|--------|
| BBA | | Capital Account | |
| | 150000 | Parking Shed | 59836 |
| Furniture | 200000 | Furniture Equipment | |
| UPS | 20000 | LCD Projector | 144453 |
| | + | Furniture Equipment | 297823 |
| Total | 350000 | Total | 502112 |

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Karmaveer Enaurop Patil Institute of Management Studies & Research, Setara

RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

D.B.M.A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS: | RS. |
|---------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|
| TO OPENING BAL, AS ON 01-04-2018 :- CASH ON HAND CASH AT BANK RAYAT | 16,942.00 | 16,942.00 | BY MISCELL ANEOUS EXPENDITURE :- AFFILIATION FEE AUDIT FEE SUNDRIES | 14,400.00 1,710.00 70.80 | 16,180.80 |
| TO FEES & FINES :- | | | | | |
| ADMISSION FEE | 600.00 | | | | |
| COMPUTER FACILITY FEE | 3,000.00 | | | | |
| EXTRA CURRICULAR ACTIVITIES | 1,200.00 | | | | |
| GYMKHANA FEE | 600.00 | | | | |
| INTERNAL EXAMPLE | 7,800.00 | | | | |
| LIBRARY FEE | 3,000.00 | | | | |
| TUITION FEE | 36,000.00 | | | | |
| TUTORIAL & SEMINAR FEE | 2,400.00 | 54,600.00 | | | 27 100 00 |
| TOTAL RECURRING RECEIPTS | | 54,600.00 | TOTAL RECURRING PAYMENTS | | 16,180.88 |
| TO OTHER LOANS:- | | | BY GENERAL FUND :- | 5,678,229.00 | 5,678,229,00 |
| DEPOSEI LIBRARY A/C | 2,500.00 | 2,500.00 | | | |
| TO COLLEGE DEV. FUND A/C :- | | | | | |
| TOTAL RECEIPTS | 1,766.00 | 1,766,00 | | 1 | |
| TO BRANCHES A/C :- | | | | | |
| B.B.A USANWAR | 5.169.265.00 | | The state of the s | | |
| M.PHIL USANWAR | 26.128.00 | | BY CLOSING BAL, AS ON 31-03-2019 > | | |
| B.C.A USANWAR | 471.706.00 | | CASH ON HAND | A CHICAGONI | |
| P.G.D.C.A USANWAR | 8,948.00 | 5,676,047.00 | CASH AT BANK RAYAT | 57.445.20 | 57,445.2 |
| GRAND TOTAL | | 5,751,855.00 | GRAND TOTAL | | 5,751,855.0 |

Examined & Found True & Fair



Director

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Management Studies & Research, Setara

KIRTANE & PANDIT LLP

CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House S. No. 127/18/1. Plot A1. Opp. Harshal Hall. Kothesd. Ponc - 411029 09TH SEPTEMBER 2019

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K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION)
RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

P.G.D.C.A A/C

| | | | | F4504P450=30 | 7 11 10 |
|-------------------------------------------------|----------|----------|-----------------------------------------------------|--------------|----------|
| RECEIPTS | RS, | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2018 :- | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| CASH ON HAND | | | AFFILIATION FEE | | |
| CASH AT BANK RAYAT | 5,948.00 | 5,948.00 | AUDIT FEE | 100 | |
| | | | SUNDRIES | - | (6) |
| TOTAL RECURRING RECEIPTS | | | TOTAL RECURRING PAYMENTS | | |
| TO OTHER LOANS :- RAYAT SEVAK CO-OP BANK A/C | 3,000.00 | 3,000.00 | BY BRANCHES A/C :- D.B.M USANWAR | 8,948.00 | 8,948.00 |
| | | | BY CLOSING BAL, AS ON 31-03-2019 :- CASH ON HAND | | |
| | | | CASH AT BANK RAYAT | 8 | 5 |
| GRAND TOTAL | | 8,948.00 | GRAND TOTAL | | 8,948.00 |

Examined & Found True & Fair

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09TH SEPTEMBER 2019

R. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

M-PHIL A/C

| | | | | M-PHIL. | A/A: |
|---------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------|-----------|-----------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2018 :- CASH ON HAND CASH AT BANK | 14 | | BY MISCELLANEOUS EXPENDITURE :- AFFILIATION FEE AUDIT FEE | | |
| TO FEES & FINES :- ARREARS TUITION FEE | 27,128.00 | 27,128.00 | SUNDRIES | | |
| TOTAL RECURRING RECEIPTS | | 27,128.00 | TOTAL RECURRING PAYMENTS | | 2 |
| | | | BY OTHER LOANS :- LIBRARY DEPOSIT A/C | 1,000.00 | 1,000,00 |
| | | | BY BRANCHES A/C :- D.B.M USANWAR | 26,128.00 | 26,128.00 |
| | | | BY CLOSING BAL. AS ON 31-03-2019 :- CASH ON HAND CASH AT BANK | | |
| GRAND TOTAL | | 27,128,00 | GRAND TOTAL | | 27,128,00 |

Examined & Found True & Fair

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Pune - 411029

09TH SEPTEMBER 2019

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

B.B.A.A.C.

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS: |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|
| TO OPENING BAL. AS ON 01-04-2018 :- EASH ON HAND EASH AT BANK RAYAT EASH AT BANK F.D | 92,854.00 2,726,389.00 | | BY PAY & ALLOWANCES :- PAY - TEACHING DAILY WAGES VISITING FACULTY REMUNERATION | 518,685.00 51,664.00 70,500.00 | 642,849.00 |
| TO FEES & FINES :- ADMISSION FEE EVALUATION FEE PHOTO COPY FEE COLLEGE EXAM FEE ARREARS TUITION FEE COMPUTER FEE EMAIL FEE | 63,600.00 500.00 150.00 15,458.00 12,060.00 113,000.00 | | BY MISCELLANEOUS EXPENDITURE:- AFFILIATION FEE AVISHKAR RESEARCH COMPETITION G.S.T EXPENSES POSTER PRESENTATION RESEARCH ACTIVITY SEMINAR & WORKSHOP TALLY COURSE KIT EXPENSES | 3.600.00 1,930.00 141.288.00 1,101.00 1,500.00 500.00 105,000.00 | 255,519.00 |
| EXAM FEE EXTRA CURRICULLER ACTIVITIES GYMKHANA FEE I-CARD FEE INTERNAL EXAM FEE LIBRARY FEE TUITION FEE TUTORIAL & SEMINAR FEE Y.M. NIDHI FEE | 35,875,00 454,260,00 22,600,00 11,300,00 452,000,00 91,180,00 1,375,600,00 226,000,00 4,560,00 | 2,889,393.00 | | | |
| TO OTHER RECEIPTS :- BANK INTEREST ON F.D | 207,752.00 | 207,752.00 | | | 898.368.0 |
| TOTAL RECURRING RECEIPTS | | 3,097,145.00 | TOTAL RECURRING PAYMENTS | | 0.511-0.05.0 |
| BALANCE C/ | | 3,097,145.00 | BALANCE C/F | | 898,368.0 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

B.B.A.A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------------------------------------|------------------------------------|--------------|-----------------------------------------------------|--------------|--------------|
| BALANCE B/F | | 3,097,145.00 | BALANCE B/F | | 898,368.00 |
| TO OTHER LOANS :- CAUTION MONEY DEPOSIT A/C | 45,000.00 | | BY BRANCHES A/C :- D,B,M USANWAR | 5,169,265.00 | 5,169,265,00 |
| ENVIRONMENT FEE A/C STUDENT AID FUND A/C BANK OVERDRAFT A.C | 17,500.00 2,250.00 82,443.20 | | BY CLOSING BAL. AS ON 31-03-2019 :- CASH ON HAND | | |
| FLAG DAY NIDHI A/C | 2,250.00 | 149,443.20 | CASH AT BANK | | |
| TO COLLEGE DEV. FUND A/C :- TOTAL RECEIPTS | 1,801.80 | 1,801.80 | | | |
| GRAND TOTAL | | 6,067,633.00 | GRAND TOTAL | | 6,067.633.00 |

Examined & Found True & Fair

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Director

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09TH SEPTEMBER 2019

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

B.C.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| | | | | | |
| TO OPENING BAL. AS ON 01-04-2018 :- | | | BY PAY & ALLOWANCES:- | | |
| CASH ON HAND | | | PAY - TEACHING | 328,853.00 | |
| CASH AT BANK RAYAT | 224,645.00 | | DAILY WAGES | 126,855.00 | |
| CASH AT BANK F.D | 911,704.00 | 1,136,349.00 | GUEST LECTURE | 1,250.00 | |
| | | | VISITING FACULTY REMUNERATION | 1,800.00 | 458,758.00 |
| TO FEES & FINES :- | | | | | |
| ADMISSION FEE | 27,200.00 | | BY MISCELLANEOUS EXPENDITURE :- | | |
| EMAIL FEE | 6,400.00 | | AFFILIATION FEE | 2,880.00 | |
| EXTRA CURRICULLER ACTIVITIES | 12,800.00 | | DIGIT FUNCTION EXPENSES | 21,435.00 | |
| GYMKHANA FEE | 12,800.00 | | INDUCTION PROGRAMME | 300.00 | |
| I-CARD FEE | 6,400.00 | | SEMINAR & WORKSHOP | 2,600.00 | 27,215.00 |
| JOURNAL & STATIONERY FEE | 64,000.00 | | | | |
| LIBRARY FEE | 64,000.00 | | | 1 | |
| REVALUATION FEE | 1,000.00 | | | | |
| TUITION FEE | 1,575,525.00 | | | | |
| Y.M. NIDHI FEE | 2,800.00 | | | | |
| COLLEGE EXAM EE | 29,039.00 | | | | |
| ARREARS FEE | 34,339.00 | | | | |
| DEVLOPMENT FEE | 1,540.00 | | | | |
| EXAM FEE | 39,013.00 | 1,876,856.00 | | | |
| TO OTHER RECEIPTS :- | | | | | |
| BANK INTEREST ON F.D | 128,639.00 | | | | |
| BREAKAGE | 3,195.00 | 131,834.00 | | | |
| TOTAL RECURRING RECEIPTS | | 2,008,690.00 | TOTAL RECURRING PAYMENTS | | 485,973.00 |
| | | | A New York The New | | |
| BALANCE C/F | | 2,008,690.00 | BALANCE C/F | 120 | 485,973.00 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------------------------------------------|-----------------------------------|--------------|-----------------------------------------------------|----------------------------|--------------|
| BALANCE B/F | | 2,008,690.00 | BALANCE B/F | | 485,973.00 |
| TO OTHER LOANS :- FLAG DAY NIDHI A/C | 1,280.00 | | BY BRANCHES A/C :- D.B.M USANWAR | 471,706.00 | 471,706.00 |
| STUDENT AID FUND A/C CAUTION MONEY DEPOSIT A/C ENVIRONMENT BOOK FEE A/C | 1,280.00 39,500.00 2,900.00 | | BY OTHER LOANS :- ACCRUED INTEREST ON F.D. A/C | 83,169.00 | 83,169.00 |
| ENVIRONMENT FEE A/C | 7,250.00 | 52,210,00 | BY CLOSING BAL. AS ON 31-03-2019 :- CASH ON HAND | | |
| | | | CASH AT BANK RAYAT CASH AT BANK E.D | 306,401.00 1,850,000.00 | 2,156,401.00 |
| GRAND TOTAL | | 3,197,249.00 | GRAND TOTAL | | 3,197,249.00 |

Examined & Found True & Fair

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RAYAT SHIKSHAN SANSTHA'S :- K. B. PA INSTITUTE OF MANAGEMENT STUDIES & FOR THE YEAR ENDING 31ST MARCH 2019

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|-----------------------------|--------------------|--------------|----------------------|----------------|-----------------------------------------|
| TO D.B.M A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| | 70.80 | | M-PHIL A/C | 27,128.00 | |
| SUNDRIES | D. 1907 (\$200) P. | | | 35-712-EXC 5-1 | |
| AFFILIATION FEE | 14,400.00 | | D.B.M A/C | 54,600.00 | |
| AUDIT FEE | 1,710.00 | 16,180,80 | B.B.A A/C | 2,889,393.00 | 100000000000000000000000000000000000000 |
| | | | B.C.A A/C | 1,876,856.00 | 4,847,977,00 |
| TO B.B.A A/C EXPENDITURE :- | | | | | |
| PAY & ALLOWANCES | 642,849.00 | | BY OTHER RECEIPTS :- | | |
| MISCELLANEOUS | 255,519.00 | 898,368.00 | BREAKAGE (B.C.A) | 3,195.00 | 3,195,00 |
| TO B.C.A A/C EXPENDITURE :- | | | BY BANK INTEREST :- | | |
| PAY & ALLOWANCES | 458,758.00 | | B.C.A.A/C ON F.D | 128,639.00 | |
| MISCELLANEOUS | 27,215.00 | 485,973,00 | B.B.A A/C ON F.D | 207,752.00 | 336,391,00 |
| TO DEPRICIATION ON :- | | | | | |
| EOUIPMENT | 8,760.00 | | | | |
| BUILDING | - | 8,760,00 | | | |
| TO SURPLUS A/C :- | 3,778,281.20 | 3,778,281.20 | | | |
| GRAND TOTAL | | 5,187,563.00 | GRAND TOTAL | | 5,187,563.00 |

Examined & Found True & Fair

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Director
Karmaveer Bhaurao Patil Institute of
Management Studies & Research, Setara

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CHARTERED ACCOUNTANTS 5th Floor, Wing A, Gopal House,

S. No. 127/1B/1, Plot A1 Opp. Harshal Hall. Kothrud. Pune - 411029

09TH SEPTEMBER 2019

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|--------------------------------------------|---------------|-------------|----------------------------------------|-------------|------------------------|
| AND THE PARKETS OF THE PARKETS AND THE | | | LIBRARY BOOKS (BLOCK NO. 1 A) :- | | |
| DEVELOPMENT FUND A/C :- AS PER LAST B/S | 38,610.00 | | ADD : TRANSFERRED FROM B/S | 21,900.00 | |
| | 1,801.80 | | TOTAL | 21,900.00 | |
| ADD - DURING THE YEAR BBA | 1,766.00 | 42 127 98 | ADDITION MORE THAN 180 DAYS | 2727444 | |
| ADD : DURING THE YEAR DBM | 1,700,00 | 44.17 (100) | DURING THE YEAR DBM | | |
| UNIN EBSEEN EVAN EEE (BBA) | | | TOTAL | 21,900,00 | |
| UNIVERSITY EXAM FEE (BBA) :- | 34,033,00 | 34 033 00 | LESS: DEPRECIATION 40% | 8,760.00 | |
| AS PER LAST B/S | 34,033,00 | 34,033,00 | TOTAL (A) | 13,140,00 | |
| COLLEGE EV. M. CENTRE | | | ADDITION LESS THAN 180 DAYS | 1011 10101 | |
| COLLEGE EXAM CENTRE :- | 25 702 00 | 15 701 00 | DURING THE YEAR DBM | | |
| AS PER LAST B/S | 35,793.00 | 35,793.00 | TOTAL | | |
| | | | | | |
| CAUTION MONEY (BCA) :- | 215.500.00 | | LESS: DEPRECIATION 20% | | |
| AS PER LAST B/S | 215,560.00 | ********* | TOTAL (B) | 13,140,00 | 13,140.00 |
| ADD DURING THE YEAR | 39,500.00 | 255,060.00 | GRAND TOTAL (A+B) | 13,140,00 | 13:140:00 |
| | | | LIBRARY BOOKS :- | | |
| CAUTION MONEY (BBA) :- | 200 440 000 | | AS PER LAST B/S | 21.900.00 | |
| AS PER LAST B/S | 290,450.00 | 115 450 00 | LESS: TRANSFERRED TO B/S BLOCK NO. 1 A | 21,900.00 | |
| ADD : DURING THE YEAR | 45,000.00 | 335,450.00 | LESS : TRANSPERKED TO BO BLOCK NO. 1 A | 21,700.00 | |
| FLAG DAY FUND (BBA) :- | | | SCHOLARSHIP (BBA) :- | | |
| AS PER LAST B/S | 6,190.00 | | AS PER LAST B/S | 8,190.00 | 8,190.00 |
| ADD : DURING THE YEAR | 2,250.00 | 8,440.00 | | | 1113.000 |
| ADD : DURING THE YEAR | 2,230.00 | 0,440,00 | SCHOLARSHIP (BCA) :- | | |
| EN ACT DATE PRINTED (DC) A | | | AS PER LAST B/S | 16,790.00 | 16,790.00 |
| FLAG DAY FUND (BCA) :- | 2,020.00 | | AS FER EAST DIS | 1997-776100 | 3,440,000,000 |
| AS PER LAST B/S | 1,280.00 | 1.100.00 | ELIGIBILITY FEE (BBA) :- | | |
| ADD : DURING THE YEAR | 1,280.00 | 3,300,00 | AS PER LAST B/S | 2.550(00) | 2,550,00 |
| | | | AS PER LAST BOS | 6,3,70,107 | 21.00-01.00 |
| BANK OVERDRAFT (BBA) :- | 42.442.20 | 62 142 20 | BINITEEN AV CO ORBANY | | |
| DURING THE YEAR | 82,443.20 | 82,443,20 | RAYAT SEVAK CO-OP BANK :- | 3,000.00 | |
| | | | AS PER LAST B/S | 3,000.00 | 21 |
| ENVIRONMENT BOOK FEE :- | 1,000,00 | | LESS : DURING THE YEAR | 3,400,30 | |
| AS PER LAST B/S | 4,000.00 | £ 000 00 | ACCRUSED INTEREST ON ED (BANAT) BCA | | |
| ADD : DURING THE YEAR (BCA) | 2,900.00 | 6,900,00 | ACCRUED INTEREST ON F.D (RAYAT) BCA :- | 85,169.00 | 83,169,00 |
| B.47.12127 | Sympoment St. | 903 505 00 | DURING THE YEAR BALANCE C/F | 62,10730 | 123,839,00 |
| BALANCE C/ | 1 | 803,597.00 | DALANCE C/F | | 8 Aug 10 Pag 7 (1971) |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------------------------------------------------------------------------------|------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|
| BALANCE B/F | | 803,597.00 | BALANCE B/F | | 123,839.00 |
| DEPOSIT LIBRARY :- AS PER LAST B/S | 183,230.00 | | CLOSING BALANCE AS ON 31 MARCH 2019:- | · · | 12 |
| ADD : DURING THE YEAR (DBM) | 2,500.00 | 185,730.00 | CASH ON HAND | 20 | // |
| LIBRARY DEPOSIT REFUNDABLE :- AS PER LAST B/S LESS :-DURING THE YEAR (M-PHIL) | 4,500.00 1,000.00 | 3,500.00 | CASH AT BANK BCA CASH AT BANK BCA F.D RAYAT CASH AT BANK DBM | 306,401.00/ 1,850,000.00 57,445.20 | 2,213,846.20 |
| FEE DEPOSIT (DBM) :- AS PER LAST B/S | 452.00 | 452.00 | | | |
| E-MAIL FEE (BBA) :- AS PER LAST B/S | 9,500.00 | 9,500.00 | | | |
| ENVIRONMENT FEE (BBA) :- AS PER LAST B/S ADD : DURING THE YEAR | 93,250.00 17,500.00 | 110,750.00 | | | |
| ENVIRONMENT FEE (BCA):- AS PER LAST B/S ADD: DURING THE YEAR | 9,000.00 7,250.00 | 16,250.00 | | | |
| YOUTH FESTIVAL :- AS PER LAST B/S | 9,690.00 | 9,690.00 | | | |
| STUDENT AID FUND (BCA):- AS PER LAST B/S ADD: DURING THE YEAR | 2,170.00 1,280.00 | 3,450.00 | | | |
| STUDENT AID FUND (BBA):- AS PER LAST B/S ADD: DURING THE YEAR | 9,930.00 2,250.00 | 12,180.00 | San Change Bar San Change Chan | | |
| BALANCE C/F | | 1,155,099.00 | BALANCE C/F | | 2,337,685.20 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2019

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,155,099.00 | BALANCE B/F | | 2,337,685.20 |
| E-MAIL FEE (BBA) :- AS PER LAST B/S | 8,900.00 | 8,900.00 | | | |
| UNIVERSITY EXAM CENTRE :- AS PER LAST B/S | 13,972.00 | 13,972.00 | | | |
| EXCESS FEE (BBA) :- AS PER LAST B/S | 549.00 | 549.00 | | | |
| INCOME & EXPENDITURE A/C:- AS PER LAST B/S ADD: SURPLUS DURING THE YEAR LESS: GENERAL FUND DURING THE YE | 3,059,113.00 3,778,281.20 5,678,229.00 | 1,159,165.20 | | | |
| GRAND TOTAL | | 2,337,685.20 | GRAND TOTAL | | 2,337,685.20 |

Examined & Found True & Fair

Section A sectio

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S, No. 127/18/1, Plot AT, Opp. Harshal Hall, Kothrud, Pune - 411029

09TH SEPTEMBER 2019

17

RAYAT SHIKSHAN SANSTHA'S :-

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

BUILDING A/C

| | | | BUILDIS | 44.1 .4.4 |
|--------------|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RS. | RS. | PAYMENTS | RS. | RS. |
| 13.021.00 | 13.021.00 | BY MISCELLENOUS EXPENDITURE :- AUDIT FEE | 460.00 | 460.00 |
| 1,000.00 | 1,000.00 | BY PARKING SHED CONSTRUCTION :- | 59,836.00 | 59,836,00 |
| | 1,000.00 | TOTAL RECURRING PAYMENTS | | 60,296,00 |
| 1.108.785.00 | 1,108,785.00 | BY BRANCHES A/C :- MBA USNWAR | 1;013;189:00 | 1,013,189.00 |
| | | BY CLOSING BAL, ON 31.3.2019 CASH ON HAND CASH AT BANK RAYAT A/C NO. 73 | 49,321.00 | 49,321.00 |
| | 1,122,806,00 | GRAND TOTAL | | 1,122,806.00 |
| | 13,021.00 | 13,021.00 1,000.00 1,000.00 1,000.00 1,108,785.00 1,108,785.00 | BY MISCELLENOUS EXPENDITURE :- AUDIT FEE 13,021.00 BY PARKING SHED CONSTRUCTION :- 1,000.00 1,000.00 TOTAL RECURRING PAYMENTS 1.108.785.00 BY BRANCHES A/C :- MBA USNWAR BY CLOSING BAL, ON 31.3.2019 CASH ON HAND CASH AT BANK RAYAT A/C NO. 73 | RS. RS. PAYMENTS RS. BY MISCELLENOUS EXPENDITURE :- AUDIT FEE 460.00 1,000.00 BY PARKING SHED CONSTRUCTION :- 1,000.00 TOTAL RECURRING PAYMENTS 1,108,785.00 BY BRANCHES A/C :- MBA USNWAR 1,013,189.00 BY CLOSING BAL. ON 31,3,2019 CASH ON HAND CASH AT BANK RAYAT A/C NO. 73 49,321.00 |

Examined & Found Correct

The second of th

Director
Karmaveer Bhaurao Patil Institute of
Management Studies & Research, Salara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House S, No. 127/Hk/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 41/029

16TH OCTOBER 2019

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

M.B.A.A/C

| NEGRAPEO. | | | | M.B.A | |
|------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL, AS ON 01-04-2018 :- | | | BY PAY ALLOWANCES :- | | |
| CASH ON HAND | 9 | | TEACHING STAFF | 2.871.214.00 | |
| CASH AT BANK LEAD COLLEGE-82 | 10,500,00 | | NON TEACHING STAFF | 118,800.00 | 2,990,014,00 |
| CASH AT BANK- RAYAT BANK 66 | 687,523.41 | | 31311 | .1 (#2#002.00) | 250,000,000,000 |
| CASH AT BANK-BANK OF INDIA | 120,948.40 | | BY GRADE PAY :- | | |
| CASH AT BANK -BANK OF BARODA(FD.)Sch. | 162,240,00 | | TEACHING STAFF | 528,000.00 | |
| CASH AT BANK- DCC | 500.00 | | NON TEACHING STAFF | 22,800.00 | 550,800,00 |
| CASH AT BANK -RAYAT BANK 92 | 680,000.00 | | | | 220000000000 |
| CASH AT BANK -F.D.(RAYAT) | 200,000.00 | | BY DEARNESS ALLOWANCES :- | | |
| CASH AT BANK -S. B. L. | 64,404.08 | | TEACHING STAFF | 4,385,083.00 | |
| CASH AT BANK -BANK OF BARODA Scholarship | 88,089.00 | 2,014,204.89 | NON TEACHING STAFF | 182,952.00 | 4,568,035,00 |
| TO FEES & FINES :- | | | BY HOUSE RENT ALLOWANCES :- | | |
| TUITION FEE | 5,538,342.00 | | TEACHING STAFF | 323,492.00 | |
| DEVELOPMENT FUND FEE | 645,571.00 | | NON TEACHING STAFF | 12,800.00 | 336,292,00 |
| ARREARS FEE | 571,567.00 | | 100 - 100 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 10 | 11363677776.9. | |
| GYMKHANA FEE | 12,300.00 | | BY VEHICLE ALLOWANCES:- | | |
| REGISTRATION FEE | 3,150.00 | | TEACHING STAFF | 86,400.00 | |
| EMAIL FEE | 6,150.00 | | NON TEACHING STAFF | 4,800.00 | 91,200.00 |
| YM NIDHI FEE | 2,580.00 | | Committee to the second and the seco | | |
| OTHER FEE | 341.00 | 6,780,001.00 | BY PROVIDENT FUND SANSTHA :- | | |
| | | | TEACHING STAFF | 894.235.00 | |
| TO OTHER RECEIPTS :- | | | NON TEACHING STAFF | 37,316.00 | 931,551.00 |
| BANK INTREST : MBA ON FD | 81,792.00 | | 100413 3790 100-502 100 400 100 100 | | |
| RECOVERY OF LIBRARY BOOK | 2,011.00 | | BY REMUNERATION :- | | |
| CONSULTANCY FEE | 23,451.00 | | VISITING FACULTY | 29,250.00 | |
| BANK INTREST(Scholarship)Saving | 13,627.00 | | GUEST LECTURE | 16,500.00 | 45,750,00 |
| BANK INTEREST ON SAVING | 3,310.00 | | A STATE OF THE STA | NATIONAL PROPERTY. | |
| BANK INTEREST F.D SCHOLARSHIP | 14,715.00 | | BY CASH ALLOWANCE :- | 1.800.00 | 1,800.00 |
| DIVIDENT REBATE | 3,156.00 | 142,062.00 | None of the second seco | | |
| BALANCE C/F | | 6,922,063.00 | BALANCE C/F | | 9,515,442.00 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

MLB A A/C

| 10 40 40 40 40 40 40 40 40 40 40 40 40 40 | | | | M.B.A | |
|-------------------------------------------|-----|--------------|-----------------------------------|------------|-------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 6,922,063.00 | BALANCE B/F | | 9,515,442.0 |
| | | | W(E) ((-E) D) | | |
| | | | BY WAGES :- | | |
| | | | NON TEACHING STAFF | 421,372.00 | 421,372. |
| | | | BY RENT & TAXES :- | | |
| | | | BUILDING RENT | 300,000.00 | 300,000 |
| | | | BY FURNITURE & EQUIPMENT (N.P) :- | | |
| | | | CCTV CAMERA | 116;158.00 | |
| | | | ELECTRONICS EQUIPMENT | 3,880.00 | |
| | | | ELECTRICAL EQUIPMENT | 12.000.00 | |
| | | | BIOMETRIC MACHINE | 11,700.00 | |
| | | | FURNUTURE EQUIPMENT | 297,823.00 | |
| | | | L.C.D PROJECTOR | 144,453.00 | |
| | | | COMPUTER & EQUIPMENT | 66:850:00 | 652,864 |
| | | | BY ORDINARY REPAIRES :- | | |
| | | | FURNITURE REPAIRS | 6,637.00 | |
| | | | LIGHT REPAIRS | 16.663.00 | |
| | | | REPAIRS & MAINTANANCE | 49,352.00 | 72,652 |
| | | | BY COLLEGE LIBRARY :- | | |
| | | | LIBRARY BOOKS | 56.482.00 | |
| | | | BINDING CHARGES | 14,700.00 | |
| | | | PERODICALS | 5,989.00 | 77,171 |
| | | | | | |
| | | | | | |
| BALANCE C/F | | 6,922,063.00 | BALANCE C/F | | 11,039,501 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

| Technological Control of Control | | | | M.B.A.A.C | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|---------------------------------|------------|--------------|
| RECEIPTS | RS. | RS, | PAYMENTS | RS: | RS: |
| BALANCE B/F | | 6,922,063,00 | BALANCE B/F | | 11.010.201 |
| DALLANCE DE | | 0,722,003,00 | BALANCE BY | | 11,039,501. |
| | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| | | | BANK COMMISSION | 178.42 | |
| | | | READING ROOM | 11,490.00 | |
| | | | STATIONERY | 153,544.00 | |
| | | | TRAVELLING EXP. | 31,634.00 | |
| | | | AICTE PROCESSING FEE | 100.023:60 | |
| | | | ADVERTISEMENT | 50,659.00 | |
| | | | TELEPHONE CHARGES | 9,156.00 | |
| | | | LIGHT CHARGES | 346,230.00 | |
| | | | GYMKHANA (P) | 25,292.00 | |
| | | | POSTAGE EXPENSES | 1,796.00 | |
| | | | PRINTING CHARGES | 30,690.00 | |
| | | | AFFILATION FEE | 28,800.00 | |
| | | | AUDIT FEE | 1,710.00 | |
| | | | CLEANING EXPENSES | 18,176.00 | |
| | | | INTERNET CHARGES | 26,432.00 | |
| | | | SEMINAR & WORKSHOP | 17,852.00 | |
| | | | PRO.FUND CHARGES | 72,413.00 | |
| | | | STUDENT CENTRIC ACTIVITY | 14,229.00 | |
| | | | SECURITY GUARD EXPENSES | 158,000.00 | |
| | | | WEB SITE EXPENSES | 25,500.00 | |
| | | | RESRARCH AND DEVELOPMENT | 5,806.00 | |
| | | | MASS MEMBER FEE | 3,000.00 | |
| | | | COMPUTER LAB EXPENSES | 41,938.00 | |
| | | | PLACEMENT EXPENSES | 1,300.00 | |
| | | | GARDEN MAINTANANCE | 6,835.00 | |
| | | | CAMPUS DEVELOPMENT | 20,500.00 | |
| | | | DIRECTOR CABIN EXPENSES | 7,100.00 | |
| | | | A LANDON CO. | 1000000 | |
| BALANCE C/F | | 6,922,063.00 | BALANCE C/F | | 11,039,501,0 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

M.B.A.A.C.

| | | | | M.B./ | LA.C. |
|------------------------------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 6,922,063,00 | BALANCE B/F | | 11,039,501.0 |
| 11(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1 | | 0,722,000,00 | BALANCEBE | | 11,039,301,0 |
| | | | ERP SOFTWARE | 25,000.00 | |
| | | | FIRE PROTECTION EXPENSES | 2,950.00 | |
| | | | GENSET MAINTANCE | 2,018.00 | |
| | | | GENSET SHED EXPENSES | 10,514.00 | |
| | | | PROFESSIONAL FEE | 8,106.00 | |
| | | | SUNDRY EXPENSES | 111;323.18 | |
| | | | ELECTICITY EXPENSES | 5.583.00 | |
| | | | WATER INSPECTION CHARGES | 940.00 | |
| | | | AIMS MEMBERS FEE | 30,682.36 | |
| | | | ALUMINI MEET | 6,600.00 | |
| | | | FACULTY DEVLOPMENT | 3,500.00 | |
| | | | eMBArk MANAGEMENT FESTIVAL | 118,346.00 | |
| | | | ADMISSION REGULATING AUTHORITY | 28,807,70 | |
| | | | WAGES | 11.765.00 | 1,576,419.2 |
| TOTAL RECURRING RECEIPTS | | 6,922,063.00 | TOTAL RECURRING PAYMENTS | | 12,615,920.26 |
| TO RAYAT SHIKSHAN SANSTHA :- | 545,000.00 | 545,000.00 | BY RAYAT SHIKSHAN SANSTHA :- | 246,123.00 | 246,123,00 |
| TO OTHER LOANS :- | | | BY ADMINISTRATIVE CHARGES :- | 245,000.00 | 245,000.00 |
| S.C SCHOLARSHIP A/C | 3,500.00 | | | | 05.000 |
| CAUTION MONEY DEPOSIT A/C | 41,000.00 | | BY NAAC FEE :- | 150,650.00 | 150,650,0 |
| AVISHKAR RESEARCH A/C | 7,862.00 | | Partial Process Production (Control of Control of Contr | | 110.00410.00000 |
| FLAG DAY FUND A/C | 1,230.00 | | BY OTHER LOANS :- | | |
| .EAD COLLEGE FEE A/C | 36,183.00 | | ACCRUED INTEREST ON F.D (SCHOLARSHIP) A/C | 3,756.00 | |
| E.B.C. SCHOLARSHIP A/C | 43,383.00 | | ACCRUED INTEREST ON F.D A/C | 3,658.00 | |
| PERSONAL A/C | 8,924.00 | 142,082.00 | PRIZES A/C | 350.00 | |
| | | | RENENUE STAMP A/C | 49.00 | |
| TO GENERAL FUND A/C :- | 5,678,229.00 | 5,678,229.00 | DEPOSIT MSEDARRA | 280.00 | 8,093,00 |
| BALANCE C/F | | 13,287,374.00 | BALANCE C/F | | 13,265,786.26 |

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K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2019

M.B.A.A.C

| RECEIPTS | RS. | RS. | BA MARIENTEO | NLBs/ | |
|-----------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| RECEIPTS | RS. | ICS. | PAYMENTS | RS, | RS. |
| BALANCE B/F | | 13,287,374.00 | BALANCE B/F | | 13,265,786.2 |
| TO BRANCHES A/C :- | | | BY UNIVERSITY EXAM CENTRE A/C :- | | |
| BULDING USANWAR | 1,013,189.00 | 1,013,189.00 | TOTAL RECEIPTS | 168,390.00 | |
| | | | LESS : TOTAL PAYMENTS | 141,000.00 | 27,590.0 |
| TO SCHOLARSHIP A/C :- | | | A TOTAL OF THE STATE OF THE STA | | |
| TOTAL RECEIPTS | 484,984.00 | | BY CLOSING BAL. AS ON 31-03-2019 :- | | |
| LESS: TOTAL PAYMENTS | 475,290.00 | 9,694.00 | CASH ON HAND | | |
| | | | CASH AT BANK- RAYAT BANK 66 | 613,217.21 | |
| | | | CASH AT BANK-BANK OF INDIA | 682,016.44 | |
| | | | CASH AT BANK -BANK OF BARODA(FD.)(Sch.) | 172,076.00 | |
| | | | CASH AT BANK -RAYAT BANK 92 | 880,000.00 | |
| | | | CASH AT BANK -F.D.(RAYAT) | 278,134.00 | |
| | | | CASH AT BANK -S. B. I. | 285,381.98 | |
| | | | CASH AT BANK -BANK OF BARODA | 109,960.00 | |
| | | | CASH AT BANK -(LEAD COLLEGE RAYAT) | 10,500.00 | 3,031,285,63 |
| GRAND TOTAL | | 16,324,461.89 | GRAND TOTAL | | 16,324,461.89 |

Examined & Found Correct

THE SHELLING A SECOND S

Director

Karmaveer Bhaurao Patil Institute of

Management Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/T, Plot A1. Opp. Harshal Hall, Kothrud, Pune - 411029

16TH OCTOBER 2019

RAYAT SHIKSHAN SANSTHA'S :- K. B. P. L. INSTITUTE OF MANAGEMENT STUDIES & RESI. CIL SATARA. (M.B.A SECTION) INCOME AND EXPENDITURE STATEMENT FOR THE YEAR ENDING JIST MARCH 2019

| EXPENDITURE | RS. | RS. | INCOME | RS: | RS: |
|--------------------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| TO M.B.A A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| PAY | 2.996.014.00 | | M.B.A.A/C | 6,780,001.00 | 6,780,001.00 |
| GRADE PAY | 550,800.00 | | | U. VOILENTY.OU | 111 - 011, 110 F. 110 |
| DEARNESS ALLOWANCE | 4.568,035.00 | | BY OTHER RECEIPTS :- | | |
| HOUSE RENT ALLOWANCE | 336,292.00 | | DIVIDENT & REBATE | 3.156.00 | |
| VEHICLE ALLOWANCE | 91,200.00 | | CANTEEN RENT | 1.000.00 | |
| PROV. FUND | 931,551.00 | | CONSULTANEY FEE | 23,451.00 | 27,607.00 |
| CASH ALLOWANCE | 1.800.00 | | 30-013-01-01-01-01-01-01-01-01-01-01-01-01-01- | mount of the contract | - (4000.1000 |
| REMUNERATION | 45,750.00 | | BY BANK INTEREST :- | | |
| BUILDING RENT | 300,000.00 | | M.B.A.A/C ON FIXED DEPOSIT | 81.792.00 | |
| ORDINARY REPAIRES | 72,652.00 | | M.B.A A/C ON SAVING SCHOLARSHIP | 13.627.00 | |
| BINDING CHARGES | 14,700.00 | | M.B.A A/C ON SAVING | 3,310,00 | |
| AUDIT FEE | 1,710.00 | | M.B.A A/C ON FIXED DEPOSIT SCHOLARSHIP | 14,715.00 | 113,444,00 |
| MISCELLANEOUS EXP | 1,574,709.26 | | STORY OF STATE OF THE STATE OF | 129/24/2007 | ++25+++300 |
| ADMINISTRATIVE CHARGES | 245,000.00 | | BY AVISHKAR RESEARCH :- | 7.862.00 | 7,862.00 |
| WAGES | 421,372.00 | | W. M. Barriaga M. M. Sarahan M. Sa | 07,38912,097 | 1,004.00 |
| PERIODICALS | 5,989.00 | | BY DEFFICIT A/C :- | 9.075.087.26 | 9,075,087.26 |
| NAAC FEE | 150,650,00 | 12,302,224.26 | D. W. T. C. T. W. C. S. | ELO P. SAME LAND | 2011/201000 2140 |
| TO BUILDING A/C EXPENDITURE :- | | | | | |
| AUDIT FEE | 460.00 | 460.00 | | | |
| TO DEPRICIATION ON :- | | | | | |
| EOUIPMENT | 659,126.00 | | | | |
| BUILDING | 3,042,191.00 | 3,701,317.00 | | | |
| GRAND TOTAL | | 16,004,001.26 | GRAND TOTAL | | 16,004,001.26 |

Examined & Found Correct

Name of the second of the seco

Director

Karmaveer Bhaurao Patil Institute of

Management Studies & Research, Salara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House, S. No. 127/11/1, Plot A1. Opp. Harshal Hall, Kothrod.

Para: -411029

16TH OCTOBER 2019

| LIABILITIES | RS. | RS. | ASSETS | RS. | R8 |
|--------------------------------|---------------|---------------|----------------------------------------------------------------------|-----------------------------------------|-------------|
| RAYAT SHIKSHAN SANSTHA :- | | | LIBRARY BOOKS (BLOCK NO. 1 A) :- | | |
| AS PER LAST B/S | 15,891,616.00 | | ADD: TRANSFERRED FROM B/S | 265.680.00 | |
| ADD : DURING THE YEAR BUILDING | 1,108,785.00 | | LESS : RECOVERY OF BOOKS | 2.011.00 | |
| ADD : DURING THE YEAR MBA | 545,000.00 | | TOTAL | 263,669,00 | |
| LESS : DURING THE YEAR | 246,123.00 | 17,299,278.00 | ADDITION MORE THAN 180 DAYS | Secretary and Property | |
| | | 3072254505000 | DURING THE YEAR MBA | 2 | |
| LEAD COLLEGE FEE :- | | | TOTAL | 263,669.00 | |
| AS PER LAST B/S | 14,834.00 | 14,834,00 | LESS: DEPRECIATION 40% | 105.468.00 | |
| | 20000000 | 10/10/04/1975 | TOTAL (A) | 158,201.00 | |
| CAUTION MONEY :- | | | ADDITION LESS THAN 180 DAYS | 0.0000000000000000000000000000000000000 | |
| AS PER LAST B/S | 556,740.00 | | DURING THE YEAR MBA | 36 482 00 | |
| ADD DURING THE YEAR | 41,000.00 | 597,740.00 | TOTAL | 56,482.00 | |
| The bound the firm | 31,0000,00 | 2774740.00 | LESS : DEPRECIATION 20% | 11,296.00 | |
| SCHOLARSHIP :- | | | TOTAL (B) | 45,186.00 | |
| AS PER LAST B/S | 105.686.00 | | GRAND TOTAL (A+B) | 203.387.00 | 203,387.00 |
| ADD: DURING THE YEAR | 9,694.00 | 115,380.00 | GRAND (GTAL (ATII) | 40.5.20 1.102 | 2117-1111 |
| ADD. DORING THE TEAK | 9,004,00 | 115,580.00 | COMPLETED OF OCE NO A AVE | | |
| YOUTH FESTIVAL:- | | | COMPUTER (BLOCK NO. 2 A) :- ADD : TRANSFERRED FROM B/S (COMPUTER) | 3513640.00 | |
| AS PER LAST B/S | 4,569.00 | 4.550.00 | | 1.520.00 | |
| AS PER LASI BS | 4,569.00 | 4,569.00 | ADD: TRANSFERRED FROM B/S (SCANNER) | | |
| EUE DEDOCETS | | | TOTAL | 355,160.00 | |
| FEE DEPOSIT:- | 20 500 00 | 20 700 00 | ADDITION MORE THAN 180 DAYS | 2-1-1000-0-0 | |
| AS PER LAST B/S | 29,500.00 | 29,500.00 | DURING THE YEAR MBA | 63,750.00 | |
| | | | TOTAL | 418,910.00 | |
| STUDENT WELFARE FUND :- | | | LESS : DEPRECIATION 40% | 167,564.00 | |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | APACANONIA | 251,346.00 | |
| | | | ADDITION LESS THAN 180 DAYS | | |
| PERSONAL A/C : | | | DURING THE YEAR MBA | 3,100.00 | |
| AS PER LAST B/S | 141,268.00 | | TOTAL | 3,160.00 | |
| ADD DURING THE YEAR | 8,924.00 | 150,192.00 | LESS: DEPRECIATION 20% | 620.00 | |
| | | | TOTAL (B) | 2,480,00 | |
| | | | GRAND TOTAL (A+B) | 253,826.00 | 253,826.00 |
| | | | | | |
| | | | A Marie Commence | | |
| BALANCE | CO. | 18,221,493.00 | BALANCE CA | | 457,213 00 |
| BALANCE | Car) | 18,441,493,00 | BALANCE CA | | 4574413.000 |

| LIABILITIES | RS. | RS. | ASSETS | R5. | RS. |
|--------------------------------|-----------------|---------------|------------------------------------------|---------------------|------------------|
| BALANCE B/F | | 18,221,493.00 | BALANCE B/F | | 457,213,00 |
| UNIVERSITY EXAM CENTRE :- | | | FURNITURE & DEADSTOCK (BLOCK NO. 3 A) :- | | |
| AS PER LAST B/S | 77,868.00 | | ADD : TRANSFERRED FROM B/S | 12715.040.00 | |
| LESS :-DURING THE YEAR | 27,390.00 | 50.478.00 | ADD : TRANSFERRED FROM B/S ELECTRONIC EO | 800.00 | |
| Mass - Bulling Till Tidak | 27,290,00 | 300,470,00 | TOTAL | 1.716,740.00 | |
| SECURITY DEPOSIT (BUILDING) :- | | | ADDITION MORE THAN 180 DAYS | 1,730,740,00 | |
| AS PER LAST B/S | 94,999.00 | 94 999 00 | DURING THE YEAR MBA | - 4 | |
| 101010101 | 34,223,000 | 24,223.00 | TOTAL | 1,716,740.00 | |
| SECURITY DEPOSIT (LIGHT) :- | | | LESS : DEPRECIATION 10% | 171.674.00 | |
| AS PER LAST B/S | 24,000.00 | 24,000.00 | TOTAL (A) | 1,545,066,00 | |
| 10.1 10.1 10.1 10.1 | 24,000,00 | 2-190000.000 | ADDITION LESS THAN 180 DAYS | 1 254 254 1012 1012 | |
| SECURITY DEPOSIT (L. C. D.) :- | | | DURING THE YEAR MBA ELECTRONICS EQUIP. | 3,300,00 | |
| AS PER LAST B/S | 16,140.00 | 16.140.00 | DURING THE YEAR MBA ELECTRICAL EQUIP. | 12,000.00 | |
| 10110101010 | 10,140,00 | 10,140.00 | DURING THE YEAR MBA FURNITURE | 297,823.00 | |
| UNIVERSITY EXAM FEE :- | | | TOTAL | 111.701.00 | |
| AS PER LAST B/S | 2.037.00 | 2.037.00 | LESS : DEPRECIATION 5% | 15,685.00 | |
| 13720 (31373) | 2,037.00 | 240.51,000 | TOTAL (B) | 298.018.00 | |
| ASHWAMEDH NIDHI :- | | | GRAND TOTAL (A+B) | 1.843,084.00 | 1,843,084.00 |
| AS PER LAST B/S | 846:00 | 846.00 | Michigan Particular | Asia talanga tang | 847 42 (616 416) |
| | 570,00 | 0.40100 | | | |
| DTE PROCESSING FEE ARC :- | | | | | |
| AS PER LAST B/S | 7,900.00 | 7,900.00 | | | |
| | | | | | |
| LEAD COLLEGE BRANCHES :- | | | | | |
| AS PER LAST B/S | 10,000.00 | | | | |
| ADD :- DURING THE YEAR | 36,183.00 | 46,183.00 | | | |
| MKCL REMUNARATION :- | | | | | |
| AS PER LAST B/S | 8,250.00 | 8,250.00 | | | |
| ARC CENTRE REMUNERATION :- | | | | | |
| AS PER LAST B/S- | 31,500.00 | 31,500.00 | | | |
| | 31,300,00 | 51,500,00 | | | |
| CANTEEN DEPOSIT :- | | | | | |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | January Commence | | |
| | To protection . | 10,000.00 | 1/2/1/2000 GROST 1/2 | | |
| BALANCE C/F | | 18,513,826,00 | BALANCE C/F | - | 2,300,297.00 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|-----------------------------------------------|---------------|--------------|
| BALANCE B/F | | 18,513,826.00 | BALANCE B/F | | 2,300,297.00 |
| E-MAIL FEE:- | | | EQUIPMENT (BLOCK NO. 4 A) :- | | |
| AS PER LAST IVS | 25,800,00 | 25,800.00 | ADD: TRANSFERRED FROM B/S U.P.S COMPUTER | 40,640.00 | |
| | | | ADD : TRANSFERRED FROM B/S LCD PROJECTOR | 93,550.00 | |
| FLAG DAY FUND :- | | | ADD: TRANSFERRED FROM B/S XEROX, FAX MACHINE | 7,440.00 | |
| AS PER LAST B/S | 5,230.00 | | ADD: TRANSFERRED FROM B/S GYMKHANA EQUIP. | 4,630.00 | |
| ADD-DURING THE YEAR | 1,230.00 | 6,460.00 | ADD: TRANSFERRED FROM B/S WATER TANK | 2,360.00 | |
| | | | ADD: TRANSFERRED FROM B/S COLLEGE NAME BOARD | 17,950.00 | |
| DISTANCE EDUCATION :- | | | ADD: TRANSFERRED FROM B/S. LANGUAGE LAB EQUIP | 35,140.00 | |
| AS PER LAST I/S | 34,500.00 | 34,500.00 | ADD: TRANSFERRED FROM B/S BIO-METRIC MACHINE | 3,540.00 | |
| | | | ADD: TRANSFERRED FROM B/S FIRE EXTINGUISHER | 6,030.00 | |
| SECURITY DEPOSIT (BUILDING) :- | | | ADD : TRANSFERRED FROM B/S TV SET | 13,380.00 | |
| AS PER LAST B/S | 76,027.00 | 76,027.00 | ADD: TRANSFERRED FROM B/S - AIR CONDITIONER | 22,08030 | |
| Market Control of the | | | ADD: TRANSFERRED FROM B/S. GENERATOR | 96,540.00 | |
| DEPOSIT (MANGALMURTI ASSO.):- | | | ADD: TRANSFERRED FROM B/S EPABX SYSTEM | 22,190.00 | |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | ADD: TRANSFERRED FROM B/S WATER COOLER | 24.740.00 | |
| | DOVETHE PARTY | | ADD: TRANSFERRED FROM B/S AUDIO VIUSAL EQUIP. | 13,260.00 | |
| INCOME & EXPENDITURE A/C :- | | | ADD: TRANSFERRED FROM B/S. INVERTOR BATTERY | 5,870.00 | |
| AS PER LAST B/S | 19,293,333.89 | | ADD: TRANSFERRED FROM B/S WATER FILTER | 8,210.00 | |
| ADD: GENERAL FUND DURING THE YEAR | 5,678,229.00 | | ADD: TRANSFERRED FROM B/S REFRIGERATOR | 5,300.00 | |
| LESS: DEFICIT DURING THE YEAR | 9,075,087.26 | 15,896,475.63 | ADD : TRANSFERRED FROM B/S D. P TRANSFORMER | 239,460.00 | |
| | 100000000000000000000000000000000000000 | | ADD: TRANSFERRED FROM B/S ELECTRIC MOTOR | 2,730.00 | |
| REVENUE STAMP :- | | | ADD: TRANSFERRED FROM B/S LIFT MACHINE | 385,970.00 | |
| AS PER LAST B/S | 49.00 | | TOTAL | 1,051,230.00 | |
| LESS DURING THE YEAR | 49.00 | | ADDITION MORE THAN 180 DAYS | Sall research | |
| | | | DURING THE YEAR MBA C.C TV CAMERA | 116,158.00 | |
| E.B.C SCHOOLARSHIP :- | | | TOTAL | 1,167,388.00 | |
| DURING THE YEAR | 43,383.00 | 43,383.00 | LESS: DEPRECIATION 15% | 175,108,00 | |
| | | | TOTAL (A) | 992,280.00 | |
| S.C.SCHOLARSHIP:- | | | ADDITION LESS THAN 180 DAYS | | |
| DURING THE YEAR | 3,500.00 | 3,500.00 | DURING THE YEAR MBA BIO-METRIC MACHINE | 11,700.00 | |
| | | | DURING THE YEAR MBA LCD PROJECTOR | 144,453.00 | |
| | | | TOTAL | 156,153.00 | |
| | | | LESS: DEPRECIATION 7.5% | 11.711.00 | |
| | | | TOTAL (B) | 144,442.00 | |
| | | | GRAND TOTAL (A+B) | 1,136,722.00 | 1,136,722.00 |
| In the state of th | | | | | |
| BALANCE C/F | | 34,609,971.63 | BALANCE C/F | 100 | 3,437,019.00 |

| LIABILITIES | RS. RS | ASSETS | RS. | RS. |
|---------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| BALANCE B/F | 34,609 | .971.63 BALANCE B/F | | 3,437,019.0 |
| 5713777.02.57 | 54,605 | DALIANCE BE | | 3,437,0193 |
| | | BUILDING (BLOCK NO. 5 A) :- | | |
| | | ADD: TRANSFERRED FROM B/S (BLDG CONST) | 28.340.420.00 | |
| | | ADD: TRANSFERRED FROM B/S (WALL COMPOUND) | 293940.00 | |
| | | ADD: TRANSFERRED FROM B/S (WATCHMEN CABIN) | 60,380,00 | |
| | | ADD: TRANSFERRED FROM B/S (LIFT CONSTRUCTION) | 929,690.00 | |
| | | ADD: TRANSFERRED FROM B/S (PEVAR BLOCK CONST) | 981,650.00 | |
| | | TOTAL | 30,392,000.00 | |
| | | ADDITION MORE THAN 180 DAYS | Section of the contraction | |
| | | DURING THE YEAR MBA | | |
| | | TOTAL | 30,392,000.00 | |
| | | LESS: DEPRECIATION 10% | 3,039,200.00 | |
| | | TOTAL (A) | 27,352,800.00 | |
| | | ADDITION LESS THAN 180 DAYS | 27232,800,00 | |
| | | DURING THE YEAR MBA PARKING SHED | 59.836.00 | |
| | | TOTAL | 59,836,00 | |
| | | LESS: DEPRECIATION 5% | 2,991.00 | |
| | | TOTAL (B) | 56,3(45.00 | |
| | | GRAND TOTAL (A+B) | 27,409,645.00 | 27,409,645 (|
| | | | | |
| | | LIBRARY BOOKS :- | | |
| | | AS PER LAST B/S | 265,680:00 | |
| | | LESS- LESS TO BLOCK 1 A | 265,680.00 | |
| | | FURNITURE & DEAD STOCK - | | |
| | | AS PER LAST B/S | 1.715.940.00 | |
| | | LESS- TR TO BLOCK 3 A | 1,715,940.00 | |
| | | COMPUTER EQUIPMENT :- | | |
| | | AS PER LAST B/S | 353:640.00 | |
| | | LESS- TR TO BLOCK 2 A | 353,640.00 | |
| | | LUSS IN TO BLOCK 2 A | 333,040 187 | |
| | | U. P. S COMPUTER :- | | |
| | | AS PER LAST B/S | 40,640.00 | |
| | | LESS -TR TO BLOCK 4 AND THE PROPERTY OF THE PARTY OF THE | 40,640.00 | - |
| | | | | |
| BALANCE C/F | 34,609. | 971.63 BALANCE C/F | | 30,846,664.0 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------|-----|---------------|--------------------------------|------------|------------------|
| BALANCE B/F | | 34,609,971.63 | BALANCE B/F | | 30,846,664.0 |
| | | | Dita (100 b) | | 51155 415415 4.1 |
| | | | L. C. D. PROJECTOR :- | | |
| | | | AS PER LAST B/S | 93.530.00 | |
| | | | LESS -TR TO BLOCK 4 A | 93,550,00 | |
| | | | XEROX, FAX MACHINE, PRINTER :- | | |
| | | | AS PER LAST B/S | 7.440.00 | |
| | | | LESS -TR TO BLOCK 4 A | 7.440.00 | |
| | | | GYMKHANA EQUIPMENTS :- | | |
| | | | AS PER LAST B/S | 4.630.00 | |
| | | | LESS-TR TO BLOCK 4 A | 4,630.00 | |
| | | | WATER TANK:-(PLASTIC):- | | |
| | | | AS PER LAST B/S | 2386000 | |
| | | | LESS -TR TO BLOCK 4 A | 2,360.00 | |
| | | | COLLEGE NAME BOARD :- | | |
| | | | AS PER LAST B/S | 17,950:00 | |
| | | | LESS -TR TO BLOCK 4 A | 17,950.00 | |
| | | | LANGUAGE LAB EQUIPMENT :- | | |
| | | | AS PER LAST B/S | 35;140:00 | |
| | | | LESS- TR TO BLOCK 4 A | 35,140.00 | |
| | | | BIO-METRIC EQUIPMENT :- | | |
| | | | AS PER LAST B/S | 3:540:00 | |
| | | | LESS- TR TO BLOCK 4 A | 3,540.00 | |
| | | | BARCODE SCANER EQUIPOMENT:- | | |
| | | | AS PER LAST B/S | 1,3520,000 | |
| | | | LESS -TR TO BLOCK 4 A | 1,520.00 | |
| | | | or company of | | |
| | | | | | |
| BALANCE C/F | | 34,609,971.63 | BALANCE C/F | | 30,846,664 |

| RS. | ASSETS | RS. | RS. |
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| 34.609.971.63 | BALANCE BUE | | 30.846,664.0 |
| 243034772302 | 1831.379.1.1617 | | 200000 400,000 400 |
| | FIRE EXTINGUISTRE EQUIPMENT :- | | |
| | AS PER LAST B/S | 6,050.00 | |
| | LESS- TR TO BLOCK 4 A | 6,050,00 | |
| | T.V. SET :- | | |
| | AS PER LAST B/S | 13,386.00 | |
| | LESS -TR TO BLOCK 4 A | 13,380.00 | |
| | AIR CONDITIONER :- | | |
| | | 22,080.00 | |
| | LESS -TR TO BLOCK 4 A | 22,080.00 | |
| | GENERATOR :- | | |
| | | 96.540.00 | |
| | LESS -TR TO BLOCK 4 A | 96,530.00 | |
| | E. P. B. A. X SYSTEM :- | | |
| | | 22,790.00 | |
| | LESS -TR TO BLOCK 4 A | 22,390.00 | |
| | WATER COOLER :- | | |
| | | 24,740.00 | |
| | LESS -TR TO BLOCK 4 A | 24,740.00 | |
| | AUIDIO VISUAL EQUIPMENT :- | | |
| | | 13:260:00 | |
| | LESS -TR TO BLOCK 4 A | 13,260.00 | |
| | INVERTOR BATTERY :- | | |
| | | 5.870.00 | |
| | LESS- TR TO BLOCK 4 A | 5,870.00 | |
| | A CONTRACTOR OF THE PARTY OF TH | | |
| | The state of the s | elle so | |
| 21.000.000.00 | 12/ \arthorner{1} | | 30,846,664 |
| | 34,609,971.63 | FIRE EXTINGUISTRE EQUIPMENT: AS PER LAST B/S LESS-TR TO BLOCK 4 A T.V. SET: AS PER LAST B/S LESS -TR TO BLOCK 4 A AIR CONDITIONER: AS PER LAST B/S LESS -TR TO BLOCK 4 A GENERATOR: AS PER LAST B/S LESS -TR TO BLOCK 4 A E. P. B. A. X SYSTEM: AS PER LAST B/S LESS -TR TO BLOCK 4 A WATER COOLER: AS PER LAST B/S LESS -TR TO BLOCK 4 A AUIDIO VISUAL EQUIPMENT: AS PER LAST B/S LESS -TR TO BLOCK 4 A INVERTOR BATTERY: AS PER LAST B/S | FIRE EXTINGUISTRE EQUIPMENT: AS PER LAST B/S LESS-TR TO BLOCK 4 A 7.V. SET: AS PER LAST B/S LESS-TR TO BLOCK 4 A AIR CONDITIONER: AS PER LAST B/S LESS-TR TO BLOCK 4 A 22,080,00 GENERATOR: AS PER LAST B/S LESS-TR TO BLOCK 4 A E. P. B. A. X SYSTEM: AS PER LAST B/S LESS-TR TO BLOCK 4 A 22,390,00 E. P. B. A. X SYSTEM: AS PER LAST B/S LESS-TR TO BLOCK 4 A 22,390,00 E. S. B. A. X SYSTEM: AS PER LAST B/S LESS-TR TO BLOCK 4 A 22,390,00 12,390,00 13,260,00 13,260,00 INVERTOR BATTERY: AS PER LAST B/S LESS-TR TO BLOCK 4 A 13,260,00 13,260,00 15,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 18,260,00 |

| LIABILITIES | RS. RS. | ASSETS | RS. | RS. |
|-------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| BALANCE B/F | 34,609,971.63 | BALANCE B/F | | 30,846,664.0 |
| | | | | |
| | | WATER FILTTER :- | | |
| | | AS PER LAST B/S | 8.210.00 | |
| | | LESS -TR TO BLOCK 4 A | 8.210.00 | |
| | | ELECTRONIC EQUIPMENT :- | | |
| | | AS PER LAST B/S | 800.00 | |
| | | LESS -TR TO BLOCK 4 A | 800.00 | |
| | | REFRIGERATOR:- | | |
| | | AS PER LAST B/S | \$300.00 | |
| | | LESS -TR TO BLOCK 4 A | 5,300,00 | |
| | | D.P. TRANSEFORMAR :- | | |
| | | AS PER LAST B/S | 239,460.00 | |
| | | LESS -TR TO BLOCK 4 A | 239,460.00 | |
| | | ELECTRIC MOTOR (BULD) :- | | |
| | | AS PER LAST B/S | 2,730.00 | |
| | | LESS -TR TO BLOCK 4 A | 2,730.00 | |
| | | LIFT MACHINE :- | | |
| | | AS PER LAST B/S | 385,970.00 | |
| | | LESS -TR TO BLOCK 4 A | 385.970.00 | |
| | | WALL COMPOUND :- | | |
| | | AS PER LAST B/S | 79.940.00 | |
| | | LESS- TR TO BLOCK 4 A | 79,940.00 | - |
| | | BUILDING CONSTRUCTION :- | | |
| | | AS PER LAST B/S | 28,340,420.00 | |
| | | LESS -TR TO BLOCK 4 A | 28,340,420.00 | |
| | | LESS-TR TO BELACK # A | 28,340,420.00 | |
| | | The state of the s | | |
| | | | | |
| BALANCE C/F | 34,609,971.63 | BALANCE C/F | | 30,846,664,8 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------|-----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| BALANCE B/F | | 34,609,971.63 | BALANCE B/F | | .90.846.664.0 |
| | | | | | |
| | | | WATCHMAN CABIN UNDER CONST. :- | | |
| | | | AS PER LAST B/S | 60,300.00 | |
| | | | LESS- TR TO BLOCK 4 A | 60,300.00 | |
| | | | LIFT CONSTRUCTION :- | | |
| | | | AS PER LAST B/S | 929,690.00 | |
| | | | LESS-TR TO BLOCK 4 A | 929,690.00 | |
| | | | PAVER BLOCK EXP :- | | |
| | | | AS PER LAST B/S | 981/650/003 | |
| | | | LESS -TR TO BLOCK 4 A | 981.650.00 | |
| | | | DEPOSIT- MSEB :- | | |
| | | | AS PER LAST B/S | 1163420:00 | |
| | | | ADD -DURING THE YEAR | 280:00 | 116,700. |
| | | | DEPOSIT- GAS :- | | |
| | | | AS PER LAST B/S | 3.000.00 | 35,000 |
| | | | DEPOSIT- TELEPHONE :- | | |
| | | | AS PER LAST B/S | 500.00 | 500.0 |
| | | | SHARES RAYAT SEVA CO-OP STORES :- | | |
| | | | AS PER LAST B/S | 1.000.00 | 1,000 |
| | | | DEPOSIT LIBRARY :- | | |
| | | | AS PER LAST B/S | 300.00 | 300.0 |
| | | | P. T. C. EXAM. FEE :- | | |
| | | | AS PER LAST B/S | 7,545.00 | 7.545. |
| | | | ANAMAT BUILDING :- | | |
| | | | AS PER LAST B/S | 27,352.00 | 27,352. |
| | | | A CONTROL OF THE PROPERTY OF T | | |
| BALANCE C/F | | 34,609,971.63 | BALANCE C/F | | 31,003,061. |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------|-----|---------------|-------------------------------------|------------|--------------|
| BALANCE | B/F | 34,609,971.63 | BALANCE B/F | | 31,003,061.0 |
| | | | | | 5450000000 |
| | | | PERSONAL A/C (BUILDING) :- | | |
| | | | AS PER LAST B/S | 308,100.00 | 308,1003 |
| | | | LEAD COLLEGE ADVANCE :- | | |
| | | | AS PER LAST B/S | 5,000.00 | 5,000. |
| | | | G.D.P.I. CENTRE A/C :- | | |
| | | | AS PER LAST B/S | 7,570.00 | 7,570.0 |
| | | | TWO DAYS WORKSHOP EXP. :- | | |
| | | | AS PER LAST B/S | 33,206.00 | 3.3.2316.0 |
| | | | B. C FREESHIP SCHOLARSHIP :- | | |
| | | | AS PER LAST B/S | 72,945.00 | 72,945,0 |
| | | | LEAD COLLEGE EXP :- | | |
| | | | AS PER LAST B/S | 90,969.00 | 90,969.0 |
| | | | RAYAT PUBLICATION :- | | |
| | | | AS PER LAST B/S | 250.00 | 750.0 |
| | | | PARITOSHIK | | |
| | | | DURING THE YEAR | 350.00 | 350,0 |
| | | | ACCRUED INTERST ON FD (MBA) | | |
| | | | DURING THE YEAR | 3.658.00 | 3,658.0 |
| | | | ACCRUED INTERST ON FD (SCHOLARSHIP) | | |
| | | | DURING THE YEAR | 3:756:00 | 3,756,0 |
| | | | | | |
| | | | Management of | | |
| NA LANGE | e e | 24.740.00 | | Tille. | |
| BALANCE | C/F | 34,609,971.63 | BALANCE C/F | 7. 750 | 31,529,365.0 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2019

| LIABILITIES | RS. | RS, | ASSETS | RS. | RS. |
|-------------|-----|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------|
| BALANCE B/F | | 34,609,971.63 | BALANCE B/F | | 31,529,365.00 |
| | | | CLOSING BALANCE AS ON 31 MARCH 2019:- CASH ON HAND CASH AT BANK (RAYAT BANK A/C 66) CASH AT HAND (BANK OF INDIA) CASH AT BANK (SBI) CASH AT BANK (FD) BARODA CASH AT BANK (RAYAT Lend) CASH AT BANK (BANK OF BARODA) CASH AT BANK (RAYAT LEND) CASH AT BANK (RAYAT BANK) | 613,217,21 682,016,44 285,381,98 172,076,00 10,500,00 109,960,00 880,000,00 278,114,00 49,321,00 | 3,080,606,0 |
| GRAND TOTAL | | 34,609,971.63 | GRAND TOTAL | | 34,609,971,63 |

Examined & Found Correct

CALCULAN TO

Carmaveer Bhaurao Patil Institute of Massegement Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House, S. No. 127/H/L, Plot A.L. Opp. Harshal Hall, Kothrad

Pune - 411029

16TH OCTOBER 2019



4.1.2 Expenditure, Excluding salary for infrastructure augmentation during the year (INR in Lakhs) 2019-20

| Budget Allocated for infrastructure augmentation | Amount | Expenditure for Infrastructure Augmentation | Amount |
|-----------------------------------------------------|---------|------------------------------------------------|---------|
| UPS and Battery Equipment | 200000 | Furniture & Deadstock (Block No.3 A) | 432957 |
| Computer Equipment | 700000 | Equipment (Block No.3 A) | 233457 |
| Sanitary Napkin Machine | 30000 | Stage under construction | 451887 |
| LCD Projector | 50000 | Computer | 1065750 |
| Furniture | 200000 | | 2000,00 |
| CCTV | 200000 | | |
| Zerox Machine | 120000 | | |
| Water Coolor | 35000 | | |
| Total | 1535000 | Total | 2184051 |

Karmaveer Bhaurao Patil Institute of Management Studies & Research Sal

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.II.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| F 2 T 1 1 | | NG. | | |
|-----------|------|--------|-------|--|
| 10.0 | | PM B - | -A. / | |
| | | | | |

| DECEMBE | | 2027 | BUILDIN | | NG A/C | |
|-----------------------------------------------------------|------------------------|---------------|-----------------------------------------------------|-----------------------|--------------|--|
| RECEIPTS | RS, | RS. | PAYMENTS | RS. | RS. | |
| TO OPENING BAL. AS ON 01-04-2019 ;- CASH ON HAND | | | BY STAGE UNDER CONSTRUCTION | 451,887.00 | 451,887.00 | |
| BANK BALANCES WITH BANKS IN BANK BAL. RAYAT A/C NO. 73 | 49,321,00 | 49,321.00 | BY BUILDING REPAIRS BUILDING MAINT. | | | |
| | .47,521,00 | 99,321.00 | CEMENT | 92,658.00 5,650.00 | | |
| TO OTHER RECEIPTS :- | 20045 200 | | COLOUR EXP | 153,656.00 | | |
| CANTEEN RENT HALL RENT | 5,500.00 | | KITCHEN KATTA | 10,148.00 | 262,112.00 | |
| TENDER FEE | 3,000.00 5,000.00 | 13,500.00 | BY MISCELLENOUS EXPENDITURE :- | | | |
| | | | AUDIT FEE | 460.00 | 460:00 | |
| TOTAL RECURRING RECEIPTS | | 62,821.00 | TOTAL RECURRING PAYMENTS | | 714,459,00 | |
| TO RAYAT SHIKSHAN SANSTHA :- | 3,307,558,00 | 3,307,558.00 | BY BRANCHES A/C :- | | | |
| TO OTHER LOAN | | | MBA A/C USNWAR | 2,916,124.00 | 2,916,124.00 | |
| PERSONAL A/C IDS A/C | 311,347.00 1,178.00 | 312,525.00 | BY CLOSING BAL. AS ON 31-03-2020 :- CASH ON HAND | | | |
| | | 9,00011011011 | BANK BALANCES WITH BANKS | | | |
| | | | IN BANK BAL. RAYAT A/C NO. 73 | 52,321,00 | 52,321,00 | |
| GRAND TOTAL | | 3,682,904.00 | GRAND TOTAL | | 3,682,904.00 | |

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Carmaveer Bhaurao Patil Institute of Management Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1,

Opp. Harshal Hall, Kothrud,

Pune - 411029

17Th November, 2020

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

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|-----|------------|-----|---|-----|----|
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| RECEIPTS | no. | | | M.B.A | LA/L |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|
| RECEIPTS | RS. | RS, | PAYMENTS | RS. | RS. |
| TO OPENING BAL, AS ON 01-04-2019 :- CASH ON HAND IN BANK BAL, RAYAT BANK 66 IN BANK BAL, BANK OF INDIA | 613,217,21 | | BY SALARIES PAY TEACHING STAFF NON TEACHING STAFF | 2,988,877,00 123,027,00 | 3,111,904,0 |
| IN BANK BALBANK OF BARODA(FD.)(Sch.) IN BANK BALRAYAT BANK 92 IN BANK BALF.D.(RAYAT) IN BANK BALS. B. I. IN BANK BALBANK OF BARODA IN BANK BAL(LEAD COLLEGE RAYAT) | 682,016.44 172,076.00 880,000.00 278,134.00 285,381.98 109,960.00 10,500.00 | 2.031.285.62 | BY GRADE PAY :- TEACHING STAFF NON TEACHING STAFF BY DEARNESS ALLOWANCES :- TEACHING STAFF | 528,000,00 22,800,00 | 550,800,00 |
| TO FEES & FINES :- | 10,300,00 | 3,031,283.03 | NON TEACHING STAFF | 4,581,369.00 210,236.00 | 4,791,605.00 |
| ARREARS TUITION FEE TUITION FEE DEVELOPMENT FUND FEE EMAIL FEE GYMKHANA FEE PROFESSIONAL FEE REGISTRATION FEE | 964,145.00 3,561,978.50 538,587.00 4,000.00 6,600.00 700.00 4,000.00 | | BY HOUSE RENT ALLOWANCES:- TEACHING STAFF NON TEACHING STAFF BY VEHICLE ALLOWANCES:- TEACHING STAFF NON TEACHING STAFF | 323,892.00 14,496.00 86,400.00 4,400.00 | 338.388.00 90.800.00 |
| YOUVAK MAHOTSAV FEE TO OTHER RECEIPTS :- BANK INTEREST SCHOLARSHIP BANK INTEREST E D SCHOLARSHIP | 1,760.00 4,824.00 | 5,081,770.50 | BY PROVIDENT FUND SANSTHA:- TEACHING STAFF NON TEACHING STAFF | 932.657,00 38,905.00 | 971.562.00 |
| BANK INTEREST F.D SCHOLARSHIP BOB BANK INTEREST ON FD RAYAT RECOVERY OF LIBRARY BOOK | 8,076,00 17,260,00 4,150,00 | | BY REMUNERATION :- GUEST LECTURE VISITING LECTURE REMUNERATION | 7,400.00 6;250.00 | 13,650.00 |
| | | | BY WAGES :- NON TEACHING STAFF LABOUR CHARGES | 549,932,00 32,290,00 | 582.222.00 |
| BALANCE C/F | | 8,147,366,13 | BALANCE BALANCE | C/F | 10,450,931.00 |

Page 1 of 5

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| RECEIPTS | ne | 25.0 | 255139742-0110/estes | M.B.A A/C | |
|-------------|-----|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| REALERTIS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 0.147.344.43 | | | |
| BALANCE B/F | | 8,147,366.13 | BALANCE B/F | | 10,450,931.0 |
| | | | BY RENT & TAXES :- BUILDING RENT | 300,000.00 | 300,000.0 |
| | | | BY ORDINARY REPAIRES :- FURNITURE REPAIRS | 28,908.00 | 28,908.0 |
| | | | BY COLLEGE LIBRARY :- LIBRARY BOOKS PERODICALS BINDING CHARGES | 14,046.00 8,100.00 2,743.00 | 24,889,0 |
| | | | BY COMPUTER LAB EXPENDITURE | 104,270.00 | 104,270.0 |
| | | | BY MISCELLANEOUS EXPENDITURE: ADMISSION REGULATING AUTHORITY EXP. AFFILIATION FEE EXP AICTE PROCESSING FEE EXP AUDIT FEE CONSULTANCY FEE (ENERGY AUDIT) I-CARD EXP ADVERTISEMENT EXP ALUMINI MEET EXP ART CIRCLE EXP AVISHKAR RESEARCH EXP BANK COMMISSION CASH HANDLING CHARGES CCTV CAMERA EXP CLEANING EXP EMBARK FUNCTION | 20,000,00 28,800,00 32,000,00 1,710,00 8,000,00 72,677,00 1,855,00 13,400,00 8,210,00 1,846,74 1,800,00 80,553,00 37,191,00 97,849,00 | |
| BALANCE C/F | | 8,147,366.13 | FACULTY DEV, EXP BALANCE C/F | 6,739.00 | 10.908,998.00 |

105/15W/ W100057

Page 2 of 5

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

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|------|----|-----|-----|-----|
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| RECEIPTS | RS. RS. | 100000000000000000000000000000000000000 | | LA/C | |
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| RECEIVES | RS. RS. | PAYMENTS | RS. | RS. | |
| BALANCE B/F | 8,147,3 | 66 13 PAT A | NCE B/F | | |
| | 0,147,0 | BALA | NCE B/F | 10,908,998 | |
| | | GARDEN EXP. | 162,583.00 | | |
| | | GYMKHANA EXP | 14,418.00 | | |
| | | INTERNET CHARGES | 72,940,00 | | |
| | | LIFT AMC | 9,000.00 | | |
| | | LIGHT CHARGES | 304,724.00 | | |
| | | LIGHT REPAIR EXP. | 8,947.00 | | |
| 1 | | MAS REG. FEE | 3.540.00 | | |
| The state of the s | | UNIFORM EXP | 3,800.00 | | |
| | | PF CHARGES | 75,249,00 | | |
| | | PLACEMENT EXP | 11.166.00 | | |
| | | POSTAGE | 919.00 | | |
| | | PRINTING | 184,440.00 | | |
| | | PUBLICATION | 10,350.00 | | |
| | | RAINWATER HARVESTS | 1,350,00 | | |
| | | REPAIR & MAINTENANCE | 68,702.00 | | |
| | | RESEARCH & PUBLICATION | 16,617.00 | | |
| | | ROAD DEV. EXP. | 5,350.00 | | |
| | | SECURITY GUARD EXP | 180,000.00 | | |
| | | SEMINAR & WORKSHOP | 28.541.00 | | |
| | | SOFTWARES | 17,899.00 | | |
| | | STATIONERY EXP | 129,523.00 | | |
| | | STUDENT CENTRIC ACTIVITY | 2,873.00 | | |
| | | SUNDRY EXP | 198,546.80 | | |
| | | TALLY SOFTWARE | 3,924.00 | | |
| | | TELEPHONE EXP | 15,926,00 | | |
| | | TRAVELLING EXP | 16.464.00 | | |
| | | WEBSITE EXPENSES | 10,746.00 | | |
| | | E-JOURNALS | 5,900.00 | | |
| | | LIFT RESCUE SYSTEM | 41,300.00 | 2.036,268 | |
| W. J. J. C. | | | | 22/1/2019/2019 | |
| BALANCE C/F | 8,147,36 | 6.13 BALAN | NCE C/F | 12,945,266.3 | |

Page 3 of 5

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| DECEMBLE | no T | | | M.B. | A.A/C |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 8,147,366.13 | BALANCE B/F | | 12,945,266.5 |
| | | | BY FURNITURE & EQUIPMENT (N.P) CCTV CAMERA COMPUTER & EQUPIMENT FURNITURE & DEADSTOCK SANITORY NAPKIN MACHINE VACCUM CLEANER WATER COOLER XEROX MACHINE GYMKHANA EQUIPMENT | 32,592,00 1,065,750,00 432,957,00 29,500,00 565,00 43,000,00 118,000,00 9,800,00 | 1,732,164,00 |
| TOTAL RECURRING RECEIPTS | | 5,116,080.50 | TOTAL RECURRING PAYMENTS | | 14,677,430.54 |
| TO RAYAT SHIKSHAN SANSTHA :- | 1.545,000.00 | 1,545,000.00 | BY ADMINISTRATIVE CHARGES :- | 245,000.00 | 245,000,00 |
| TO OTHER LOANS :- PERSONAL A/C | 163,075.00 | | BY RAYAT SHIKSHAN SANSTHA :- | 1,146.00 | 1.146.00 |
| PARITOSHIK A/C RAYAT PUBLICATION A/C ACCRUED INT. ON F.D.SCHOL. BOB A/C ACCRUED INT. ON F.D.MBA RAYAT A/C FLAG DAY FUND A/C ANAMAT SCHOLARSHIP A/C E-SUVIDHA FEE A/C DEPOSIT CAUTION MONEY A/C | 350.00 750.00 3,756.00 3,658.00 800.00 3,700.00 4,625.00 26,000.00 | | BY OTHER LOANS :- PERSONAL A/C UNIVERSITY EXAM FEE A/C LEAD COLLEGE FEE A/C ACCRUED INT, ON F.D. (RAYAT) A/C STALE CHEQUE A/C DEPOSIT MSEB A/C | 2,950.00 625.00 19,780.00 20,918.00 190,423.00 25,870.00 | 260,566,00 |
| DEPOSIT FEE A/C | 10,000.00 | 216,714.00 | BY NAAC FEE EXP. | 341,382,00 | 341.382.00 |
| FO BRANCHES A/C :- BULDING A/C USANWAR | 2,916,124.00 | Control of the Contro | BY BOOK BANK LIBRARY BOOKS | \$2,500.00 | 52,500,00 |
| BALANCE C/F | | 9,793,918.50 | BALANCE C/F | | 15,578,024,54 |



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

M.B.A.A/I

| ************ | 1 | | | M.B./ | A/L |
|---------------------------------|--------------|---------------|---------------------------------------|------------|---------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 9,793,918.50 | BALANCE B/F | | 15,578,024.5 |
| TO GENERAL FUND A/C:- | 4,787,576.50 | 4,787,576,50 | BY UNIVERSITY EXAM CENTRE A/C :- | | |
| | 200000 | | TOTAL PARMENTS | 206,031.00 | |
| TO BOOK BANK GRANT | 52,500.00 | 52,500,00 | LESS: TOTAL RISCE IPTE | 204,560.00 | 1,471,00 |
| TO SHIVAJI UNIVERSITY, KOLHAPUR | 68,180.00 | 68,180.00 | BY UNIVERSITY MBA CAP CENTRE A/C :- | | |
| | | | TOTAL RECEIPTS | 218,488,00 | |
| TO SCHOLARSHIP A/C :- | | | LESS: TOTAL PAYMENTS | 99,260.00 | 119,228.00 |
| TOTAL RECEIPTS | 2,194,142.50 | | | | |
| LESS: TOTAL PAYMENTS | 2,150,409.50 | 43,733.00 | BY CLOSING BAL. AS ON 31-03-2020 :- | | |
| | | | CASH ON HAND | 4,454.00 | |
| | | | IN BANK BAL BANK OF INDIA | 244,186.40 | |
| | | | IN BANK BAL RAYAT BANK 66 | 272,312.21 | |
| | | | IN BANK BAL -RAYAT BANK 92 | 00.000,088 | |
| | | | IN BANK BAL -RAYAT BANK (ALUMNI) | 1,000.00 | |
| | | | IN BANK BALS. B. I. CURRENT | 98.581.48 | |
| | | | IN BANK BAL -(LEAD COLLEGE RAYAT) | 10:500:00 | |
| | | | IN BANK BALBANK OF BARODA SCHOLARSHIP | 106,540.00 | |
| | | | IN BANK BALBANK OF BARODA(FD.)(Sch.) | 182,762,00 | |
| | | | IN BANK BAL_RAYAT F.D. | 278,134.00 | 2,078,470.09 |
| GRAND TOTAL | | 17,777,193.63 | GRAND TOTAL | | 17,777,193.63 |

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Karmeveer Bhaurao Patil Institute of Masegement Studies & Research, Setara KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrod.

Pune - 411029

17Th November, 2020



RAYAT SHIKSHAN SANSTHA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION)
INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|-----------------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| TO M.B.A A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| BASIC PAY | 3,111,904,00 | | M.B.A A/C | £ 001 770 £0 | F 081 770 100 |
| GRADE PAY | 550,800.00 | | Mark rec | 5,081,770.50 | 5,081,770.50 |
| DEARNESS ALLOWANCE | 4,791,605.00 | | BY BANK INTEREST :- | | |
| HOUSE RENT ALLOWANCE | 338,388.00 | | M.B.A A/C ON SAVING SCHOLARSHIP | 4.934.00 | |
| VEHICLE ALLOWANCE | 90,800.00 | | M.B.A A/C ON FIXED DEPOSIT SCHOLARSHIP BOI | 4,824.00 8,076.00 | |
| PROV. FUND | 971,562.00 | | M.B.A A/C ON RAYAT F.D. | | 20.150.000 |
| REMUNERATION | 13,650.00 | | man ne on Katatian. | 17,260.00 | 30,160.00 |
| WAGES | 582,222.00 | | BY OTHER RECEIPTS :- | | |
| RENT & TAXES | 300,000.00 | | CANTEEN RENT BLDG. | 5,500.00 | |
| ORDINARY REPAIRES | 28,908.00 | | HALL RENT BLDG. | 2007/03/2007/03/2007 | |
| PERIODICALS | 8,100.00 | | TENDER FEE BLDG. | 3,000.00 | 12 (100 00 |
| BINDING CHARGES | 2,743.00 | | THE DESCRIPTION OF THE PROPERTY OF THE PROPERT | 5,000.00 | 13:500:00 |
| COMPUTER LAB, EXP | 104,270.00 | | BY BOOK BANK GR. UTIL, TR. FR. B/S | 52,500.00 | 23 200 00 |
| MISC, AUDIT FEE | 1,710.00 | | DI BOOK BRITK GR. CITE IK PR. BIS | 32,290,00 | 32,500.00 |
| MISCELLANEOUS EXP | 2,034,558.54 | | BY DEFFICIT A/C :- | 12 202 014 02 | 17 707 91 101 |
| ADMINISTRATIVE CHARGES | 245,000.00 | 13,176,220.54 | | 12,383,814,04 | 12,383,814.04 |
| BALANCE C/F | | 13,176,220,54 | BALANCE C/F | | 17.561.744.54 |





K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS: |
|--------------------------------|--------------|---------------|-------------|-----|---------------|
| BALANCE B/F | | 13,176,220.54 | BALANCE B/F | | 17,561,744.54 |
| TO BUILDING A/C EXPENDITURE :- | | | | | |
| BUILDING REPAIRS | 262,112.00 | | | | |
| AUDIT FEE | 460.00 | 262,572.00 | | | |
| BY NAAC FEE EXPENDITURE :- | 341,382.00 | 341,382.00 | | | |
| TO DEPRICIATION ON :- | | | | | |
| EQUIPMENT | 1,040,605.00 | | | | |
| BUILDING | 2,740,965.00 | 3,781,570.00 | | | |
| GRAND TOTAL | | 17,561,744.54 | GRAND TOTAL | | 17,561,744,54 |

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Karmaveer Bhaurao Patil Institute of Management Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

17Th November, 2020

| LIABILITIES | RS. | RS. | ASSETS | | RS. | RS. |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------|------------|
| RAYAT SHIKSHAN SANSTHA:- AS PER LAST B/S ADD: DURING THE YEAR MBA ADD: DURING THE YEAR BUILDING LESS: DURING THE YEAR MBA | 17,299,278.00 1,545,000.00 3,307,558.00 1,146.00 | 22,150,690.00 | LIBRARY BOOKS (BLOCK NO. I A As Per Last Balance Sheet Deletions during the year Additions during the year |):- Total | 203,387.00 4,150,00 199,237.00 | |
| BOOK BANK GRANT DURING THE YEAR LESS; GT. UTI. & TRF. TO I & E | 52,500.00 52,500.00 | | more than 180 days less than 180 days Less: Depreciation @ 40% | | 600.00 65,946.00 265,783.00 79,935.00 | |
| SCHOLARSHIP :- AS PER LAST B/S ADD : TR.FR.LIAB.AS PER LAST B/S (EBC) | 115,380.00 | | @ 20% | Total Depreciation | 13,189.00 93,124.00 | 172,659.00 |
| ADD: TR.FR.LIAB.AS PER LAST B/S (EBC) ADD: TR.FR.LIAB.AS PER LAST B/S (S.C.) ADD: DURING THE YEAR | 43,383,00 3,500,00 43,733,00 | 205,996.00 | COMPUTER (BLOCK NO. 2 A):- As Per Last Balance Sheet Deletions during the year | | 253,826.00 | |
| ANAMAT (SCHOLARSHIP) DURING THE YEAR | 3,700.00 | 3,700.00 | Additions during the year more than 180 days less than 180 days | Total | 253,826.00 1,046,325.00 19,425.00 | |
| CAUTION MONEY :- AS PER LAST B/S ADD DURING THE YEAR | 597,740,00 26,000,00 | 623,740.00 | Less : Depreciation @ 40% @ 20% | | 1,319,576.00 520,060.00 3,885.00 | |
| FEE DEPOSIT :- AS PER LAST B/S ADD DURING THE YEAR | 29,500,00 | 39,500,00 | | Total Depreciation | 523,945.00 | 795,631.00 |
| SECURITY DEPOSIT (BUILDING) :- AS PER LAST B/S | 94,999.00 | 94,999,00 | | | | |
| BALANCE C/F | | 23,118,625.00 | | BALANCE C/F | | 968,290.00 |





| LIABILITIES | RS. | RS. | ASSETS | | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------|
| BALANCE B/F | | 23,118,625.00 | | BALANCE B/F | | 968.290.00 |
| | | | | | | /73(Gya-21)/(III |
| SECURITY DEPOSIT (LIGHT) :- | | Company of the control of the control | FURNITURE & DEADSTOCK (BLO | CK NO. 3 A):- | S DO S (10-1777) (4-177) | |
| AS PER LAST B/S | 24,000.00 | 24,000.00 | As Per Last Balance Sheet | | 1,843,084.00 | |
| SECURITY DEPOSIT (L. C. D.) :- | | | Deletions during the year | 594000V | | |
| AS PER LAST B/S | 16,140.00 | 16 140 00 | A difference develope the control | Total | 1,843,084.00 | |
| ASTER LAST BIS | 10,140.00 | 16,140.00 | Additions during the year | | 205 404 00 | |
| CANTEEN DEPOSIT :- | | | more than 180 days less than 180 days | | 305,485.00 | |
| AS PER LAST B/S | 10,000.00 | 10.000.00 | less than 180 days | - | 2,276,041.00 | |
| | TO MAKE THE | 10,000,00 | Less: Depreciation @ 10% | - | | |
| DEPOSIT (MANGALMURTI ASSO.) :- | | | @ 5% | | 214,857.00 6,374.00 | |
| AS PER LAST B/S | 10:000.00 | 10,000:00 | (6) 276 | Total Depreciation | 221,231.00 | 2,054,810.00 |
| | 10.000.00 | 10,000.00 | | total Depreciation | 261,231.00 | 2,054,810,00 |
| SECURITY DEPOSIT (BUILDING) :- | | | EQUIPMENT (BLOCK NO. 4 A) :- | | | |
| AS PER LAST B/S | 76.027.00 | 76.027.00 | As Per Last Balance Sheet | | 1,136,722.00 | |
| | 10000100 | 100021100 | Deletions during the year | | 111301722300 | |
| PERSONAL A/C:- | | | - July - | Total | 1,136,722.00 | |
| AS PER LAST B/S | 150,192.00 | | Additions during the year | | 411-1991-1-1999 | |
| ADD DURING THE YEAR | 163,075,00 | | more than 180 days | | 190,500.00 | |
| LESS DURING THE YEAR | 2,950.00 | 310,317.00 | less than 180 days | | 42,957.00 | |
| | | | 8 | | 1,370,179.00 | |
| PERSONAL A/C BLDG | | | Less: Depreciation @ 15% | | 199,083.00 | |
| DURING THE YEAR | 311,347.00 | 311,347.00 | (2) 7.5% | | 3,222.00 | |
| | | | | Total Depreciation | 202,305.00 | 1.167,874.00 |
| SHIVAJI UNIVERSITY, KOLHAPUR | | | | | | |
| DURING THE YEAR | 68,180.00 | 68,180.00 | | | | |
| LEAD COLLEGE FEE :- | | | | | | |
| AS PER LAST B/S | 14,834,00 | | | | | |
| LESS: TRF. TO ASSET SIDE | 14,834.00 | | | | | |
| The state of the s | 3 40024,00 | | | | | |
| BALANCE C/F | | 23,944,636.00 | | BALANCE C/F | AL & PAR | 4,190,974.00 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|----------------------------------------------------|---------------|------------------------------------------|
| BALANCE B/F | | 23,944,636.00 | BALANCE B/F | | 4,190,974.00 |
| A STATE OF THE STA | | | DALANCE BY | | 95139179074010 |
| YOUTH FESTIVAL:- | 955.000.000 | | BUILDING (BLOCK NO. 5 A) :- | | |
| AS PER LAST B/S | 4,569,00 | 4,569.00 | As Per Last Balance Sheet | 27,409,645,00 | |
| STUDENT WELFARE FUND :- | | | Deletions during the year | 1 | |
| AS PER LAST B/S | 10,000,00 | 10,000.00 | Total | 27,409,645,00 | |
| 757 144 34537 1453 | 10,000,00 | 10,000.00 | Additions during the year more than 180 days | | |
| UNIVERSITY EXAM CENTRE :- | | | less than 180 days | 5 | |
| AS PER LAST B/S | 50,478.00 | | less than 180 days | 27,409,645.00 | |
| LESS :-DURING THE YEAR | 1,471.00 | 49,007.00 | Less: Depreciation @ 10% | 2,740,965.00 | |
| | | | @ 5% | 4,740,700,000 | |
| UNIVERSITY EXAM FEE :- | | | Total Depreciation | 2,740,965,00 | 24,668,680.00 |
| AS PER LAST B/S | 2,037,00 | | | | 35-4000000000000000000000000000000000000 |
| LESS :-DURING THE YEAR | 625.00 | 1,412.00 | STAGE UNDER CONST. (BLDG.) | | |
| A CHRU A MEDIA NIDAH | | | DURING THE YEAR | 451,887.00 | 451,887.00 |
| ASHWAMEDH NIDHI :- AS PER LAST B/S | 040.00 | 222221 | | | |
| AS PER LASI BIS | 846,00 | 846.00 | SHARES RAYAT SEVA CO-OP STORES :- | | |
| DTE PROCESSING FEE ARC :- | | | AS PER LAST B/S | 1,000,00 | 1,000.00 |
| AS PER LAST B/S | 7,900,00 | 7.900.00 | DEPOSIT- MSEB :- | | |
| | | 7.637,00074747 | AS PER LAST B/S | 116,700,00 | |
| LEAD COLLEGE BRANCHES :- | | | ADD -DURING THE YEAR | 25,870.00 | 142,570.00 |
| AS PER LAST B/S | 46,183.00 | 46,183.00 | | 20,010.00 | 144,110,000 |
| | | | DEPOSIT- GAS :- | | |
| MKCL REMUNARATION :- | 1215252000000 | | AS PER LAST B/S | 3,000.00 | 3,000.00 |
| AS PER LAST B/S | 8,250.00 | 8,250.00 | and a section of the second Contract of the second | | |
| ARC CENTRE REMUNERATION :- | | | DEPOSIT- TELEPHONE :- | | |
| AS PER LAST B/S- | 31,500.00 | 21 700 00 | AS PER LAST B/S | 500,00 | 500.00 |
| | 31,500.00 | 31,500,00 | DEBOST LIBRARY | | |
| | | | DEPOSIT LIBRARY :- AS PER LAST B/S | | |
| | | | Ust ru rust bis | 300.00 | 300:00 |
| BALANCE C/F | | 24,104,303.00 | BALANCE C/F | | 29,458,911.00 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|--------------------------------|-----------|---------------|------------------------------|---------------------|---------------|
| BALANCE B/F | | 24,104,303.00 | BALANCE | B/F | 29,458,911.00 |
| E-MAIL FEE :- | | | PERSONAL A/C (BUILDING) :- | | |
| AS PER LAST B/S | 25,800.00 | 25,800.00 | AS PER LAST B/S | 308,100.00 | 308,100.00 |
| E-SUVIDHA FEE | | | P. T. C. EXAM. FEE :- | | |
| DURING THE YEAR | 4,625.00 | 4,625.00 | AS PER LAST B/S | 7,545.00 | 7,545,00 |
| FLAG DAY FUND :- | | | ANAMAT BUILDING :- | | |
| AS PER LAST B/S | 6,460.00 | | AS PER LAST B/S | 27,352.00 | 27,352.00 |
| ADD-DURING THE YEAR | 800.00 | 7,260,00 | | . 4.7 1.7 2.4 1.007 | #-107/A/1/M |
| 10.1 | | | LEAD COLLEGE ADVANCE :- | | |
| DISTANCE EDUCATION :- | | | AS PER LAST B/S | 5,000,00 | 5,000,000 |
| AS PER LAST B/S | 34,500.00 | 34,500.00 | | | |
| Thenne | | | G.D.P.I. CENTRE A/C :- | | |
| T.D.S. BLDG. | | | AS PER LAST B/S | 7,570,00 | 7,570.00 |
| DURING THE YEAR | 1,178.00 | 1,178.00 | | | |
| E.B.C. SCHOLARSHIP | | | TWO DAYS WORKSHOP EXP. :- | | |
| AS PER LAST B/S | 43,383.00 | | AS PER LAST B/S | 33,206,00 | 33,206,00 |
| LESS : TRF. TO SCHOLARSHIP A/C | 43,383.00 | | D C EDECCHIO COMO A DOMA | | |
| isso, no soliolarani are | 43,363,00 | - | B, C FREESHIP SCHOLARSHIP :- | 20000000000 | A470000000 |
| S.C.SCHOLARSHIP :- | | | AS PER LAST B/S | 72,945,00 | 72,945.00 |
| AS PER LAST B/S | 3,500.00 | | | | |
| LESS : TRF. TO SCHOLARSHIP A/C | 3,500.00 | 5 | | | |
| BALANCE C/F | | 32,477,904.09 | BALANCE | C/F | 30,135,772.00 |





| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|
| BALANCE B/F | | 32,477,904.09 | BALANCE B/F | | 30,135,772.00 |
| INCOME & EXPENDITURE A/C :- AS PER LAST B/S ADD : GENERAL FUND DURING THE YEAR LESS : DEFICIT DURING THE YEAR | 15,896,475.63 4,787,576.50 12,383,814.04 | 8,300,238.09 | LEAD COLLEGE EXP:- AS PER LAST B/S ADD: DURING THE YEAR LESS: TRF. FROM LIAB. SIDE | 90,969,00 19,780,00 14,834,00 | 95,915.00 |
| | | | RAYAT PUBLICATION :- AS PER LAST B/S LESS : DURING THE YEAR | 750.00 750.00 | |
| | | | PARITOSHIK AS PER LAST B/S LESS: DURING THE YEAR | 350.00 350.00 | |
| | | | UNIVERSITY MBA CAP CENTRE DURING THE YEAR | 119,228,00 | 119,228.00 |
| | | | ACCRUED INTERST ON FD (MBA) RAYAT :- AS PER LAST B/S ADD : DURING THE YEAR LESS : DURING THE YEAR | 3,658.00 20,918.00 3,658.00 | 20.918.00 |
| | | | ACCRUED INTERST ON FD (SCHOLARSHIP) AS PER LAST B/S LESS: DURING THE YEAR | 3,756.00 3,756.00 | 2 |
| DAT ANGE CON | | | STALE CHEQUE A/C DURING THE YEAR | 190,423.00 | 190,423.00 |
| BALANCE C/F | | 32,477,904.09 | BALANCE C/F | SE & PAD | 30,135,772.00 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2020

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------|-----|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| BALANCE B/F | | 32,477,904.09 | BALANCE B/F | | 30,135,772.00 |
| | | | CLOSING BALANCE AS ON 31ST MARCH 2020 :- CASH ON HAND IN BANK BAL., BOI IN BANK BAL. (RAYAT BANK A/C 66) IN BANK BAL. (RAYAT BANK A/C 92) IN BANK BALRAYAT BANK (ALUMNI) IN BANK BALS. B. I. CURRENT IN BANK BAL(LEAD COLLEGE) IN BANK BALBANK OF BARODA SCHOLARSHIP IN BANK BALRAYAT NO.73 (BUILDING) IN BANK BALBANK OF BARODA(FD.)(Sch.) IN BANK BALBANK OF BARODA(FD.)(Sch.) IN BANK BALRAYAT F.D. (M.B.A) | 4,454,00 244,186,40 272,312,21 880,000,00 1,000,00 98,581,48 10,500,00 106,540,00 52,321,00 182,762,00 278,134,00 | 2,130,791,09 |
| GRAND TOTAL | | 32,477,904.09 | GRAND TOTAL | | 32,477,904.09 |

Examined & Found True & Fair

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Karmaveer Bhaurao Patil Institute of Massegement Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House, S. No. 127/1B/1, Plot A1. Opp. Harshal Hall, Kothrud, Pune - 411029

17Th November, 2020



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

D.B.M.A/C

| | | | | D.B.M | A/C |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2019 :- CASH ON HAND BANK BALANCES WITH BANKS IN BANK BAL. RAYAT 72 | 57,445.20 | 57,445,20 | BY MISCELLANEOUS EXPENDITURE :- AUDIT FEE AFFILIATION FEE | 1,710.00 14,400.00 | 16,110.00 |
| TOTAL RECURRING RECEIPTS | | 57,445.20 | TOTAL RECURRING PAYMENTS | | 16,110.00 |
| TO BRANCHES A/C :- B.B.A A/C USANWAR B.C.A A/C USANWAR M.PHIL A/C USANWAR | 850,447.00 4,021,909.50 20,000.00 | 4,892,356.50 | BY BRANCHES A/C B-VOC A/C USANWAR BY GENERAL FUND :- | 28,760,00 4,787,576,50 | 28,760.00 4,787,576.50 |
| | | | BY CLOSING BAL. AS ON 31-03-2020 :- CASH ON HAND BANK BALANCES WITH BANKS IN BANK BAL. RAYAT 72 | 117,355.20 | 117,355,20 |
| GRAND TOTAL | | 4,949,801.70 | GRAND TOTAL | | 4,949,801.70 |

Examined & Found True & Fair

Seattles Control of the Control of t

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KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

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16Th November 2020

RAYAT SHIKSHAN SANSTHA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| .85. | | |
|------|--|--|
| | | |

| DECEMBE | | | | B.B.A A/C | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2019 :- CASH ON HAND BANK BALANCES WITH BANKS IN BANK BAL. | | | BY PAY & ALLOWANCES :- PAY - TEACHING PAY - NON-TEACHING VISITING FACULTY PAY | 690,379.00 105,889.00 45,700.00 | 841,968.00 |
| TO FEES & FINES :- ADMISSION FEE ARREARS TUITION FEE TUITION FEE COMPUTER FEE I-CARD FEE GYMKHANA FEE EMAIL FEE Y.M. NIDHI FEE PHOTO COPY FEE EXAM FEE REVALUATION FEE LIBRARY FEE COLLEGE EXAM FEE | 93,200,00 23,615,00 1,486,050,00 119,500,00 11,950,00 23,900,00 11,950,00 5,258,00 1,100,00 42,435,00 300,00 95,700,00 45,364,00 | 1,960,322.00 | BY MISCELLANEOUS EXPENDITURE :- BANK COMMISSION AFFILIATION FEE SEMINAR & WORKSHOP SPOKEN ENGLISH EXP STATIONERY EXPENSES TALLY COURSE EXPENSES COLLEGE EXAM EXPENSES | 106.20 18,480.00 4,450.00 63,500.00 5,000.00 97,500.00 32,577.00 | 221,613.20 |
| TO OTHER RECEIPTS :- | | | | | |
| BANK INTEREST ON F.D | 58,619.00 | 58,619.00 | | | |
| TOTAL RECURRING RECEIPTS | | 2,018,941.00 | TOTAL RECURRING PAYMENTS | | 1,063,581.20 |
| BALANCE C/F | | 2,018,941.00 | BALANCE C/F | | 1,063,581,20 |





Page 1 of 2

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| RECEIPTS | RS. | RS. | BANGAGO CO | B.B.A. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-------------------------------------|------------|--------------|
| | KS. | | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 2,018,941.00 | BALANCE B/F | | 1,063,581,20 |
| TO OTHER LOANS :- | | | BY OTHER LOAN A/C | | |
| CAUTION MONEY DEPOSIT A/C | 53,500.00 | | BANK OVERDRAFT A/C | 82,443.20 | 82,443.20 |
| ENVIRONMENT BOOK FEE | 2,025.00 | | | | 201120-000 |
| ENVIRONMENT FEE A/C | 16,750.00 | | BY QUIZ COMPTETION A/C | | |
| E-SUVIDHA FEE | 13,865.00 | | TOTAL PAYMENT | 6,150.00 | |
| FLAG DAY NIDHI A/C | 2,290.00 | | LESS: TOTAL RECEIPTS | 4,800.00 | 1.350.00 |
| STUDENT AID FUND A/C | 2,390.00 | 90,820.00 | | | |
| | | | BY BRANCHES A/C :- | | |
| TO COLLEGE DEV. FUND A/C :- | 1,434.00 | 1,434.00 | D.B.M USANWAR | 850,447.00 | 850,447.00 |
| TO BRANCHES A/C | | | BY CLOSING BAL, AS ON 31-03-2020 :- | | |
| BCA USANWAR | 68,196.00 | 68,196.00 | | 242 | |
| - The state of the | | 0.000 | BANK BALANCES WITH BANKS | | |
| | | | IN BANK BAL, RAYAT NO,70 | 181,569,60 | 181,569.60 |
| GRAND TOTAL | | 2,179,391.00 | GRAND TOTAL | | 2,179,391.00 |

Examined & Found True & Fair

Total Control of the Control of the

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP GHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

16Th November 2020

EXTRA ACTIVITIES

Y.M. NIDHI FEE

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

TRAVELLING EXP

COLLEGE EXAM EXP

| | | | | B.C.A A | J/C |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL, AS ON 01-04-2019 :- CASH ON HAND BANK BALANCES WITH BANKS IN BANK BAL, RAYAT | 306,401.00 | | BY PAY & ALLOWANCES :- PAY - TEACHING PAY - NON-TEACHING | 516,998.00 113,297,00 | 630,295.00 |
| IN BANK BAL. F.D | 1,850,000.00 | 2,156,401.00 | BY REMUNERATION PAY | | |
| TO FEES & FINES :- ADMISSION FEE | 64,800.00 | | GUEST LECTURE REM. VISITING LECTURE PAY | 1,000.00 16,250.00 | 17,250.00 |
| ARREARS TUITION FEE TUITION FEE I-CARD FEE GYMKHANA FEE EMAIL FEE | 35,600,00 2,233,772.50 8,100.00 16,200.00 8,100.00 | | BY MISCELLANEOUS EXPENDITURE :- AFFILIATION FEE SEMINAR & WORKSHOP SPOKEN ENGLISH EXP STUDENT ACTITY | 20,880.00 1,750.00 60,000.00 200.00 | |
| | V62000000000000000000000000000000000000 | | THE STATE OF THE PARTY OF THE P | 36/4/4/4/4 | |

420.00

116,849.00

764,394,00

33,599,00

BALANCE C/F

PHOTO COPY FEE 450.00 EXAM FEE 60,570.00 JOURNAL & STATIONERY 81,000.00 LIBRARY FEE 81,000.00 COLLEGE EXAM EE 60,676,00 2,669,999.50 TO OTHER RECEIPTS :-BANK INTEREST ON F.D. 33,742.00 DIGIT FUNCTION 70.00 33,812.00 TOTAL RECURRING RECEIPTS 2,703,811.50 TOTAL RECURRING PAYMENTS 764,394.00

2,703,811.50

16,200,00

3,531,00

BALANCE C/F

Page 1 of 2

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

B.C.A.A/C

| | | | | D.C./A. | F.C. |
|------------------------------------|-----------|--------------|-------------------------------------|--------------|--------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 2,703,811.50 | BALANCE B/F | | 764,394.00 |
| TO OTHER LOANS :- | | | BY BRANCHES A/C :- | | |
| DEPOSIT - CAUTION MONEY | 46,000.00 | | B.B.A. USANWAR | 68,196.00 | |
| ENVIRONMENT BOOK FEE A/C | 1,025.00 | | D.B.M USANWAR | 4,021,909.50 | 4,090,105.50 |
| ENVIRONMENT FEE A/C | 9,500,00 | | | | |
| E-SUVIDHA FEE | 10,878.00 | | BY CLOSING BAL. AS ON 31-03-2020 :- | | |
| FLAG DAY NIDHI | 1,620.00 | | CASH ON HAND | - | |
| ACCRUED INT. ON F.D. A/C | 83,169.00 | | BANK BALANCES WITH BANKS | | |
| STUDENT AID FUND A/C | 1,620.00 | 153,812.00 | IN BANK BAL. RAYAT NO.71 | 173,323,00 | 173,323.00 |
| TO COLLEGE DEV. FUND A/C | 298.00 | 298.00 | | | |
| TO SHIVAJI UNIVERSITY KOLHAPUR A/C | 13,500.00 | 13,500.00 | | | |
| GRAND TOTAL | | 5,027,822.50 | GRAND TOTAL | | 5,027,822.50 |

Examined & Found True & Fair

Karmareer Bhaurao Patil Institute of Massagement Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/L, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

16Th November 2020



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

M-PHIL A/C

| | | | A1-1.1111 | |
|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RS. | RS. | PAYMENTS | RS. | RS. |
| | | | | |
| * | | | | |
| | | | | |
| | | | | |
| 20,000.00 | 20,000.00 | | | |
| | 20,000.00 | TOTAL RECURRING PAYMENTS | | |
| | | BY BRANCHES A/C :- D.B.M USANWAR | 20,000.00 | 20,000.00 |
| | | The state of the s | | |
| | 20 000 00 | | - | 20,000.00 |
| | e) | 20,000.00 20,000.00 20,000.00 | 20,000.00 20,000.00 20,000.00 TOTAL RECURRING PAYMENTS BY BRANCHES A/C :- D.B.M USANWAR | RS. RS. PAYMENTS RS. 20,000.00 20,000.00 20,000.00 TOTAL RECURRING PAYMENTS BY BRANCHES A/C :- D.B.M USANWAR 20,000.00 BY CLOSING BAL. AS ON 31-03-2020 :- CASH ON HAND IN BANK BAL. |

Examined & Found True & Fair

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Commonwealth Commo

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

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16Th November 2020.

RAYAT SHIKSHAN SANSTHA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

D.C.C. B.VOC

| RECEIPTS | no I | 95.00 | | U.G.CB-VO | |
|---------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------------|-----------|-----------|
| RECEIPTS | RS. | RS, | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2019 :- CASH ON HAND IN BANK BAL. RAYAT | | | BY PAY & ALLOWANCES REMUNERATION | 5,000.00 | 5,000.00 |
| | | | BY MISCELLANEOUS EXPENDITURE :- AFFILIATION FEE | 23,760.00 | 23,760.00 |
| TOTAL RECURRING RECEIPTS | | | TOTAL RECURRING PAYMENTS | | 28,760.00 |
| TO BRANCHES D.B.M A/C USANWAR | 28,760.00 | | BY CLOSING BAL, AS ON 31-03-2020 :- CASH ON HAND IN BANK BAL, RAYAT | | 121 |
| GRAND TOTAL | | 28,760.00 | GRAND TOTAL | | 28,760.00 |

Examined & Found True & Fair

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KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House, S. No. 127/1B/1, Plot A1,

Opp. Harshal Hall, Kothrud,

Pune - 411029

16Th November 2020

IA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) INCOME AND EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2020

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|-----------------------------------------|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| TO D.B.M A/C EXPENDITURE :- | | | DV PPPE & PINCE | | |
| AUDIT FEE | 1,710.00 | | BY FEES & FINES :- BBA SECTION | 1.000.000.00 | |
| MISCELLANEOUS | 14,400,00 | 16,110.00 | | 1.960,322.00 | |
| | 17710000 | 1.504.110.000 | M.PHIL SECTION | 2,669,999,50 | 4 600 101 00 |
| TO B.B.A A/C EXPENDITURE :- | | | SECTION | 20,000.00 | 4,650,321,50 |
| PAY & ALLOWANCES | 841968 | | BY BANK INTEREST:- | | |
| MISCELLANEOUS | 221,613.20 | | B.B.A A/C ON F.D | 58,619,00 | |
| QUIZ COMPETITION EXP | 1,350.00 | 1.064.931.20 | B.C.A A/C ON F.D | 33,742,00 | 92,361.00 |
| E. STORAGE PO. | | | | 33:146300 | 92.301.00 |
| TO B.C.A A/C EXPENDITURE :- | | | BY OTHER RECEIPTS :- | | |
| PAY & ALLOWANCES | 630,295,00 | | DIGIT FUNCTION (BCA) | 70.00 | 70.00 |
| REMUNERATION PAY | 17,250,00 | | The state of the s | 70.00 | 70.00 |
| MISCELLANEOUS | 116,849.00 | 764,394.00 | | | |
| TO UGC B-VOC A/C EXPENDITURE :- | | | | | |
| PAY & ALLOWANCES | 5.000.00 | | | | |
| MISCELLANEOUS | 23,760.00 | 28,760,00 | | | |
| TO DEPRICIATION ON :- | | | | | |
| EQUIPMENT | 5,256.00 | 5,256.00 | | | |
| 100000000000000000000000000000000000000 | 916911100 | 5,6,70,00 | | | |
| TO SURPLUS A/C :- | 2,863,301.30 | 2.863,301.30 | | | |
| GRAND TOTAL | | 4,742,752.50 | GRAND TOTAL | | 4,742,752,50 |

Examined & Found True & Fair

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KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

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16Th November 2020



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2020

| LIABILITIES | RS, | RS. | ASSETS | RS. | RS. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| DEVELOPMENT FIND A /C. | | | LIND ON BOOKS OF OCCUPANT | | |
| DEVELOPMENT FUND A/C :- AS PER LAST B/S | 42 122 00 | | LIBRARY BOOKS (BLOCK NO. 1 A) :- | 12 140 00 | |
| DATE OF THE PARTY | 42,177.80 | 12 (11 00 | As Per Last Balance Sheet | 13,140.00 | |
| ADD : DURING THE YEAR | 1,434.00 | 43,611.80 | Deletions during the year | 10.000 | |
| COLLEGE BEY FIND (B.C.) | | | Total | 13,140.00 | |
| COLLEGE DEV. FUND (B.C.A.) | 200.00 | 200 00 | Additions during the year | | |
| DURING THE YEAR | 298.00 | 298.00 | more than 180 days | | |
| DEBOSIT CALIFION MONEY (BCA). | | | less than 180 days | 12.110.00 | |
| DEPOSIT CAUTION MONEY (BCA) :- | 755.050.00 | | _ | 13,140.00 | |
| AS PER LAST B/S | 255,060.00 | 201 110 20 | Less : Depreciation @ 40% | 5,256.00 | |
| ADD : DURING THE YEAR | 46,000.00 | 301,060.00 | @ 20% | | 1.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0 |
| | | | Total Depreciation | 5,256.00 | 7,884.00 |
| DEPOSIT CAUTION MONEY (BBA) :- | AND THE PROPERTY OF THE PROPER | | | | |
| AS PER LAST B/S | 335,450.00 | | SCHOLARSHIP (BBA) :- | | |
| ADD : DURING THE YEAR | 53,500.00 | 388,950.00 | AS PER LAST B/S | 8,190.00 | 8,190.00 |
| DEPOSIT LIBRARY (DBM) | | | SCHOLARSHIP (BCA) :- | | |
| AS PER LAST B/S | 185,730.00 | 185,730.00 | THE COURT OF STATE OF | 16,790.00 | 16,790.00 |
| LIBRARY DEPOSIT (M.PHIL) | | | ELIGIBILITY FEE (BBA) :- | | |
| AS PER LAST B/S | 3,500.00 | 3,500.00 | AS PER LAST B/S | 2,550.00 | 2,550.00 |
| FEE DEPOSIT (DBM) :- | | | ACCRUED INTEREST ON ED (DAVAT) BCA | | |
| AS PER LAST B/S | 452.00 | 452.00 | ACCRUED INTEREST ON F.D (RAYAT) BCA :- AS PER LAST B/S | 87 160 00 | |
| na rek enat b/a | 452,00 | 452,00 | | 83,169.00 | |
| EHRYALUNDY VOLUMBUR (BCA) | | | LESS : DURING THE YEAR | 83,169.00 | 19 |
| SHIVAJ UNIV. KOLHAPUR (BCA) | 12 500 00 | 10 000 00 | | | |
| DURING THE YEAR | 13,500.00 | 13,500.00 | CLOSING BALANCE AS ON 31ST MARCH 2020 :- | | |
| LINITED CONTROL BY LAKE THE CONTROL | | | CASH ON HAND | - | |
| UNIVERSITY EXAM FEE (BBA) :- | | | IN BANK BAL. RAYAT A/C NO.72 DBM | 117,355.20 | |
| AS PER LAST B/S | 34,033.00 | 34,033.00 | IN BANK BAL, RAYAT A/C NO.70 BBA | 181,569.60 | |
| | | | IN BANK BAL. RAYAT A/C NO.71 BCA | 173,323.00 | 472,247.80 |
| BALANCE C/F | | 971,134,80 | BALANCE C/F | | 507,661.80 |
| BALANCE C/F | | 971,134.80 | BALANCE C/F | WE B PANO | 507,0 |

Page 1 of 4

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B,M SECTION) BALANCE SHEET AS AT 31ST MARCH 2020

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------------------------------------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|
| BALANCE B/F | | 971,134.80 | BALANCE B/F | | 507,661.80 |
| COLLEGE EXAM CENTRE :- AS PER LAST B/S | 35,793.00 | 35,793.00 | INCOME & EXPENDITURE A/C DURING THE YEAR (GENERAL FUND) DBM LESS: TRF. FROM LIAB. SIDE LESS: DURING THE YEAR (SURPLUS) | 4,787,576.50 1,159,165.20 2,863,301.30 | 765,110.00 |
| UNIVERSITY EXAM CENTRE :- | | | | 2,863,301,30 | 765,110.00 |
| AS PER LAST B/S | 13,972.00 | 13,972.00 | | | |
| FLAG DAY FUND (BBA) :- | | | | | |
| AS PER LAST B/S | 8,440,00 | | | | |
| ADD : DURING THE YEAR | 2,290.00 | 10,730.00 | | | |
| FLAG DAY FUND (BCA) :- | | | | | |
| AS PER LAST B/S | 3,300.00 | | | | |
| ADD : DURING THE YEAR | 1,620.00 | 4,920.00 | | | |
| BANK OVERDRAFT (BBA) :- | | | | | |
| AS PER LAST B/S | 82,443.20 | | | | |
| LESS : DURING THE YEAR | 82,443.20 | | | | |
| ENVIRONMENT BOOK FEE (BBA) | | | | | |
| AS PER LAST B/S | 6,900.00 | | | | |
| ADD : DURING THE YEAR (BCA) | 2,025.00 | 8,925.00 | | | |
| ENVIRONMENT BOOK FEE (BCA) | | | | | |
| DURING THE YEAR | 1,025.00 | 1,025.00 | | | |
| ENVIRONMENT FEE (BBA) :- | | | | | |
| AS PER LAST B/S | 110,750.00 | | | | |
| ADD : DURING THE YEAR | 16,750.00 | 127,500.00 | washing and the same of the sa | | |
| BALANCE C/F | | 1,173,999.80 | BALANCE C/F | | 1,272,771.80 |

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Page 2 of 4

| LIABILITIES | RS. | RS, | ASSETS | RS. | RS. |
|-------------------------------------|-----------|-----------------------------------------|-------------|-----|--------------|
| BALANCE B/F | | 1,173,999.80 | BALANCE B/F | | 1,272,771.80 |
| ENVIRONMENT FEE (BCA) :- | | | | | |
| AS PER LAST B/S | 16,250.00 | 200000000000000000000000000000000000000 | | | |
| ADD : DURING THE YEAR | 9,500.00 | 25,750.00 | | | |
| E-MAIL FEE (BBA) :- | | | | | |
| AS PER LAST B/S | 9,500.00 | | | | |
| ADD : AS PER LAST B/S TF.FROM LIAB. | 8,900.00 | 18,400.00 | | | |
| E-SUVIDHA FEE (BBA) | | | | | |
| DURING THE YEAR | 13,865.00 | 13,865.00 | | | |
| E-SUVIDHA FEE (BCA) | | | | | |
| DURING THE YEAR | 10,878.00 | 10,878.00 | | | |
| YOUTH FESTIVAL :- | | | | | |
| AS PER LAST B/S | 9,690.00 | 9,690.00 | | | |
| STUDENT AID FUND (BCA) :- | | | | | |
| AS PER LAST B/S | 3,450.00 | | | | |
| ADD : DURING THE YEAR | 1,620.00 | 5,070.00 | | | |
| STUDENT AID FUND (BBA) :- | | | | | |
| AS PER LAST B/S | 12,180.00 | | | | |
| ADD : DURING THE YEAR | 2,390.00 | 14,570.00 | | | |
| BALANCE C/F | | 1,272,222.80 | BALANCE C/F | | 1,272,771.80 |





K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2020

| LIABILITIES | RS. | RS, | ASSETS | RS. | RS. |
|------------------------------------|--------------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,272,222.80 | BALANCE B/F | | 1,272,771.80 |
| EXCESS FEE (BBA) :- | 710.00 | | | | |
| AS PER LAST B/S | 549.00 | 549.00 | | | |
| E-MAIL FEE (BBA) :- | | | | | |
| AS PER LAST B/S | 8,900.00 | | | | |
| LESS: AS PER LAST B/S TRF TO LIAB. | 8,900.00 | * | | | |
| INCOME & EXPENDITURE A/C | | | | | |
| AS PER LAST B/S | 1,159,165.20 | | | | |
| LESS: TRANSFERRED TO B/S ASSET | 1,159,165.20 | * | | | |
| GRAND TOTAL | | 1,272,771.80 | GRAND TOTAL | | 1,272,771.80 |

Examined & Found True & Fair

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House, S. No. 127/18/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

16Th November 2020.

Budget Allocated for Infrastructure Augmentation 2020-2021

| Budget Allocated for infrastructure augmentation | Amount | Expenditure for infrastructure augmentation | Amount |
|-----------------------------------------------------|---------|---------------------------------------------|--------|
| Fire Protection Fund | 800000 | Fire Protection System | 422134 |
| Furniture | 400000 | | |
| Total | 1200000 | Total | 422134 |

Management Studies & Research, Salara

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

BUILDING A/C

| | | | | DULLION | CF PERCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------------------------------|--------------|--------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL, AS ON 01-04-2020 | | | | | |
| CASH ON HAND | | | | | |
| BANK BALANCES WITH BANKS | | | | | |
| IN RAYAT BANK A/C NO. 73 | 52,321.00 | 52,321.00 | | | |
| TO OTHER RECEIPTS | | | | | |
| CANTEEN RENT | 500,00 | 500.00 | | | |
| TOTAL RECURRING RECEIPTS | | 500.00 | TOTAL RECURRING PAYMENTS | | |
| TO RAYAT SHIKSHAN SANSTHA | 30,05,726.00 | 30,05,726.00 | BY OTHER LOAN | | |
| Water States and State | | | PERSONAL A/C | 3,11,347.00 | 3,11,347.00 |
| | | | BY BRANCHES A/C | | |
| | | | MBA A/C USNWAR | 26,24,879.00 | 26,24,879.00 |
| | | | BY CLOSING BAL. AS ON 31-03-2021 | | |
| | | | CASH ON HAND | 200 | |
| | | | BANK BALANCES WITH BANKS | | |
| | | | IN RAYAT BANK A/C NO. 73 | 1,22,321.00 | 1,22,321.00 |
| GRAND TOTAL | | 30,58,547.00 | GRAND TOTAL | | 30,58,547.00 |

Examined & Found True & Fair



Director
Karmaveer Bhaurao Patil Institute of
Makegement Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S, No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029 07TH OCTOBER 2021

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

M.B.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------|--------------|----------------|
| | | | | | |
| TO OFENING BAL. AS ON 01-04-2020 | | | BY SALARIES PAY | | |
| CASH ON HAND | 4,454.00 | | TEACHING STAFF | 28,45,766.00 | |
| BANK BALANCE WITH BANK | | | NON TEACHING STAFF | 1,26,560.00 | 29,72,326.00 |
| IN BOI BANK A/C NO. 0024 | 2,44,186,40 | | | | |
| IN RAYAT BANK A/C NO. 66 | 2,72,312.21 | | BY GRADE PAY | | |
| IN RAYAT BANK A/C NO. 92 | 8,80,000.00 | | TEACHING STAFF | 5,28,000.00 | |
| IN RAYAT BANK ALUMIN A/C | 1,000.00 | | NON TEACHING STAFF | 22,800.00 | 5,50,800.00 |
| IN SBI BANK CURRENT A/C | 98,581.48 | | | | |
| IN RAYAT BANK A/C (LEAD COLLEGE) | 10,500.00 | | BY DEARNESS ALLOWANCES | | |
| IN BARODA BANK A/C NO. 8804 | 1,06,540.00 | | TEACHING STAFF | 49,82,456.00 | |
| IN BARODA BANK FIXED DEPOSIT A/C (SCH | 1,82,762.00 | | NON TEACHING STAFF | 2,30,016.00 | 52,12,472.00 |
| IN RAYAT BANK FIXED DEPOSIT A/C | 2,78,134.00 | 20,78,470.09 | | | |
| | | | BY HOUSE RENT ALLOWANCES | | |
| TO FEES & FINES | | | TEACHING STAFF | 3,40,336.00 | |
| ARREARS TUITION FEE | 19,65,646.50 | | NON TEACHING STAFF | 14,936.00 | 3,55,272.00 |
| TUITION FEE | 28,86,323,00 | | | | |
| EMAIL FEE | 4,750.00 | | BY VEHICLE ALLOWANCES | | |
| GYMKHANA FEE | 14,250,00 | | TEACHING STAFF | 86,400.00 | |
| PROFESSIONAL FEE | 47,500,00 | | NON TEACHING STAFF | 4,800.00 | 91,200.00 |
| I-CARD FEE | 4,750.00 | | | | |
| LIBRARY FEE | 9,500.00 | | BY PROVIDENT FUND | | |
| MAGAZINE FEE | 9,500.00 | | TEACHING STAFF | 9,45,351.00 | |
| COLLEGE DEVLOPMENT FEE | 9,03,437.00 | | NON TEACHING STAFF | 43,646,00 | 9,88,997.00 |
| DEVELOPMENT FUND UNL FEE | 14,250.00 | | | | |
| REGISTRATION FEE | 4,750.00 | | BY REMUNERATION | | |
| YOUVAK MAHOTSAV FEE | 2,424.00 | 58,67,080.50 | GUEST LECTURE | 2,250.00 | 2,250.00 |
| TO OTHER RECEIPTS | | | BY WAGES | | |
| BANK INTEREST SCHOLARSHIP | 3,733.00 | | NON TEACHING STAFF | 4,34,516.00 | |
| BANK INTEREST FIXED DEPOSIT | 37,990.00 | | LABOUR CHARGES | 500.00 | 4,35,016.00 |
| RECOVERY OF LIBRARY BOOK | A_192.00 | 45,915.00 | | | |
| The state of the s | Managara | 102710100 | Ca Palls | | |
| BALANCE C/5 | 2 | 59,12,995.50 | BALANCE C/F | | 1,06,08,333.00 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| M | | | |
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| | | | |
| | | | |

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|-------------|----------------|
| BALANCE B/ | F | 59,12,995.50 | BALANCE B/F | | 1,06,08,333.00 |
| BALISTON D | | | BY RENT & TAXES | | |
| | | | BUILDING RENT | 3,00,000.00 | 3,00,000.00 |
| | | | BY ORDINARY REPAIRES | | |
| | 1 | | FURNITURE REPAIRS | 10,146.00 | |
| | | | BATTERY MAINTENANCE | 100.00 | |
| | | 1 | EPEBX REPAIRS | 6,490.00 | |
| | | 1 | LIGHT REPAIRS | 9,388.00 | |
| | | | WASH BASING REPAIRS | 5,000.00 | 31,124.00 |
| | | | BY COLLEGE LIBRARY | | |
| | | | LIBRARY BOOKS | 950.00 | |
| | | | PERODICALS | 5,984.00 | 6,934.00 |
| | | | BY COMPUTER LAB EXPENDITURE | 30,276.00 | 30,276.00 |
| | | | BY MISCELLANEOUS EXPENDITURE | | |
| | | | AFFILIATION FEE | 28,800.00 | |
| | | | AICTE PROCESSING FEE | 25,000.00 | |
| | | | PROFESSIONAL FEE | 9,168.00 | |
| | | | ADVERTISEMENT EXPENSES | 48,260.00 | |
| | | | ALUMINI MEET EXPENSES | 1,180.00 | /3.0 |
| | | | BANK COMMISSION | 1,346.64 | 139 |
| | | | CASH HANDLING CHARGES | 1,650.00 | (S) F |
| | | | CLEANNING EXPENSES | 17,940.00 | AND VICE |
| | | | FACULTY DEVELOPMENT EXPENSES | 1,700.00 | 187 |
| | | | GRADEN EXPENSES | 5,055.00 | |
| | | | INTERNET CHARGES | 32,491.00 | |
| | . and the state of | | LIGHT CHARGES | 2,09,690.00 | |
| BALANCE C | Marie II | 59,12,995.50 | BALANCE C/F | | 1,09,76,667.0 |

BALANCE C/F

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) CEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| | | | | M.B.A A/C | | |
|------------------------------|-------------|--------------|--------------------------------|-------------|----------------|--|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. | |
| BALANCE B/F | | 59,12,995.50 | BALANCE B/F | | 1,09,76,667.00 | |
| | | | | | | |
| | | | BY MISCELLANEOUS EXPENDITURE | | | |
| | | | MAS REGISTRETION FEE | 3,540.00 | | |
| | | | PF CHARGES | 87,612.00 | | |
| | | | PLACEMENT EXPENSES | 1,245.00 | | |
| | | | POSTAGE EXPENSES | 439.00 | | |
| | | | PRINTING EXPENSES | 8,560.00 | | |
| | | | PUBLICATION | 1,000.00 | | |
| | | | READING BOOM | 5,522.00 | 15 | |
| | | | SECURITY GUARD EXPENSES | 1,80,000.00 | 187 | |
| | | | AMC SOFTWARES | 8,424.00 | 51 | |
| | | | STATIONERY EXPENSES | 32,150.00 | 10 | |
| | | | STUDENT CENTRIC ACTIVITY | 175.00 | 160 | |
| | | | STUDENT SAFETY | 8,204.00 | 1 | |
| | | | SUNDRY EXPENSES | 15,247.00 | | |
| | | | TELEPHONE EXPENSES | 198.00 | | |
| | 1 | | TRAVELLING EXPENSES | 11,695.00 | | |
| | | | WEBSITE EXPENSES | 4,850.00 | 7,51,141.6 | |
| | | | BY FURNITURE & EQUIPMENT (N.P) | | | |
| | | | FIRE PROTECTION SYSTEM | 4,22,134.00 | 4,22,134.00 | |
| TOTAL RECURRING RECEIPTS | | 59,12,995.50 | TOTAL RECURRING PAYMENTS | | 1,21,49,942.6 | |
| O RAYAT SHIKSHAN SANSTHA A/C | 5,45,000.00 | 5,45,000.00 | BY ADMINISTRATIVE CHARGES A/C | 2,45,000.00 | 2,45,000.00 | |
| | | | DE CERTED I O INC I IC | | | |
| O OTHER LOANS A/C | | | BY OTHER LOANS A/C | 1,63,075.00 | | |
| OMPOUND FEE A/C | 9,500.00 | | PERSONAL A/C | 200.00 | | |
| A. FUND A/C | 2,375.00 | | ELIGIBILITY FEE A/C | | | |
| EAD COLLEGE FEE A/C | 18,100,00 | | FEE DEPOSIT A/C | 10,000.00 | | |

64,57,995.50

BALANCE C/F

1,23,94,942.64

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| 10.1 | The last | -8 | 4.5 | 1 |
|------|----------|----|------------|---|
| M | L-13. | | ΔI | • |

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|--------------------------------------------------------------------------------|----------------------------------|----------------|----------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|
| BALANCE B/F | | 64,57,995.50 | BALANCE B/F | | 1,23,94,942.64 |
| DEPOSIT CAUTION MONEY A/C FLAG DAY NIDHI A/C ANAMAT SCHOLARSHIP A/C | 55,000.00 950.00 30,804.00 | | BY OTHER LOANS A/C TDS A/C ACCRUED INT. ON FIXED DEPOSIT (BOB) A/G ACCRUED INT. ON FIXED DEPOSIT (RAYAT) | 1,178.00 5,187.00 20,861.00 | |
| TO UNIVERSITY MBA CAP CENTRE A/C TOTAL RECEIPTS | 1,19,046.00 | 1 10 046 00 | MAJI VIDYARTHI MANDAL A/C SHIVAJI UNIVERSITY KOLHAPUR A/C BY NAAC FEE EXPENDITURE A/C | 1,000.00 68,180.00 | 2,69,681.00 |
| LESS: TOTAL PAYMENTS | | 1,19,040.00 | TOTAL PAYMENTS | 1,180.00 | 1,180.00 |
| TO RAYAT AVISHKAR & INSPIRE AWARD A/ TOTAL RECEIPTS LESS: TOTAL PAYMENTS | C 10,000.00 | 10,000.00 | BY UNIVERSITY EXAM CENTRE A/C TOTAL PAYMENTS | 58,590.00 | 58,590.00 |
| TO SEMINAR & WORKSHOP GRANT A/C TOTAL RECEIPTS LESS: TOTAL PAYMENTS | 8,323.00 8,187.00 | 136.00 | BY CLOSING BAL. AS ON 31-03-2021 CASH ON HAND BANK BALANCE WITH BANK | 3,442.00 | |
| TO GENERAL FUND A/C | 35,06,925.50 | 35,06,925.50 | IN BOI BANK A/C NO. 0024 IN RAYAT BANK A/C NO. 66 | 3,12,207.86 3,33,461.21 | |
| BALANCE C/F | | 1,02,10,832.00 | BALANCE C/F | | 1,27,24,393.64 |





K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

M.B.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-----------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|
| BALANCE B/F | | 1,02,10,832.00 | BALANCE B/F | | 1,27,24,393.64 |
| TO BRANCHES A/C BUILDING A/C USANWAR | 26,24,879.00 | the second district and the second se | BY CLOSING BAL, AS ON 31-03-2021 IN RAYAT BANK A/C NO. 92 | 8,80,000.00 | |
| O SCHOLARSHIP A/C :- OTAL RECEIPTS 16,92,286.50 ESS : TOTAL PAYMENTS 15,84,203.00 | | 1,08,083.50 | IN SBI BANK CURRENT A/C NO. 5996 IN BARODA BANK A/C NO. 8804 IN BARODA BANK FIXED DEPOSIT A/C (SCHOON RAYAT BANK FIXED DEPOSIT A/C | 1,85,648.88 1,10,273.00 1,94,704.00 2,78,134.00 | 22,97,870.95 |
| GRAND TOTAL | | 1,50,22,264.59 | GRAND TOTAL | | 1,50,22,264.59 |

Examined & Found True & Fair

A MARIE TO A MARIE TO

Karmaveer Phaurao Patil Institute of Massegement Studies & Research, Setara

KIRTANE & PANDIT LLP

CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

07TH OCTOBER 2021



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| EXPENDITURE | RS. | RS, | INCOME | RS. | RS. |
|-----------------------------------|--------------|----------------|-----------------------------------------|--------------|----------------|
| TO SR.COLLEGE A/C EXPENDITURE | | | BY FEES & FINES | | |
| BASIC PAY | 29,72,326.00 | | M.B.A A/C | 58,67,080.50 | 58,67,080.50 |
| GRADE PAY | 5,50,800.00 | | | | |
| DEARNESS ALLOWANCE | 52,12,472.00 | | BY BANK INTEREST | | |
| HOUSE RENT ALLOWANCE | 3,55,272.00 | | M.B.A A/C ON SAVING | 3,733.00 | |
| VEHICLE ALLOWANCE | 91,200.00 | | M.B.A A/C ON FD | 37,990.00 | 41,723.00 |
| PROVIDENT FUND | 9,88,997.00 | | | | 2007.000 |
| | 2,250.00 | | BY OTHER RECEIPTS | | |
| REMUNERATION WAGES | 4,35,016.00 | | CANTEEN RENT (BUILDING) A/C | 500,00 | 500.00 |
| 20012017 Pilosomon van | 3,00,000.00 | | Children (Bollins 10) | | |
| RENT & TAXES | 31,124.00 | | TO RAYAT AVISHKAR & INSPIRE AWARD | 10,000.00 | 10,000.00 |
| ORDINARY REPAIRES | 5,984.00 | | TO KATAT A VISITEAR & INSTITUTE A VARIO | 101000100 | |
| PERIODICALS | 30,276.00 | | TO SEMINAR & WORKSHOP GRANT (MBA) | 136.00 | 136.00 |
| COMPUTER LAB. EXPENSES | | | TO SEMINAR & WORKSHOP GRANT (MDA) | 1,500,00 | 150100 |
| MISCELLANEOUS EXPENSES | 7,51,141.64 | 1 10 71 959 64 | DV DEFICIT A/C | 93.18.626.14 | 93,18,626.14 |
| ADMINISTRATIVE CHARGES | 2,45,000.00 | 1,19,71,838.04 | BY DEFICIT A/C | 33,10,020.14 | 35,10,020.14 |
| BY NAAC FEE EXPENDITURE (MBA) A/C | 1,180.00 | 1,180.00 | | | |
| | | | | | |
| TO DEPRICIATION ON | 2017-2011 | | | | |
| EQUIPMENT | 7,98,159.00 | | | | |
| BUILDING | 24,66,868.00 | 32,65,027.00 | | | |
| GRAND TOTAL | | 1,52,38,065.64 | GRAND TOTAL | | 1,52,38,065.64 |

Examined & Found True & Fair

Director Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara KIRTANE & PANDIT LLP

CHARTERED ACCOUNTANTS 5th Floor, Wing A, Gopal House,

S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411029

07TH OCTOBER 2021

| LIABILITIES | RS. | RS. | ASSETS | | RS. | RS. |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|---------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|-------------|
| RAYAT SHIKSHAN SANSTHA AS PER LAST B/S ADD: DURING THE YEAR (MBA) ADD: DURING THE YEAR (BUILDING) | 2,21,50,690.00 5,45,000.00 30,05,726.00 | 2,57,01,416.00 | LIBRARY BOOKS (BLOCK NO. I As Per Last Balance Sheet Deletions during the year | TOTAL | 1,72,659.00 4,192.00 1,68,467.00 | |
| SCHOLARSHIP AS PER LAST B/S ADD: DURING THE YEAR | 2,05,996.00 1,08,083.50 | 3,14,079.50 | Additions during the year more than 180 days less than 180 days | TOTAL. | 950.00 1,69,417.00 67,387.00 | |
| ANAMAT (SCHOLARSHIP) AS PER LAST B/S ADD: DURING THE YEAR | 3,700.00 30,804.00 | 34,504.00 | Less : Depreciation @ 40% @ 20% | Total Depreciation | 190.00 67,577.00 | 1,01,840.00 |
| DEPOSIT CAUTION MONEY AS PER LAST B/S ADD DURING THE YEAR | 6,23,740.00 55,000.00 | 6,78,740.00 | As Per Last Balance Sheet Deletions during the year | TOTAL | 7,95,631.00 7,95,631.00 | |
| FEE DEPOSIT AS PER LAST B/S LESS DURING THE YEAR | 39,500.00 10,000.00 | 29,500.00 | Additions during the year more than 180 days less than 180 days Less: Depreciation @ 40% | TOTAL | 7,95,631.00 3,18,252.00 | |
| SECURITY DEPOSIT (BUILDING) AS PER LAST B/S | 94,999.00 | 94,999.00 | @ 20% | Total Depreciation | 3,18,252.00 | 4,77,379.00 |
| SECURITY DEPOSIT (LIGHT) AS PER LAST B/S | 24,000.00 | 24,000.00 | | | | |
| SECURITY DEPOSIT (L. C. D.) AS PER LAST B/S | 16,140.00 | 16,140.00 | | | | |
| BALANCE O | OF . | 2,68,93,378.50 | Notice the second | BALANCE C/F | | 5,79,219.00 |



Page 1 of 6

K, B, PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2021

| LIABILITIES | RS. | RS. | ASSETS | | RS. | RS. |
|-------------------------------------------------------------------------|----------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|--------------|
| BALANCE B/F | | 2,68,93,378,50 | | BALANCE B/F | | 5,79,219.00 |
| CANTEEN DEPOSIT AS PER LAST B/S | 10,000.00 | 10,000.00 | FURNITURE & DEADSTOCK (BL/ As Per Last Balance Sheet Deletions during the year | OCK NO. 3 A) | 20,54,810.00 | |
| DEPOSIT (MANGALMURTI ASSO.) AS PER LAST B/S | 10,000.00 | 10,000.00 | Additions during the year more than 180 days | TOTAL | 20,54,810.00 | |
| SECURITY DEPOSIT (BUILDING) AS PER LAST B/S | 76,027.00 | 76,027.00 | less than 180 days | TOTAL | 20,54,810.00 | |
| PERSONAL A/C AS PER LAST B/S | 3,10,317.00 | | Less : Depreciation @ 10% @ 5% | Total Depreciation | 2,05,481.00 2,05,481.00 | 18,49,329.00 |
| PERSONAL A/C (BUILDING) AS PER LAST B/S | 1,63,075.00 3,11,347.00 | 1,47,242.00 | EQUIPMENT (BLOCK NO. 4 A) As Per Last Balance Sheet Deletions during the year | | 11,67,874.00 | |
| LESS DURING THE YEAR | 3,11,347.00 | * | Additions during the year more than 180 days | TOTAL | 11,67,874.00 | |
| SHIVAJI UNIVERSITY, KOLHAPUR AS PER LAST B/S LESS DURING THE YEAR | 68,180.00 68,180.00 | 189 | less than 180 days | TOTAL | 4,22,034.00 15,90,008.00 1,75,196.00 | |
| YOUTH FESTIVAL AS PER LAST B/S | 4,569.00 | 4,569.00 | Less : Depreciation @ 15% @ 7.5% | Total Depreciation | 31,653.00 2,06,849.00 | 13,83,159.00 |
| STUDENT WELFARE FUND AS PER LAST B/S | 10,000.00 | 10,000.00 | | | | |
| S.A. FUND DURING THE YEAR | 2,375.00 | 2,375.00 | Maria Caraca Car | | | |
| BALANCE C/F | | 2,71,53,591.50 | 100 St. | BALANCE C/F | | 38,11,707.00 |

Page 2 of 6

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2021

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-----------------------------------------------------------------------|------------------------|----------------|------------------------------------------------------------------------------------|----------------|----------------|
| BALANCE B/F | | 2,71,53,591.50 | BALANCE B/F | | 38,11,707.00 |
| UNIVERSITY EXAM CENTRE AS PER LAST B/S LESS TRANSFERRED TO ASSET SIDE | 49,007.00 49,007.00 | ٠ | BUILDING (BLOCK NO. 5 A) As Per Last Balance Sheet Deletions during the year TOTAL | 2,46,68,680.00 | |
| UNIVERSITY EXAM FEE AS PER LAST B/S | 1,412.00 | 1,412.00 | Additions during the year more than 180 days less than 180 days | (*) (#) | |
| ASHWAMEDH NIDHI AS PER LAST B/S | 846.00 | 846.00 | Less : Depreciation @ 10% @ 5% | 24,66,868.00 | |
| DTE PROCESSING FEE ARC AS PER LAST B/S | 7,900.00 | 7,900.00 | Total Depreciation STAGE UNDER CONSTRUCTION (BUILDING) | 24,66,868.00 | 2,22,01,812.00 |
| LEAD COLLEGE BRANCHES AS PER LAST B/S | 46,183.00 | 46,183.00 | DURING THE YEAR SHARES RAYAT SEVA CO-OP STORES | 4,51,887.00 | 4,51,887.00 |
| MKCL REMUNARATION AS PER LAST B/S | 8,250.00 | 8,250.00 | AS PER LAST B/S DEPOSIT- MSEB | 1,000.00 | 1,000.00 |
| ARC CENTRE REMUNERATION AS PER LAST B/S- | 31,500.00 | 31,500.00 | AS PER LAST B/S DEPOSIT- GAS | 1,42,570.00 | 1,42,570.00 |
| E-MAIL FEE AS PER LAST B/S | 25,800.00 | 25,800.00 | AS PER LAST B/S DEPOSIT- TELEPHONE | 3,000.00 | 3,000.00 |
| E-SUVIDHA FEE AS PER LAST B/S | 4,625.00 | 4,625.00 | AS PER LAST B/S DEPOSIT LIBRARY AS PER LAST B/S | 300.00 | 300.00 |
| BALANCE C/F | | 2,72,80,107.50 | BALANCE C/F | SPA | 2,66,12,776.00 |

Page 3 of 6

| LIABILITIES | RS. | RS, | ASSETS | RS. | RS. |
|---------------------------------------------------------|------------------------------|----------------|-----------------------------------------------|-------------|----------------|
| BALANCE B/F | | 2,72,80,107.50 | BALANCE B/F | | 2,66,12,776.00 |
| FLAG DAY FUND AS PER LAST B/S ADD-DURING THE YEAR | 7,260.00 950.00 | 8,210.00 | PERSONAL A/C (BUILDING) AS PER LAST B/S | 3,08,100.00 | 3,08,100.00 |
| COMPOUND FEE DURING THE YEAR | 9,500.00 | 9,500.00 | P. T. C. EXAM. FEE AS PER LAST B/S | 7,545.00 | 7,545.00 |
| DISTANCE EDUCATION | 34,500.00 | 34,500.00 | ANAMAT BUILDING AS PER LAST B/S | 27,352.00 | 27,352.00 |
| AS PER LAST B/S T.D.S. (MBA) | | 0.446.0.0.00 | LEAD COLLEGE ADVANCE AS PER LAST B/S | 5,000.00 | 5,000.00 |
| AS PER LAST B/S LESS DURING THE YEAR | 1,178.00 1,178.00 | | G.D.P.I. CENTRE A/C AS PER LAST B/S | 7,570.00 | 7,570.00 |
| AS PER LAST B/S ADD : GENERAL FUND DURING THE YEAR | 83,00,238.09 35,06,925.50 | | TWO DAYS WORKSHOP EXPENSES AS PER LAST B/S | 33,206.00 | 33,206.00 |
| LESS: DEFICIT DURING THE YEAR | 93,18,626.14 | 24,88,537.45 | B. C FREESHIP SCHOLARSHIP AS PER LAST B/S | 72,945.00 | 72,945.00 |
| BALANCE C/F | | 2,98,20,854.95 | BALANCE C/F | | 2,70,74,494.00 |





Page 4 of 6

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------|-----|----------------|--------------------------------------|-------------|----------------|
| BALANCE B/F | | 2,98,20,854.95 | BALANCE B/F | | 2,70,74,494.00 |
| | | | LEAD COLLEGE EXPENSES | | |
| | | | AS PER LAST B/S | 95,915.00 | |
| | | | LESS DURING THE YEAR | 18,100.00 | 77,815.00 |
| | | | UNIVERSITY MBA CAP CENTRE | | |
| | | | AS PER LAST B/S | 1,19,228.00 | |
| | | | LESS DURING THE YEAR | 1,19,046.00 | 182.00 |
| | | | UNIVERSITY EXAM CENTRE | | |
| | | | DURING THE YEAR | 58,590.00 | |
| | | | LESS TRANSFERRED FROM LIABILITY SIDE | 49,007.00 | 9,583.00 |
| | | | ELIGIBILITY FEE | | |
| | | | DURING THE YEAR | 200,00 | 200.00 |
| | | | ACCRUED INTERST ON FD (MBA) RAYAT | | |
| | | | AS PER LAST B/S | 20,918.00 | |
| | | | ADD : DURING THE YEAR | 20,861.00 | 41,779.00 |
| | | | ACCRUED INTEREST ON FD(MBA)BOB | | |
| | | | DURING THE YEAR | 5,187.00 | 5,187.00 |
| | | | STALE CHEQUE A/C | | |
| | | | AS PER LAST B/S | 1,90,423.00 | 1,90,423.00 |
| | | | MAJI VIDYARTHI MANDAL | | |
| | | | DURING THE YEAR | 1,000.00 | 1,000.00 |
| BALANCE C/F | | 2,98,20,854.95 | BALANCE C/F | | 2,74,00,663.00 |



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2021

| ne | pg | ASSETS | RS. | RS. |
|-----|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KS. | No. | | | |
| | 2,98,20,854.95 | BALANCE B/F | | 2,74,00,663.00 |
| | | CASH ON HAND(MBA) BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 73(BUILDING) IN BOI BANK A/C NO. 0024(MBA) IN RAYAT BANK A/C NO. 66(MBA) IN RAYAT BANK A/C NO. 92(MBA) IN SBI BANK CURRENT A/C NO. 5996(MBA) | 3,442.00 1,22,321.00 3,12,207.86 3,33,461.21 8,80,000.00 1,85,648.88 1,10,273.00 1,94,704.00 2,78,134.00 | 24,20,191.95 |
| | 2 08 20 854 95 | GRAND TOTAL | | 2,98,20,854.95 |
| | RS. | 2,98,20,854,95 | 2,98,20,854.95 CLOSING BALANCE AS ON 31ST MARCH 2021 CASH ON HAND(MBA) BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 73(BUILDING) IN BOI BANK A/C NO. 0024(MBA) IN RAYAT BANK A/C NO. 66(MBA) IN RAYAT BANK A/C NO. 92(MBA) IN SBI BANK CURRENT A/C NO. 5996(MBA) IN BARODA BANK A/C NO. 8804(MBA) IN BARODA BANK FIXED DEPOSIT A/C (SCHOLARS) | CLOSING BALANCE AS ON 31ST MARCH 2021 CASH ON HAND(MBA) BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 73(BUILDING) IN BOI BANK A/C NO. 0024(MBA) IN RAYAT BANK A/C NO. 66(MBA) IN RAYAT BANK A/C NO. 66(MBA) IN RAYAT BANK A/C NO. 92(MBA) IN SBI BANK CURRENT A/C NO. 5996(MBA) IN BARODA BANK A/C NO. 8804(MBA) IN BARODA BANK FIXED DEPOSIT A/C (SCHOLARS 1,94,704.00 1,94,704.00 1,78,134.00 |

Examined & Found True & Fair

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Karmaveer Chaurao Patil Institute of Management Studies & Research, Setara KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

07TH OCTOBER 2021



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| | | | | D.B.M A/C | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL, AS ON 01-04-2020 :- CASH ON HAND BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 72 | 117,355.20 | 117,355.20 | BY MISCELLANEOUS EXPENDITURE :- SEMINAR & WORKSHOP FEE AFFILIATION FEE | 5,000.00 14,400.00 | 19,400.0 |
| TO FEES & FINES :- ADMISSION FEE COMPUTER FACILITIES FEE EXTRA CURICULAR ACTIVITY FEE GYMKHANA FEE I-CARD FEE INTERNAL EXAM FEE LIBRARY FEE MAGAZINE FEE MISCELLAENOUS FEE REGISTRATION FEE TUITION FEE TUTORIAL & SEMINAR FEE | 100.00 500.00 200.00 150.00 50.00 1,300.00 100.00 100.00 50.00 6,000.00 | 9,050.00 | | | |
| TOTAL RECURRING RECEIPTS | | 9,050.00 | TOTAL RECURRING PAYMENTS | | 19,400.00 |
| TO OTHER LOANS :- COLLEGE DEVELOPMENT FUND A/C CUATION MONEY A/C TO BRANCHES A/C :- B.B.A A/C USANWAR B.C.A A/C USANWAR | 10,507.00 500.00 1,361,556.00 2,271,129.50 | 11,007.00 3,632,685.50 | BY BRANCHES A/C DEPOSIT - FEE A/C YOUTH FESTIVAL A/C BY BRANCHES A/C B-VOC A/C USANWAR BY GENERAL FUND A/C :- | 452.00 9,690.00 120,705.00 3,506,925.50 | 10,142.00 120,705.00 3,506,925.50 |
| BALANCE C/F | a land | 3,652,742.50 | BALANCE C/F | 7 | 3,657,172.50 |

K, B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION)

RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

D.B.M A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------|-------------|--------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|
| BALANCE B/F | BALANCE B/F | 3,652,742.50 | BALANCE B/F | | 3,657,172.50 |
| | | | BY CLOSING BAL. AS ON 31-03-2021 :- CASH ON HAND BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 72 | 112,925.20 | 112,925.20 |
| GRAND TOTAL | | 3,770,097.70 | GRAND TOTAL | | 3,770,097.70 |

Examined & Found True & Fair

Director \
Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029



RAYAT SHIKSHAN SANSTHA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

B.C.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|
| TO OPENING BAL. AS ON 01-04-2020 :- CASH ON HAND BANK BALANCES WITH BANKS - IN RAYAT BANK A/C NO. 71 | 173,323.00 | 173,323.00 | BY PAY & ALLOWANCES :- PAY - TEACHING PAY - NON-TEACHING | 237,567.00 48,121.00 | 285,688.00 |
| TO FEES & FINES :- ADMISSION FEE ARREARS TUITION FEE I-CARD FEE I-CARD FEE GYMKHANA FEE EMAIL FEE EXTRA CURRICULAR ACTIVITIES FEE YOUTH MAHOTSAV NIDHI FEE ENV. FEE OVERHEAD CHARGES EXAM FEE JOURNALS & STATIONERY FEE LIBRARY FEE | BY MISCELLANEOUS EXPENDIT AFFILIATION FEE 84,800.00 18,502.50 2,310,755.00 10,400.00 10,400.00 10,400.00 CULAR ACTIVITIES FEE TSAV NIDHI FEE RHEAD CHARGES 84,800.00 10,400.00 10,400.00 10,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 11,400.00 | To the Colonia of the | 20,160.00 720.00 | 20,880.00 | |
| COLLEGE EXAM EE | 41,342.00 | 2,732,189.50 | | | |
| TOTAL RECURRING RECEIPTS | | 2,732,189.50 | TOTAL RECURRING PAYMENTS | | 306,568.00 |
| TO OTHER LOANS:- DEPOSIT - CAUTION MONEY A/C ENVIRONMENT BOOK FEE A/C ENVIRONMENT FEE H.R A/C FLAG DAY NIDHI A/C TO COLLEGE DEVELOPMENT FUND:- TOTAL RECEIPTS | 36,900.00 9,300.00 23,025.00 2,080.00 | 71,305.00 52,130.00 | BY OTHER LOANS :- ELIGIBILITY FEE A/C SHIVAJI UNI. KOLHAPUR A/C ENVIRONMENT FEE A/C E-SUVIDHA FEE A/C STUDENT AID FUND A/C | 550.00 13,500.00 25,750.00 10,878.00 5,070.00 | 55,748.00 |
| BALANCE C/F | to di Menagana | 2,855,624.50 | BALANCE C/F | | 362,316.00 |



K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

B.C.A A/C

| | | | | Divisit i | 73/7 |
|-------------|-----|--------------|---------------------------------------------------------------------------------|--------------|--------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 2,855,624.50 | BALANCE B/F | | 362,316.00 |
| | | | BY BRANCHES A/C :- D.B.M A/C USANWAR | 2,271,129.50 | 2,271,129.50 |
| | | | BY CLOSING BAL. AS ON 31-03-2021 :- CASH ON HAND BANK BALANCES WITH BANKS | 500 | |
| | | | IN RAYAT BANK A/C NO. 71 | 395,502.00 | 395,502.00 |
| GRAND TOTAL | | 3,028,947,50 | GRAND TOTAL | | 3,028,947.50 |

Examined & Found True & Fair

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Director

Karmaveer Bhaurao Patil Institute of

Management Studies & Research, Sate

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

RAYAT SHIKSHAN SANSTHA'S:- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

B.B.A A/C

| | | | | B.B.A | A/C |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 01-04-2020 :- CASH ON HAND BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 70 | 181,569.60 | 181,569.60 | BY PAY & ALLOWANCES :- PAY - TEACHING PAY - NON-TEACHING VISITING FACULTY PAY | 356,117.00 61,085.00 6,300.00 | 423,502.00 |
| TUITION FEE COMPUTER FEE I-CARD FEE GYMKHANA FEE EMAIL FEE YOUTH MAHOTSAV NIDHI FEE ENV. FEE OVERHEAD CHARGES | 105,600.00 1,576,000.00 129,500.00 13,050.00 39,000.00 13,100.00 6,116.00 4,550.00 104,520.00 40,672.00 2,032,108.00 | BY MISCELLANEOUS EXPENDITURE :- COMMUNICATION SKILL EXPENSES AFFILIATION FEE UNIVERSITY PROCESSING FEE STATIONERY EXPENSES | 30,000.00 20,160.00 720.00 10,000.00 | 60,880.00 | |
| TOTAL RECURRING RECEIPTS | | 2,032,108.00 | TOTAL RECURRING PAYMENTS | | 484,382.00 |
| TO OTHER LOANS:- DEPOSIT - CAUTION MONEY A/C ELIGIBILITY FEE A/C ENVIRONMENT FEE HR A/C ENVIRONMENT BOOKS FEE A/C FLAG DAY NIDHI A/C TO COLLEGE DEVELOPMENT FUND:- TOTAL RECEIPTS | 51,500.00 800.00 13,625.00 9,100.00 2,620.00 | 2000 C 2000 C | BY OTHER LOANS :- ENVIRONMENT FEE A/C E-MAIL FEE A/C E-SUVIDHA FEE A/C STUDENT AID FUND A/C EXCESS FEE A/C BY BRANCHES A/C :- D.B.M A/C USANWAR | 127,500,00 18,400,00 13,865,00 14,570,00 549,00 | 174,884.00 1,361,556.00 |
| BALANCE C/F | of the same | 2,300,987.00 | BALANCE C/F | | 2,020,822.00 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

B.B.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------|-----|--------------|-------------------------------------------------------------------------------------------------------------|------------|--------------|
| BALANCE B/F | | 2,300,987.00 | BALANCE B/F | | 2,020,822.00 |
| | | | BY CLOSING BAL, AS ON 31-03-2021 :- CASH ON HAND BANK BALANCES WITH BANKS IN RAYAT BANK A/C NO. 70 | 461,734.60 | 461,734.60 |
| GRAND TOTAL | | 2,482,556.60 | GRAND TOTAL | | 2,482,556.60 |

Examined & Found True & Fair

Karmayeer Bhaurao Patil Institute of Management Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RAYAT SHIKSHAN SANSTHA'S :-RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| | • |
|------------------|---|
| U.G.C - B-VOC A/ | |

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------------------------------------------------|------------|------------|
| TO OPENING BAL, AS ON 01-04-2020 :- CASH ON HAND BANK BALANCES WITH BANK - IN RAYAT BANK A/C NO. 82 | - | | BY MISCELLANEOUS EXPENDITURE :- AFFILIATION FEE STATIONERY EXPENSES | 10,080,01 | 11,080,00 |
| TO FESS & FINES :- ELIGIBILITY FEE A/C | 400.00 | 400.00 | | | |
| TOTAL RECURRING RECEIPTS | | 400.00 | TOTAL RECURRING PAYMENTS | | 11,080.00 |
| TO BRANCHES A/C :- D.B.M A/C USANWAR | 120,705.00 | 120,705.00 | BY CLOSING BAL. AS ON 31-03-2021 :- CASH ON HAND BANK BALANCES WITH BANK - IN RAYAT BANK A/C NO. 82 | 110,025.00 | 110,025.00 |
| GRAND TOTAL | | 121,105.00 | GRAND TOTAL | | 121,105.00 |

Examined & Found True & Fair

KIRTANE & PANDIT LLP

_CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411029-

RAYAT SHIKSHAN SANSTHA'S :- K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) INCOME AND EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2021

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS, |
|-----------------------------------------------|-------------------------|--------------|--------------------|--------------|--------------|
| TO D.B.M A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| MISCELLANEOUS EXPENDITURE | 19,400.00 | 19,400.00 | | 2,032,108.00 | |
| | | | B.C.A SECTION | 2,732,189.50 | |
| TO B.B.A A/C EXPENDITURE :- | 170707000 | | U.G.C - B. VOC A/C | 400.00 | |
| PAY & ALLOWANCES | 423,502.00 | | D.B.M A/C | 9,050.00 | 4,773,747.50 |
| MISCELLANEOUS EXPENDITURE | 60,880,00 | 484,382.00 | | | |
| TO B.C.A A/C EXPENDITURE :- | | | | | |
| PAY & ALLOWANCES MISCELLANEOUS EXPENDITURE | 285,688.00 20,880.00 | 306,568.00 | | | |
| | | | | | |
| TO UGC B-VOC A/C EXPENDITURE :- | | | | | |
| MISCELLANEOUS EXPENDITURE | 11,080,00 | 11,080,00 | | | |
| TO DEPRICIATION ON :- | | | | | |
| EQUIPMENT | 3,154.00 | 3,154.00 | | | |
| TO SURPLUS A/C :- | 3,949,163.50 | 3,949,163.50 | | | |
| GRAND TOTAL | | 4,773,747.50 | GRAND TOTAL | | 4,773,747,50 |

Examined & Found True & Fair

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Karmaveer Bhaurao Patil Institute of Management Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

-5th Floor, Wing A, Gopal House, S, No. 127/1B/1, Plot A1, Opp, Harshal Hall, Kothrud, Pune - 411029

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-----------------------------------|---------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| COLLEGE DEVELOPMENT FUND (BBA) :- | | | LIBRARY BOOKS (BLOCK NO. 1 A) :- | | |
| AS PER LAST B/S | 43,611.80 | | As Per Last Balance Sheet | 7,884.00 | |
| ADD: DURING THE YEAR | 191,234.00 | 224 845 80 | Deletions during the year | 7,084.00 | |
| ADD DORING THE TEAR | 191,654,00 | 234,043.00 | Total | 7.884.00 | |
| COLLEGE DEVELOPMENT FUND (BCA) :- | | | Additions during the year | 7,884.00 | |
| AS PER LAST B/S | 298.00 | | And the state of t | | |
| | | £2.420.00 | more than 180 days | 0.00 | |
| ADD: DURING THE YEAR | 52,130.00 | 52,428.00 | less than 180 days | 7.004.00 | |
| | | | | 7,884.00 | |
| COLLEGE DEVELOPMENT FUND (DBM) :- | | | Less: Depreciation @ 40% | 3,154.00 | |
| DURING THE YEAR | 10,507.00 | 10,507.00 | @ 20% | * | 0314452-004 |
| | | | Total Depreciation | 3,154.00 | 4,730.00 |
| DEPOSIT - CAUTION MONEY (BCA) :- | | | | | |
| AS PER LAST B/S | 301,060.00 | | SCHOLARSHIP (BBA) :- | | |
| ADD: DURING THE YEAR | 36,900.00 | 337,960,00 | AS PER LAST B/S | 8,190.00 | 8,190.00 |
| DEPOSIT - CAUTION MONEY (BBA) :- | | | SCHOLARSHIP (BCA) :- | | |
| AS PER LAST B/S | 388,950.00 | | AS PER LAST B/S | 16,790.00 | 16,790.00 |
| ADD: DURING THE YEAR | 51,500.00 | 440,450.00 | | | |
| | | 270.000 | ELIGIBILITY FEE (BBA) :- | | |
| DEPOSIT - CAUTION MONEY (DBM) :- | | | AS PER LAST B/S | 2,550.00 | |
| DURING THE YEAR | 500.00 | 500.00 | LESS : DURING THE YEAR | 800.00 | 1,750.00 |
| | | | | | 4445 |
| DEPOSIT LIBRARY (DBM) | | | ELIGIBILITY FEE (BCA) :- | | |
| AS PER LAST B/S | 185,730.00 | 185,730.00 | DURING THE YEAR | 550.00 | 550.00 |
| LIBRARY DEPOSIT (M.PHIL) | | | | | |
| AS PER LAST B/S | 3,500,00 | 3,500.00 | | | |
| | 5500.00 | 3,500.00 | | | |
| BALANCE C/E | Champaning Ch | 1,265,920.80 | BALANCE C/F | 150 | 32,010.00 |

| LIABILITIES | RS, | RS. | ASSETS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|--------------|--------------|
| BALANCE B/F | | 1,265,920.80 | BALANCE B/F | | 32,010.00 |
| FEE DEPOSIT (DBM) :- | | | CLOSING BALANCE AS ON 31-03-2021 :- | | |
| AS PER LAST B/S | 452.00 | | CASH ON HAND | 190 | |
| LESS : DURING THE YEAR | 452.00 | | BANK BALANCES WITH BANKS | | |
| Shina Tire Color (Carlo Color (| | | IN RAYAT BANK A/C NO. 72 (DBM) | 112,925.20 | |
| SHIVAJ UNIV. KOLHAPUR (BCA):- | | | IN RAYAT BANK A/C NO. 71 (BCA) | 395,502.00 | |
| AS PER LAST B/S | 13,500.00 | | IN RAYAT BANK A/C NO. 70 (BBA) | 461,734.60 | |
| LESS : DURING THE YEAR | 13,500.00 | | IN RAYAT BANK A/C NO. 82 (UGC - B.VOC) | 110,025.00 | 1,080,186.80 |
| UNIVERSITY EXAM FEE (BBA):- | | | INCOME & EXPENDITURE A/C :- | | |
| AS PER LAST B/S | 34,033.00 | 34,033.00 | AS PER LAST B/S | 765,110.00 | |
| | | | ADD: GENERAL FUND DURING THE YEAR | 3,506,925.50 | |
| COLLEGE EXAM CENTRE :- | | | LESS : SURPLUS DURING THE YEAR | 3,949,163.50 | 322,872.00 |
| AS PER LAST B/S | 35,793.00 | 35,793.00 | | | |
| UNIVERSITY EXAM CENTRE :- | | | | | |
| AS PER LAST B/S | 13,972.00 | 13,972.00 | | | |
| FLAG DAY FUND (BBA):- | | | | | |
| AS PER LAST B/S | 10,730.00 | | | | |
| ADD : DURING THE YEAR | 2,620.00 | 13,350.00 | | | |
| FLAG DAY FUND (BCA) :- | | | | | |
| AS PER LAST B/S | 4,920.00 | | | | |
| ADD : DURING THE YEAR | 2,080.00 | 7,000.00 | | | |
| la de la decembra de | A Mariana | | 44 (14) (14) | | 4 125 240 00 |
| BALANCE C/F | The state of the s | 1,370,068.80 | BALANCE C/F | | 1,435,068.80 |

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|----------------------------|------------------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,370,068.80 | BALANCE B/F | | 1,435,068.80 |
| ENVIRONMENT BOOK FEE (BBA) | | | | | |
| AS PER LAST B/S | 8,925.00 | | | | |
| ADD : DURING THE YEAR | 9,100.00 | 18,025.00 | | | |
| ENVIRONMENT BOOK FEE (BCA) | | | | | |
| AS PER LAST B/S | 1,025.00 | | | | |
| ADD : DURING THE YEAR | 9,300.00 | 10,325.00 | | | |
| ENVIRONMENT FEE (BBA) :- | | | | | |
| AS PER LAST B/S | 127,500.00 | | - 1 | | |
| LESS : DURING THE YEAR | 127,500.00 | 2 | | | |
| ENVIRONMENT FEE (BCA):- | | | | | |
| AS PER LAST B/S | 25,750.00 | | | | |
| LESS ; DURING THE YEAR | 25,750.00 | 9 | | | |
| E-MAIL FEE (BBA) :- | | | | | |
| AS PER LAST B/S | 18,400.00 | | | | |
| LESS : DURING THE YEAR | 18,400.00 | | | | |
| ENVIRONMENT FEE HR (BBA) | | | | | |
| DURING THE YEAR | 13,625.00 | 13,625.00 | | | |
| ENVIRONMENT FEE HR (BCA) | | | | | |
| DURING THE YEAR | 23,025.00 | 23,025.00 | | | |
| BALANCE C/F | The state of the | 1,435,068.80 | BALANCE C/F | 1 | 1,435,068.80 |



| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|---------------------------|-----------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,435,068.80 | BALANCE B/F | | 1,435,068.80 |
| E-SUVIDHA FEE (BBA) | | | | | |
| AS PER LAST B/S | 13,865.00 | | | | |
| LESS : DURING THE YEAR | 13,865.00 | (4) | | | |
| E-SUVIDHA FEE (BCA) | | | | | |
| AS PER LAST B/S | 10,878.00 | | | | |
| LESS : DURING THE YEAR | 10,878.00 | - X | | | |
| YOUTH FESTIVAL (DBM) :- | | | | | |
| AS PER LAST B/S | 9,690.00 | | | | |
| LESS : DURING THE YEAR | 9,690.00 | 72 | | | |
| STUDENT AID FUND (BCA) :- | | | | | |
| AS PER LAST B/S | 5,070.00 | | | | |
| LESS: DURING THE YEAR | 5,070.00 | | | | |
| STUDENT AID FUND (BBA) :- | | | | | |
| AS PER LAST B/S | 14,570.00 | | | | |
| LESS : DURING THE YEAR | 14,570.00 | | | | |
| | | | | | |
| | | | | | |
| | The same | | | | |
| BALANCE C/F | 2 | 1,435,068.80 | BALANCE C/F | | 1,435,068.80 |

K. B. PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2021

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|------------------------------------------------------------------|------------------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,435,068.80 | BALANCE B/F | | 1,435,068.80 |
| EXCESS FEE (BBA) :- AS PER LAST B/S LESS : DURING THE YEAR | 549.00 549.00 | | | | |
| GRAND TOTAL | | 1,435,068.80 | GRAND TOTAL | | 1,435,068.80 |

Examined & Found True & Fair

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara KIRTANE & PANDIT LLP
CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411029

4.1.2 Expenditure, Excluding salary for infrastructure augmentation during the year (INR in Lakhs) 2021-22

| Budget Allocated for infrastructure augmentation | Amount | Infrastructure Augmentation | Amount |
|-----------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| LCD Projector | 50000 | Equipments -Furniture | 159000 |
| Furniture | 200000 | Water Cooler | 28320 |
| CCTV Camera | 150000 | The state of the s | 20320 |
| Total | 400000 | Total | 187320 |

Director

Karmaveer Shaurao Patil Institute of Maxingement Studies & Research, Seturo

RAYAT SHIKSHAN SANSTHA'S :- KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

| D D CTE FAMO | | | | U.G.C B.VO | C A/C |
|------------------------------------------------------------------------------|------------|------------|-------------------------------------------------------------|------------|------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 1-4-2021 :- CASH ON HAND BANK BALANCES WITH BANK | | | BY MISCELLANEOUS EXPENDITURE :- AFFILATION FEE | 7,200.00 | 7.200.00 |
| IN RAYAT BANK CURRENT A/C NO. 82 | 110,025.00 | 110,025.00 | | | |
| TOTAL RECURRING RECEIPTS | | | TOTAL RECURRING PAYMENTS | | 7,200,00 |
| | | | BY BRANCHES A/C :- D.B.M. A/C USANWAR | 92,800.00 | 92,800.00 |
| | | | BY CLOSING BAL. AS ON 31-3-2022 :- CASH ON HAND | 2 | |
| | | | BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C NO. 82 | 10,025.00 | 10,025.00 |
| GRAND TOTAL | | 110,025.00 | GRAND TOTAL | | 110,025.00 |

Examined & Found True & Fair

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Carmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/18/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

B.B.A A/C

| St. bis language sections 1 | 1000 | 1725-257 | | B.B.A A | - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 1-4-2021 :- | | | BY PAY & ALLOWANCES :- | | |
| CASH ON HAND | | | PAY - TEACHING STAFF | 367.974.00 | |
| BANK BALANCES WITH BANK - | | | PAY - NON TEACHING STAFF | 63,498.00 | |
| IN RAYAT BANK CURRENT A/C NO. 70 | 461,734,60 | 461,734.60 | VISITING FACULTY PAY | 46,600.00 | |
| 12.30.1 V 20.00 E.C. 10.00 E.M. 1 | | | GUEST LECTURE REMUNERATION | 3,000.00 | 481,072.00 |
| TO FEES & FINES :- | | | | | |
| ADMISSION FEE | 131,200.00 | | BY MISCELLANEOUS EXPENDITURE :- | | |
| TUITION FEE | 1,500,325.00 | | STUDENT CENTRIC ACTIVITY | 1.600.00 | |
| COMPUTER FEE | 327,050.00 | | AFFILIATION FEE | 56,560.00 | 58,160.00 |
| I-CARD FEE | 12,905.00 | | Parameter and security them | | |
| GYMKHANA FEE | 48,900.00 | | | | |
| E MAIL FEE | 16,400.00 | | | | |
| CULTURAL ACTIVITY FEE | 32,600.00 | | | | |
| ENVIRONMENT FEE OVERHEAD CHARGES | 4,950.00 | | | | |
| LIBRARY FEE | 32,800.00 | | | | |
| COLLEGE EXAM FEE | 93,037.00 | | | | |
| TALLY COURSE FEE | 287,085.00 | | | | |
| APPTITUDE ENHANCEMENT FEE | 325,725.00 | | | | |
| SPOKEN ENGLISH FEE | 388,575.00 | | | | |
| DEVELOPMENT FEE | 48,900.00 | | | | |
| ARREARS TUITION FEE | 93,089.00 | | | | |
| INTERNAL EXAM FEE | 291,845.00 | | | | |
| MAGAZINE FEE | 32,600.00 | | | | |
| TRAINING AND PLACEMENT FEE | 640,500.00 | | | | |
| TUTORIAL AND SEMINAR FEE | 307,380.00 | 4,615,866.00 | | | |
| TO OTHER RECEIPTS :- | | | | | |
| BANK INTEREST ON F.D(RAYAT) | 4,607.00 | 4,607.00 | - CONTRACTOR OF THE PARTY OF TH | | |
| BALANCE C/F | | 4,620,473.00 | BALANCE C/F | | 539,232.00 |

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

B.B.A.A/C

| 100000000000000000000000000000000000000 | | | | Di Octo | NO. No. |
|---------------------------------------------------------------------|-----------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 4,620,473.00 | BALANCE B/F | | 539,232.00 |
| TOTAL RECURRING RECEIPTS | | 4,620,473.00 | TOTAL RECURRING PAYMENTS | | 539,232,00 |
| TO OTHER LOANS :- DEPOSIT- CAUTION MONEY A/C STDUENT AID FUND A/C | 67,000.00 8,200.00 | | BY OTHER LOANS :- ACCRUED INTEREST ON F.D A/C | 4,146.00 | 4,146.00 |
| ENVIRONMENT FEE HR A/C ENVIRONMENT BOOKS FEE A/C FLAG DAY NIDHI A/C | 24,750.00 9,900.00 3,280.00 | 113,130.00 | BY BRANCHES A/C :- D.B.M A/C USANWAR B.C.A A/C USANWAR | 4,083,905.00 67,976.00 | 4.151,881.00 |
| | | | BY CLOSING BAL. AS ON 31-3-2022:- CASH ON HAND BANK BALANCES WITH BANK - IN RAYAT BANK CURRENT A/C NO. 70 IN RAYAT BANK FIXED DEPOSIT A/C | 200,078.60 300,000.00 | 500,078.60 |
| GRAND TOTAL | | 5,195,337.60 | GRAND TOTAL | | 5,195,337.60 |

Examined & Found True & Fair

A ABURUWA

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

Sth Floor, Wing A. Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrod, Pune - 411029

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

B.C.A A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-----------------------------------|--------------|--------------|---------------------------------|------------|------------|
| | | | | | |
| TO OPENING BAL. AS ON 1-4-2021 :- | | | BY PAY & ALLOWANCES :- | | |
| CASH ON HAND | - | | PAY - TEACHING STAFF | 440,886.00 | |
| BANK BALANCES WITH BANK - | | | VISITING LECTURE PAY | 24.650.00 | |
| IN RAYAT BANK CURRENT A/C NO. 71 | 395,502.00 | 395,502.00 | PAY - NON TEACHING STAFF | 62,897.00 | 528,433.00 |
| TO FEES & FINES :- | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| ADMISSION FEE | 112,000.00 | | AFFILIATION FEE | 20,880.00 | |
| ARREARS TUITION FEE | 435,682.50 | | STUDENT CENTRIC ACTIVITY | 5,000.00 | |
| TUITION FEE | 2,149,555.00 | | DIGIT FUNCTION EXPENSES | 530.00 | 26310.00 |
| I-CARD FEE | 11,000.00 | | | | |
| GYMKHANA FEE | 42,000.00 | | | | |
| E-MAIL FEE | 14,000.00 | | | | |
| MAGAZINE FEE | 27,900.00 | | | | |
| ENVIRONMENT FEE OVERHEAD CHARGES | 3,550.00 | | | | |
| DEVELOPMENT FEE | 42,000.00 | | | | |
| JOURNAL & STATIONARY FEE | 139,725.00 | | | | |
| LIBRARY FEE | 28,000.00 | | | | |
| COLLEGE EXAM FEE | 102,507.00 | | | | |
| ANDROID APP, DEVEOPMENT FEE | 224,075.00 | | | | |
| CULTURAL ACTIVITY FEE | 27,900.00 | | | | |
| E-SUVIDHA FEE | 250.00 | | | | |
| NETWORKING FEE | 245,625.00 | | | | |
| SPOKEN ENGLISH FEE | 384,450.00 | 3,990,219.50 | | | |
| TOTAL RECURRING RECEIPTS | | 3,990,219.50 | TOTAL RECURRING PAYMENTS | | 554,843.00 |
| | 301,101.00 | | TOTAL RECURRING PAYMENTS | | |
| BALANCE C/F | | 3,990,219.50 | BALANCE C/F | 6 | 554,843.00 |

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KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

B.C.A A/C

| DESCRIPTO. | ne | DC | PAYMENTS | RS. | RS. |
|---------------------------|-----------|--------------|------------------------------------|--------------|--------------|
| RECEIPTS | RS. | RS. | PATMENTS | KS. | B.3. |
| BALANCE B/F | | 3,990,219.50 | BALANCE B/F | | 554,843.00 |
| TO OTHER LOANS :- | | | BY BRANCHES A/C :- | | |
| DEPOSIT CAUTION MONEY A/C | 58,500.00 | | D.B.M A/C USANWAR | 3,802,943.50 | 3,802,943.50 |
| ENVIRONMENT BOOK FEE A/C | 7,100.00 | | | | |
| STUDENT AID FUND A/C | 7,000.00 | | BY CLOSING BAL, AS ON 31-3-2022 :- | | |
| ENVIRONMENT FEE HR A/C | 17,750.00 | | CASH ON HAND | * | |
| FLAG DAY NIDHI A/C | 2,800.00 | | BANK BALANCES WITH BANK - | | |
| ELIGIBILITY FEE A/C | 100.00 | 93,250.00 | IN RAYAT BANK CURRENT A/C NO. 71 | 189,161.00 | 189, (61.0) |
| TO BRANCHES A/C :- | | | | | |
| B.B.A A/C USANWAR | 67,976.00 | 67,976.00 | | | |
| GRAND TOTAL | | 4,546,947.50 | GRAND TOTAL | | 4,546,947.50 |

Examined & Found True & Fair



Carmaveer Bhaurao Patil Institute of Massegement Studies & Research, Satara

KIRTANE & PANDIT LLP -CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud. Pune - 411029



RAYAT SHIKSHAN SANSTHA'S:- KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

D.B.M.A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-----------------------------------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| TO OPENING BAL, AS ON 1-4-2021 :- | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| CASH ON HAND | | | AFFILIATION FEE | 14,400.00 | 14,400.00 |
| BANK BALANCES WITH BANK - | | | | | |
| IN RAYAT BANK CURRENT A/C NO. 72 | 112,925.20 | 112,925.20 | | | |
| TO FEES & FINES :- | | | | | |
| ADMISSION FEE | 300.00 | | | | |
| COMPUTER FACILITIES FEE | 1,500.00 | | | | |
| EXTRA CURICULAR ACTIVITY FEE | 600.00 | | | | |
| GYMKHANA FEE | 450.00 | | | | |
| I-CARD FEE | 150.00 | | | | |
| INTERNAL EXAM FEE | 3,900.00 | | | | |
| LIBRARY FEE | 300.00 | | | | |
| COMPOUND FEE | 300.00 | | | | |
| DEVELOPMENT FEE | 450.00 | | | | |
| E-MAIL FEE | 150.00 | | | | |
| MAGAZINE FEE | 300.00 | | | | |
| MISCELLANEOUS FEE | 300.00 | | | | |
| REGISTRATION FEE | 150.00 | | | | |
| TUITION FEE | 7,550.00 | | | | |
| TUTORIAL AND SEMINAR FEE | 1,200.00 | 17,600.00 | | | |
| TOTAL RECURRING RECEIPTS | | 17,600.00 | TOTAL RECURRING PAYMENTS | | 14,400.00 |
| | | | | | |
| | | | NAME OF THE PARTY | | |
| BALANCE C/F | | 17,600.00 | BALANCE C/F | 1 | 14,400.00 |

Page 1 of

RAYAT SHIKSHAN SANSTHA'S :- KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

| ы. | 2 / | •• | - 4 | 10 |
|------|-----|----|-----|-----|
| 3. E | 31 | 71 | 7% | DN. |
| | | | | |

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|---------------------------|--------------|--------------|------------------------------------|--------------|--------------|
| BALANCE B/F | | 17,600.00 | BALANCE B/F | | 14,400,00 |
| TO OTHER LOANS :- | | | BY GENERAL FUND A/C :- | 8,075,797.50 | 8.075.797.50 |
| DEPOSIT CAUTION MONEY A/C | 1.500.00 | 1,500.00 | BY CLOSING BAL, AS ON 31-3-2022 :- | | |
| TO BRANCHES A/C :- | | | CASH ON HAND | 198 | |
| B.B.A A/C USANWAR | 4,083,905.00 | | BANK BALANCES WITH BANK - | | |
| B.C.A A/C USANWAR | 3,802,943.50 | | IN RAYAT BANK CURRENT A/C NO. 72 | 21,476.20 | 21,476.20 |
| UGC B.VOC A/C USANWAR | 92,800.00 | 7,979,648.50 | | | |
| GRAND TOTAL | | 8,111,673.70 | GRAND TOTAL | | 8,111,673.70 |

Examined & Found True & Fair

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Director

Karmaveer Bhaurao Patil Institute of

Manegement Studies & Research, Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A. Gopal House. S. No. 127/1B/L Plot A1. Opp. Harshal Hall, Kothrud, Pune - 411029

RAYAT SHIKSHAN SANSTHA'S :- KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|---------------------------------------------------------|--------------|--------------|------------------------------|----------------------|-----------------------------------------|
| TO D.B.M A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| MISCLLANEOUS EXPENDITURE | 14,400.00 | 14 400 00 | D.B.M A/C | 17,600:00 | |
| middlari i dood ara ar | 371,100.00 | 11,100.00 | B.B.A A/C | 4,615,866.00 | |
| TO B.B.A A/C EXPENDITURE :- | | | B.C.A A/C | 3,990,219.50 | 8,623,685.50 |
| PAY & ALLOWANCES | 481,072.00 | | | 17 27 27 27 27 27 27 | 190000000000000000000000000000000000000 |
| MISCLLANEOUS EXPENDITURE | 58,160.00 | 539 232 00 | BY BANK INTEREST :- | | |
| moceanite out an armitime | 30,100.00 | 20710000 | B.B.A A/C ON F.D (RAYAT) | 4,607.00 | 4,607.00 |
| TO B.C.A A/C EXPENDITURE :- | | | D.D.A. A.C. GATT.D. (KATTAT) | 7,000100 | |
| PAY & ALLOWANCES | 528,433.00 | | | | |
| MISCLLANEOUS EXPENDITURE | 26,410.00 | 554,843.00 | | | |
| TO U.G.C B.VOC A/C EXPENDITURE :- | | | | | |
| MISCLLANEOUS EXPENDITURE | 7,200.00 | 7,200.00 | | | |
| TO DEPRECIATION ON :- | | | | | |
| EQUIPMENT : | 1,892.00 | 1,892.00 | | | |
| EQUIPMENT | 1,092.00 | 1,092.00 | | | |
| TO SURPLUS A/C :- | 7,510,725.50 | 7,510,725.50 | | | |
| GRAND TOTAL | | 8,628,292.50 | GRAND TOTAL | | 8,628,292,50 |

Examined & Found True & Fair

New Parties of the Pa

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Setara KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S, No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029 13TH OCTOBER 2022/

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|----------------------------------|-------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| COLLEGE DEVLOPMENT FUND (BBA) :- | | | LIBRARY BOOKS (BLOCK NO - 1 A) :- | | |
| | 234,845,80 | | AS PER ANNEXURE | 2.838.00 | 2.838.00 |
| AS PER LAST B/S | 234,845.80 | 234,843.80 | AS PER ANNEAURE | 2.030.10 | 2,070,00 |
| COLLEGE DEVLOPMENT FUND (BCA) :- | | | SCHOLARSHIP (BBA) :- | | |
| AS PER LAST B/S | 52,428.00 | 52,428.00 | AS PER LAST B/S | 8,190.00 | 8.1.00.00 |
| COLLEGE DEVLOPMENT FUND (DBM) :- | | | SCHOLARSHIP (BCA) :- | | |
| AS PER LAST B/S | 10,507.00 | 10,507.00 | AS PER LAST B/S | 16,790,00 | 16,790.00 |
| DEPOSIT - CAUTION MONEY (BCA) :- | | | ELIGIBILITY FEE (BBA) :- | | |
| AS PER LAST B/S | 337,960.00 | | AS PER LAST B/S | 1,750.00 | |
| ADD: DURING THE YEAR | 58,500.00 | 396,460.00 | LESS : DURING THE YEAR | | 1,750.00 |
| DEPOSIT - CAUTION MONEY (BBA) :- | | | ELIGIBILITY FEE (BCA) :- | | |
| AS PER LAST B/S | 440,450.00 | | AS PER LAST B/S | 550.00 | |
| ADD : DURING THE YEAR | 67,000.00 | 507,450.00 | LESS : DURING THE YEAR | 100.00 | 450.00 |
| DEPOSIT - CAUTION MONEY (DBM) :- | | | ACCRUED INTEREST ON FD (BBA)RAYAT :- | | |
| AS PER LAST B/S | 500.00 | | DURING THE YEAR | 4,146.00 | 4:146.00 |
| ADD : DURING THE YEAR | 1,500.00 | 2,000.00 | 100 000 100 000 100 100 100 100 100 100 | NI PARIS | |
| ADD DOKING THE TEAK | 1,,,,,,,,,, | 4,000,00 | CLOSING BALANCE AS ON 31-03-2022 :- | | |
| DEPOSIT LIBRARY (DBM) :- | | | CASH ON HAND | 545 | |
| AS PER LAST B/S | 185,730.00 | 185 730 00 | BANK BALANCES WITH BANK - | | |
| 10.101.0101 | 100110000 | 1.5evg. 1.591599 | IN RAYAT BANK CURRENT A/C NO. 72 (DBM) | 21,476.20 | |
| DEPOSIT LIBRARY (M.PHIL) :- | | | IN RAYAT BANK CURRENT A/C NO. 70 (BBA) | 200,078.60 | |
| AS PER LAST B/S | 3,500.00 | 3,500.00 | IN RAYAT BANK CURRENT A/C NO. 71 (BCA) | 189,161.00 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 82 (UGC B.VC | 10,025.00 | |
| | | | IN RAYAT BANK FIXED DEPOSIT A/C (BBA) | 300,000,00 | 720,740.80 |
| | | | CONTROL OF THE PARTY OF THE PAR | | 753 00 1 00 |
| BALANCE C/F | | 1,392,920.80 | BALANCE C/F | 100 | 754,904.80 |

Page 1 of 3

| LIABILITIES | RS, | RS. | ASSETS | RS. | RS. |
|---------------------------------------------------------------------------|-----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| BALANCE B/F | | 1,392,920.80 | BALANCE B/F | | 754,904.80 |
| UNIVERSITY EXAM FEE (BBA) :- AS PER LAST B/S | 34,033.00 | 34,033.00 | INCOME & EXPENDITURE A/C :- AS PER LAST B/S ADD : GENERAL FUND DURING THE YEAR (BBA) | 322,872.00 8.075,797.50 | |
| COLLEGE EXAM CENTRE :- AS PER LAST B/S | 35,793.00 | 35,793.00 | LESS: SURPLUS DURING THE YEAR | 7,510,725.50 | 887,944.00 |
| UNIVERSITY EXAM CENTRE :- AS PER LAST B/S | 13,972.00 | 13,972.00 | | | |
| FLAG DAY FUND (BBA) :- AS PER LAST B/S ADD : DURING THE YEAR | 13,350.00 3,280.00 | 16,630.00 | | | |
| FLAG DAY FUND (BCA):- AS PER LAST B/S | 7,000.00 | | | | |
| ADD : DURING THE YEAR | 2,800.00 | 9,800.00 | | | |
| ENVIRONMENT BOOK FEE (BBA) :- AS PER LAST B/S ADD : DURING THE YEAR | 18,025.00 9,900.00 | 27,925.00 | | | |
| ENVIRONMENT BOOK FEE (BCA) :- AS PER LAST B/S ADD : DURING THE YEAR | 10,325.00 7,100.00 | 17,425.00 | | | |
| ENVIRONMENT FEE (BCA) :- DURING THE YEAR | 17,750.00 | 17,750.00 | The second of th | | |
| BALANCE C/F | | 1,566,248.80 | BALANCE C/F | 67 | 1,642,848.80 |

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS, | RS. |
|------------------------------------------------|------------------------|--------------|-------------|-----|--------------|
| BALANCE B/F | | 1,566,248.80 | BALANCE B/F | | 1,642,848.80 |
| ENVIRONMENT FEE HR (BBA) :- | | | | | |
| AS PER LAST B/S ADD : DURING THE YEAR | 13,625.00 24,750.00 | 38,375.00 | | | |
| ENVIRONMENT FEE HR (BCA) :- AS PER LAST B/S | 23,025.00 | 23,025.00 | | | |
| STUDENT AID FUND (BCA):- DURING THE YEAR | 7,000.00 | 7,000.00 | | | |
| STUDENT AID FUND (BBA) :- DURING THE YEAR | 8,200,00 | 8,200.00 | | | |
| GRAND TOTAL | | 1,642,848.80 | GRAND TOTAL | | 1,642,848.80 |

Examined & Found True & Fair

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Carmaveer Shaurao Patil Institute of

Management Studies & Research, Salara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S, No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

DEPRECIATION SCHEDULE FOR THE YEAR ENDED MARCH 2022

RAYAT SHIKSHAN SANSTHA'S

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (D.B.M SECTION)

| SR NO. | | OPENING DELETI | | ADDITIONS | | | DEPRECITON | | | | |
|--------|---------------------|----------------|----------------|-------------|----------|---------------------------------------------------|------------|---------------|--------------|----------|----------|
| | ASSETS | BALANCE | ONS/ RECOVE | | | ORE THA LESS THAN TOTAL MORE THAN LESS THAN TOTAL | TOTAL DEP. | TOTAL | | | |
| | | | RECOTE | | 180 DAYS | 180 DAYS | | 180 DAYS | 180 DAYS | | |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1 + C=40%)=E | (D = 20%)+F | (E+F=3) | (2-3) |
| -1 | LIBRARY BOOKS (BLOC | CK-1A) | | | | | | | 130 300 3 | (-113) | (2-3) |
| | AS PER LAST BALANCE | 4,730.00 | - 1 | 4,730.00 | (4) | - | 4,730.00 | 1,892,00 | | 1 802 00 | 2020.00 |
| | TOTAL | 4,730.00 | - | 4,730.00 | | | 4,730.00 | 1,892.00 | | 1,892.00 | 2,838,00 |





:- KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

BUILDING A/C

| | | | | веньыне | 750 |
|-------------------------------------------------------------------------|------------|------------|---------------------------------------------------------------------------------------------------------------------|------------|------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| CASH ON HAND BANK BALANCES WITH BANK - IN RAYAT BANK CURRENT A/C NO. 73 | 122,321.00 | 122,321.00 | | | |
| TO OTHER RECEIPTS :- HALL RENT | 167,288.00 | 167,288.00 | | | |
| TOTAL RECURRING RECEIPTS | | 167,288.00 | TOTAL RECURRING PAYMENTS | | - |
| TO RAYAT SHIKSHAN SANSTHA :- | 42,952.00 | 42,952.00 | BY BRANCHES A/C :- M.B.A A/C USANWAR | 42,452.00 | 42,452.00 |
| | | | BY CLOSING BAL. AS ON 31-3-2022 :- CASH ON HAND BANK BALANCES WITH BANK - IN RAYAT BANK CURRENT A/C NO. 73 | 290,109.00 | 290,109.00 |
| GRAND TOATAL | | 332,561.00 | GRAND TOATAL | | 332,561.0 |

Examined & Found True & Fair

Managaran Andrews

Carmaveer Bhaurao Patil Institute of Management Studies & Research, Satara

Page 1 of 1

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1,

S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411029

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

SR, COLLEGE A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| | | | | | |
| TO OPENING BAL, AS ON 01-04-2021 :- | | | BY SALARIES - PAY :- | | |
| CASH ON HAND | 3,442.00 | | TEACHING STAFF | 2,854,650.00 | |
| BANK BALANCES WITH BANK - | 60.09496.5 | | NON-TEACHING STAFF | 131,080.00 | 2,985,730.00 |
| IN BOI BANK CURRENT A/C NO. 24 | 312,207.86 | | The state of the s | | |
| IN RAYAT BANK CURRENT A/C NO. 66 | 333,461.21 | | BY GRADE PAY :- | | |
| IN RAYAT BANK CURRENT A/C NO. 92 | 880,000.00 | | TEACHING STAFF | 528,000.00 | |
| IN SBI BANK CURRENT A/C NO. 96 | 185,648.88 | | NON-TEACHING STAFF | 22,800.00 | 550,800.00 |
| IN BARODA BANK SAVING A/C NO. 8804 | 110,273.00 | | | | |
| IN BARODA BANK FIXED DEPOSIT A/C | 194,704.00 | | BY DEARNESS ALLOWANCE :- | | |
| IN RAYAT BANK FIXED DEPOSIT A/C | 278,134.00 | 2,297,870.95 | TEACHING STAFF | 5,592,389.00 | |
| | | | NON-TEACHING STAFF | 257,050.00 | |
| TO FEES & FINES :- | | | TEACHING & NON TEACHING STAFF | 942,314.00 | 6,791,753.00 |
| ARREARS TUITION FEE | 5,396,996.00 | | | | |
| TUITION FEE | 1,652,051.00 | | BY HOUSE RENT ALLOWANCE :- | | |
| E-MAIL FEE | 6,350.00 | | TEACHING STAFF | 351,465.00 | |
| GYMKHANA FEE | 19,050.00 | | NON-TEACHING STAFF | 15,388.00 | 366,853.00 |
| ADMISSION PROCESSING FEE | 63,500.00 | | | | |
| I-CARD FEE | 2,345.00 | | BY VEHICLE ALLOWANCE :- | | |
| LIBRARY FEE | 12,700.00 | | TEACHING STAFF | 86,400,00 | |
| MAGAZINE FEE | 12,700.00 | | NON-TEACHING STAFF | 4,800.00 | 91,200.00 |
| COLLEGE DEVELOPMENT FEE | 1,284,991.00 | | | - | |
| DEVELOPMENT FUND UNIV. FEE | 19,200.00 | | BY PROVIDENT FUND :- | | |
| REGISTRATION FEE | 6,350.00 | 8,476,233.00 | TEACHING STAFF | 1,072,684.00 | |
| | | | NON-TEACHING STAFF | 49,312.00 | 1,121,996.0 |
| TO OTHER RECEIPTS :- | | | | | |
| BANK INTEREST ON SCHOLARSHIP | 3,063.00 | | TOTAL PAY | | 11,908,332.0 |
| BANK INTEREST ON F.D (BARODA) | 8,152.00 | | | | |
| BANK INTEREST ON F.D (RAYAT) | 20,861.00 | | ADDITION OF THE PERSON OF THE | | |
| RECOVERY OF LIBRARY BOOKS | 7,931.00 | 40,007.00 | The state of the s | L FA | |
| BALANCE C/F | | 8,516,240.00 | BALANCE C/F | (A) | 11,908,332.0 |

Page 1 of 5

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

SR. COLLEGE A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------|------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| RECEIFIS | B.S. | No. | TATMENTS | No. | 16.51 |
| BALANCE B/F | | 8,516,240.00 | BALANCE B/F | | 11,908,332.00 |
| | | | BY REMUNERATION :- | | |
| | | | GUEST LECTURE | 1,000.00 | |
| | | | VISITING LECTURE | 17,400.00 | |
| | | | C.H.B PAY - TEACHING STAFF | 176,926.00 | 195,326.0 |
| | | | BY WAGES :- | | |
| | | | NON TEACHING STAFF | 531,652.00 | 531,652.0 |
| | | | BY RENT & TAXES :- | | |
| | | | BUILDING RENT | 300,000.00 | 300,000.0 |
| | | | BY ORDINARY REPAIRS :- | | |
| | | | FURNITUE | 3,000.00 | |
| | | | LIFT | 9,250.00 | |
| | | | LIGHT | 6,104.00 | 18,354.0 |
| | | | BY COLLEGE LIBRARY :- | | |
| | | | LIBRARY BOOKS - LESS THAN 180 DAYS | 64,690.00 | |
| | | | PERIODICALS - | 5,900.00 | 70,590.0 |
| | | | BY CURRENT LAB EXPENDITURE :- | 27,156.00 | 27,156.0 |
| | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| | | | ADVERTISEMENT EXPENSES | 81,523.00 | |
| | | | AFFILATION FEE | 29,300.00 | |
| | | | AMC SOFTWARE | 4,000.00 | |
| | | | will the same of t | (PA | |
| BALANCE C/F | | 8,516,240.00 | BALANCE C/F | (XX | 13,051,410.0 |

KARMAYEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

SR. COLLEGE A/C

| RECEIPTS | RS. RS. | PAYMENTS | RS. | RS. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|---------------|
| BALANCE B/F | 8,516,240.00 | BALANCE B/F | | 13,051,410.00 |
| | | BY MISCELLANEOUS EXPENDITURE :- | | |
| | | ADMISSION REGULATING AUTHORITY FEE | 40,000.00 | |
| | | AUDIT FEE | 10,000.00 | |
| | | BANK COMMISSION | 1,307.28 | |
| | | BINDING EXPENSES | 1,825.00 | |
| | | CASH HANDLING CHARGES | 1,800.00 | |
| | | CLEANING EXPENSES | 23,651.00 | |
| | | ENVIRONMENTAL AUDIT FEE | 7,000.00 | |
| | | FACULTY DEVELOPMENT EXPENSES | 16,350.00 | |
| | | GARDEN EXPENSES | 6,160.00 | |
| | | GUIDANCE PROGRAMME EXPENSES | 2,500.00 | |
| | | INTERNET CHARGES | 8,024.00 | |
| | | LIGHT CHARGES | 244,020.00 | |
| | | MAS REGISTRATION FEE | 3,540.00 | |
| | | P.F ADMINISTRATIVE CHARGES | 57,389.00 | |
| | | PLACEMENT EXPENSES | 1,082.00 | |
| | | POSTAGE EXPENSES | 290.00 | |
| | | PRINTING EXPENSES | 24,385.00 | |
| | | PROFESSIONAL FEE | 21,710.00 | |
| | | READING ROOM | 5,083.00 | |
| | 100 | REPAIR AND MAINTENANCE EXPENSES | 19,178.00 | |
| | 1 | SECURITY GUARD EXPENSES | 192,000.00 | |
| | | STATIONARY EXPENSES | 50,032.00 | |
| | The state of the s | STUDENT CENTRIC ACTIVITY | 14,000.00 | |
| | 1 | SUNDRY EXPENSES | 24,940.00 | |
| | | TELEPHONE EXPENSES | 3,304.00 | |
| | | TRAVELLING EXPENSES | 17,780.00 | |
| | | WEBSITE EXPENSES | 7,400.00 | 919,573.2 |
| BALANCE C/F | 8,516,240,0 | BALANCE CAT | < A | 13,970,983.2 |

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

SR. COLLEGE A/C

| | | | | SR. COLLE | CIE A/C |
|-----------------------------------------------------------|-----------------------|---------------|---------------------------------------------------------------------------------------------------------|-------------------------|---------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 8,516,240.00 | BALANCE B/F | | 13,970,983.2 |
| | | | BY FURNITURE & EQUIPMENT (N.P):- WATER COOLER - LESS THAN 180 DAYS FURNITURE - LESS THAN 180 DAYS | 28,320.00 159,000.00 | 187,320.00 |
| TOTAL RECURRING RECEIPTS | | 8,516,240.00 | TOTAL RECURRING PAYMENTS | | 14,158,303.28 |
| TO RAYAT SHIKSHAN SANSTA :- | 55,000.00 | 55,000.00 | BY ADMINISTRATIVE CHARGES:- | 245,000.00 | 245,000.00 |
| TO OTHER LOANS :- COMPOUND FEE A/C | 12,700.00 | | BY RAYAT SHIKSHAN SANSTHA (TDS):- | 2,086.00 | 2,086.00 |
| STUDENT AID FUND A/C APATKALIN NIDHI A/C | 3,175.00 1,270.00 | | BY RAYAT SHIKSHAN SANSTHA (TDS):- | 461.00 | 461.00 |
| DEPOSIT CAUTION MONEY A/C SEMINAR & WORKSHOP GRANT A/C | 61,000.00 6,670.00 | | BY OTHER LOANS :- ACCIDENT & MEDICAL FEE A/C | 2,320.00 | |
| FEE DEPOSIT A/C | 12,500.00 | | EXAM FEE A/C (UNIVERSITY) | 1,349.00 | |
| FLAG DAY NIDHI A/C ACCRUED INTEREST ON F.D (BOB) A/C | 1,270.00 5,187.00 | 103,772.00 | ACCRUED INTEREST ON F.D (BOB) A/C | 6,900.00 3,622.00 | |
| TO UNIVERSITY MBA CAP CENTRE :- | | | ACCRUED INTEREST ON F.D (RAYAT) A/C | 18,775.00 | 32,966.0 |
| TOTAL RECEIPTS | 124,286,00 | 124,286.00 | BY SCHOLARSHIP A/C :- TOTAL PAYMENTS | 4,630,499.00 | |
| TO BRANCHES A/C :- | | 2292224 | LESS : TOTAL RECEIPTS | 4,607,548.50 | 22,950.5 |
| BUILDING A/C USANWAR | 42,452.00 | 42,452.00 | | | |
| TO GENERAL FUND A/C :- | 8,075,797.50 | 8,075,797.50 | . Mariana | | |
| BALANCE C/F | | 16,917,547.50 | BALANCE C/F | E D | 14,461,766.73 |

Page 4 of 5

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

SR. COLLEGE A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------|-----|---------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|
| BALANCE B/F | | 16,917,547,50 | BALANCE B/F | | 14,461,766.78 |
| | | | BY CLOSING BAL. AS ON 31-3-2022 :- CASH ON HAND BANK BALANCES WITH BANK - IN BOI BANK CURRENT A/C NO. 24 | 4,740.00 2,591,532.08 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 66 IN RAYAT BANK CURRENT A/C NO. 92 IN SBI BANK CURRENT A/C NO. 96 IN BARODA BANK SAVING A/C NO. 8804 | 542,517.21 879,858.00 139,113.38 113,336.00 | |
| | | | IN BARODA BANK FIXED DEPOSIT A/C IN RAYAT BANK FIXED DEPOSIT A/C | 204,421.00 278,134.00 | 4,753,651.67 |
| GRAND TOTAL | | 19,215,418.45 | GRAND TOTAL | | 19,215,418.45 |

Examined & Found True & Fair

Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029



RAYAT SHIKSHAN SANSTHA'S :-KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTI INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2022

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|-----------------------------------|--------------|---------------|---------------------------------------|--------------|---------------|
| TO SR. COLLEGE A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| BASIC PAY | 2,985,730.00 | | SR. COLLEGE A/C | 8,476,233.00 | 8,476,233.00 |
| GRADE PAY | 550,800.00 | | | | |
| DEARNESS ALLOWANCE | 6,791,753.00 | | BY BANK INTEREST :- | | |
| HOUSE RENT ALLOWANCE | 366,853.00 | | SR. COLLEGE A/C ON F.D (RAYAT) | 20,861.00 | |
| VEHICAL ALLOWANCE | 91,200.00 | | SR. COLLEGE A/C ON SAV. (SCHOLARSHIP) | 3,063.00 | |
| PROVIDENT FUND | 1,121,996.00 | | SR. COLLEGE A/C ON F.D (BARODA) | 8,152.00 | 32,076.00 |
| REMUNERATION | 195,326.00 | | | | 100 |
| WAGES | 531,652.00 | | BY OTHER RECEIPTS :- | | |
| RENT & TAXES | 300,000.00 | | HALL RENT (BUILDING) | 167,288.00 | 167,288.00 |
| ORDINARY REPAIRS | 18,354.00 | | | | 100 |
| PERIODICALS | 5,900.00 | | BY DEFICIT A/C :- | 8,339,812.28 | 8,339,812.28 |
| CURRENT LAB EXPENDITURE | 27,156.00 | | | | |
| MISCLLANEOUS EXPENDITURE | 919,573.28 | | | | |
| ADMINISTATATIVE CHARGES | 245,000.00 | 14,151,293.28 | | | |
| TO DEPRECIATION ON :- | | | | | |
| EQUIPMENT | 643,935.00 | | | | |
| BUILDING | 2,220,181.00 | 2,864,116.00 | | | |
| GRAND TOTAL | | 17,015,409.28 | GRAND TOTAL | | 17,015,409.28 |

Examined & Found True & Fair

Director Karmaveer Bhaurao Patil Institute of Management Studies & Research, Sala KIRTANE & PANDIT LLP

Lohaus

CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1,

Opp. Harshal Hall, Kothrud,

Pune - 411029

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|------------------------------------------|---------------|---------------|
| | | | LIPPARY POOKS (PLOCK NO. 1.4) | | |
| RAYAT SHIKSHAN SANSTHA :- | 25,701,416.00 | | AS PER ATTACHED SCHEDULE | 108,097.00 | 108,097,00 |
| AS PER LAST B/S | 55,000.00 | | AS FER ATTACHED SCHEDOLE | 100,097.00 | 100,091.00 |
| ADD: DURING THE YEAR (MBA) | 42,952.00 | | COMPUTER (BLOCK NO. 2 A) :- | | |
| ADD: DURING THE YEAR (BUIDING) | 2,086.00 | | AS PER ATTACHED SCHEDULE | 286,427.00 | 286,427.00 |
| LESS : DURING THE YEAR (TDS) SR. | 461.00 | 25,796,821.00 | AS PER ATTACHED SCHEDULE | 200,427.00 | 200,127.00 |
| LESS : DURING THE YEAR (TDS) SR. | 401.00 | 25,790,821,00 | FURNITURE & DEADSTOCK (BLOCK NO. 3 A) :- | | |
| CELUINAR & WORKSHOP CRANT. | 1 | | AS PER ATTACHED SCHEDULE | 1,815,446.00 | 1,815,446.00 |
| SEMINAR & WORKSHOP GRANT :- | 6 670 00 | 6 670 00 | AS PER ATTACHED SCHEDULE | 1,812,440.00 | 1,015,440.00 |
| DURING THE YEAR | 6,670.00 | 6,670.00 | FOURDMENT (BLOCK NO. 4 A) | | |
| | | | EQUIPMENT (BLOCK NO. 4 A) :- | 1,201,881.00 | 1,201,881.00 |
| SCHOLARSHIP A/C:- | 214 020 20 | | AS PER ATTACHED SCHEDULE | 1,201,881.00 | 1,201,661.00 |
| AS PER LAST B/S | 314,079.50 | 201 120 00 | BUILDING (BLOCK NO. 5 A) | | |
| LESS : DURING THE YEAR | 22,950.50 | 291,129.00 | BUILDING (BLOCK NO. 5 A) :- | 19,981,631.00 | 19,981,631.00 |
| AND THE PERSON AND TH | | | AS PER ATTACHED SCHEDULE | 19,961,031.00 | 19,981,031.00 |
| ANAMAT (SCHOLARSHIP) :- | 74 604 00 | 74 504 00 | STAGE UNDER CONSTRUCTION (BUILDING) :- | | |
| AS PER LAST B/S | 34,504.00 | 34,504.00 | AS PER LAST B/S | 451,887.00 | 451,887,00 |
| DEBOOK CAUTION MONEY | | | AS PER LASI BIS | 421,007.00 | 451,007.00 |
| DEPOSIT -CAUTION MONEY :- | 678,740.00 | | SHARES RAYAT SEVA CO-OP. STORES :- | | |
| AS PER LAST B/S | E. C. C. M. (1) V. C. C. (1) | 220 240 00 | AS PER LAST B/S | 1,000.00 | 1,000.00 |
| ADD:DURING THE YEAR | 61,000.00 | 739,740.00 | AS PER LAST B/S | 1,000.00 | 1,000.00 |
| DEPOSIT (FEE) | 2. | | DEDOCIT M CE D | 1 | |
| DEPOSIT (FEE) :- | 20 500 00 | | DEPOSIT - M.S.E.B :- | 142,570.00 | 142,570.00 |
| AS PER LAST B/S | 29,500.00 | 42 000 00 | AS PER LAST B/S | 142,370.00 | 144,070,00 |
| ADD : DURING THE YEAR | 12,500.00 | 42,000.00 | DEDOCIT CAS | | |
| annous organism must bride | | | DEPOSIT GAS:- | 3,000.00 | 3,000.00 |
| DEPOSIT SECURITY (BUILDING) :- | 04 000 00 | 04 000 00 | AS PER LAST B/S | 3,000,00 | 3,000.00 |
| AS PER LAST B/S | 94,999.00 | 94,999.00 | | | |
| BALANCE C/F | | 27,005,863.00 | BALANCE C/F | (S.P.O.) | 23,991,939.00 |

age 1 of 5

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|---------------------------------------------------|----------------------|---------------------------|-----------------------------------------------|------------|---------------|
| BALANCE B/F | | 27,005,863.00 | BALANCE B/F | | 23,991,939.00 |
| DEPOSIT SECURITY (LIGHT):- AS PER LAST B/S | 24,000.00 | | DEPOSIT - TELEPHONE :- AS PER LAST B/S | 500,00 | 500,00 |
| DEPOSIT - SECURITY (L.C.D) :- AS PER LAST B/S | 16,140.00 | | DEPOSIT - LIBRARY :- AS PER LAST B/S | 300.00 | 300.00 |
| DEPOSIT - CANTEEN :- AS PER LAST B/S | 10,000.00 | | PERSONAL A/C (BUILDING) :- AS PER LAST B/S | 308,100.00 | 308,100.00 |
| DEPOSIT - MANGAL MURTI ASSO. :- | 10,000.00 | | P.T.C EXAM FEE:- AS PER LAST B/S | 7,545.00 | 7,545.00 |
| DEPOSIT - SECURITY (BUILDING) :- | 76,027.00 | | ANAMAT (BUILDING) :- AS PER LAST B/S | 27,352.00 | 27,352.00 |
| PERSONAL A/C :- AS PER LAST B/S | 147,242.00 | 147,242.00 | LEAD COLLEGE ADVANCE :- AS PER LAST B/S | 5,000.00 | 5,000.00 |
| YOUTH FESTIVAL FEE:- AS PER LAST B/S | 4,569,00 | 4.569.00 | G.D.P.I CENTER A/C :- AS PER LAST B/S | 7,570.00 | 7,570.00 |
| STUDENT WELFARE FUND :- | 10,000.00 | | TWO DAY WORKSHOP EXPENSES :- AS PER LAST B/S | 33.206.00 | 33.206.00 |
| AS PER LAST B/S STUDENT AID FUND :- | | 10,000.00 | B.C FREESHIP SCHOLARSHIP | | |
| AS PER LAST B/S ADD : DURING THE YEAR BALANCE C/F | 2,375.00 3,175.00 | 5,550.00 27,309,391.00 | SC ACCUMANCE. | 72,945.00 | 72,945.00 |

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|--------------------------------------------------------------------------------------|----------------------|---------------|------------------------------------------------------------------------------------|------------------------|---------------|
| BALANCE B/F | | 27,309,391.00 | BALANCE B/F | | 24,454,457.00 |
| UNIVERSITY MBA CAP CENTRE :- DURING THE YEAR LESS : TRANSFERRED FROM LIB. SIDE | 124,286.00 182.00 | | AS PER LAST B/S ADD : DURING THE YEAR | 77,815.00 6,900.00 | 84,715.00 |
| UNIVERSITY EXAM FEE :- AS PER LAST B/S LESS: DURING THE YEAR | 1,412.00 1,349.00 | 63.00 | UNIVERSITY MBA CAP CENTRE :- AS PER LAST B/S LESS : TRANSFERRED TO LIB. SIDE | 182.00 182.00 | |
| ASHWAMEDH NIDHI :- AS PER LAST B/S | 846.00 | 846.00 | UNIVERSITY EXAM CENTRE :- AS PER LAST B/S | 9,583.00 | 9,583.00 |
| DTE PROCESSING FEE ARC :- AS PER LAST B/S | 7,900.00 | 7,900.00 | ELIGIBILITY FEE :- AS PER LAST B/S | 200.00 | 200.00 |
| LEAD COLLEGE BRANCHES :- AS PER LAST B/S | 46,183.00 | 46,183.00 | ACCIDENT & MEDICAL FEE :- DURING THE YEAR | 2,320.00 | 2,320.00 |
| MKCL REMUNERATION :- AS PER LAST B/S | 8,250.00 | 8,250.00 | STALE CHEQUE A/C :- AS PER LAST B/S | .190,423.00 | 190,423.00 |
| ARC CENTRE REMUNERATION :- AS PER LAST B/S | 31,500.00 | 31,500.00 | MAJI VIDYARTHI MANDAL :- AS PER LAST B/S | 1,000.00 | 1,000.00 |
| E-MAIL FEE :- AS PER LAST B/S | 25,800.00 | 25,800.00 | ACCRUED INTEREST ON F.D (SR.) RAYAT :- AS PER LAST B/S ADD : DURING THE YEAR | 41,779.00 18,775.00 | 60,554.00 |
| BALANCE C/F | | 27,554,037.00 | BALANCE C/F | | 24,803,252.00 |

Page 3 of 5

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-----------------------|-----------|-----------------------------------------|---------------------------------------------|-----------------------------------------|---------------|
| BALANCE B/F | | 27,554,037.00 | BALANCE B/F | | 24,803,252.00 |
| E-SUVIDHA FEE :- | | | ACCRUED INTEREST ON F.D (SR.) BOB :- | | |
| AS PER LAST B/S | 4,625.00 | 4,625.00 | AS PER LAST B/S | 5,187.00 | |
| No Felt Unio Faro | | CHI | ADD : DURING THE YEAR | 3,622.00 | |
| FLAG DAY FUND :- | | | LESS : DURING THE YEAR | 5,187.00 | 3,622.00 |
| AS PER LAST B/S | 8,210.00 | | | | |
| ADD : DURING THE YEAR | 1,270.00 | 9,480.00 | CLOSING BALANCE AS ON 31-03-2022 :- | 100000000000000000000000000000000000000 | |
| | | | CASH ON HAND (SR. COLLEGE) | 4,740.00 | |
| COMPOUND FEE :- | | | BANK BALANCES WITH BANK - | | |
| AS PER LAST B/S | 9,500.00 | | IN BOI BANK CURRENT A/C NO. 24(SR.COLL) | 2,591,532.08 | |
| ADD : DURING THE YEAR | 12,700.00 | 22,200.00 | IN RAYAT BANK CURRENT A/C NO. 66(SR.COLL) | 542,517.21 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 92(SR.COLL) | 879,858.00 | |
| DISTANCE EDUCATION :- | | | IN SBI BANK CURRENT A/C NO. 96(SR, COLLEGE) | 139,113.38 | |
| AS PER LAST B/S | 34,500.00 | 34,500.00 | IN BARODA BANK SAVING A/C NO. 8804 (SR.COL) | 113,336.00 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 73(BLDG) | 290,109.00 | |
| APATKALIN NIDHI :- | | | IN BARODA BANK FIXED DEPOSIT A/C(SR.COL) | 204,421.00 | 5 0 42 H/O // |
| DURING THE YEAR | 1,270.00 | 1,270.00 | IN RAYAT BANK FIXED DEPOSIT A/C(SR.COLL) | 278,134.00 | 5,043,760.6 |
| | | | | | |
| | | | | | |
| | 9.3 | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | Jana Marian | THE N | |
| BALANCE C/F | | 27,626,112.0 | BALANCE C/F | 100 | 29,850,634.6 |

Page 4 of 5

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION) BALANCE SHEET AS AT 31ST MARCH 2022

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|-------------|-----|---------------|
| BALANCE B/F | | 27,626,112.00 | BALANCE B/F | | 29,850,634.67 |
| INCOME & EXPENDITURE A/C:- AS PER LAST B/S ADD: GENERAL FUND DURING THE YE LESS: DEFICIT DURING THE YEAR | 2,488,537.45 8,075,797.50 8,339,812.28 | 2,224,522.67 | | | |
| GRAND TOTAL | | 29,850,634.67 | GRAND TOTAL | | 29,850,634.67 |

Examined & Found True & Fair

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Karmaveer Bhaurao Patil Institute of Management Studies & Research, Setara KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411029

17TH OCTOBER 2022



DEPRECIATION SCHEDULE FOR THE YEAR ENDED MARCH 2022

RAYAT SHIKSHAN SANSTHA'S

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A SECTION)

| R NO. | | OPENING | DELETIONS | | ADDI | TIONS | | DEPREC | TTON | | |
|-------|----------------------|--------------|-----------|--------------|-----------|------------|--------------|------------------|---------------|------------|--------------|
| | ASSETS | BALANCE | 15 | TOTAL | IORE THA! | LESS THAN | TOTAL | MORE THAN | LESS THAN | TOTAL DEP. | TOTAL |
| | | | RECOVERY | | 180 DAYS | 180 DAYS | | 180 DAYS | 180 DAYS | | |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1+C=40%)=E | (D = 20%)=F | (E+F=3) | (2-3) |
| - 1 | LIBRARY BOOKS (BLOC | CK-IA) | | | | | | | | | |
| | AS PER LAST BALANCE | 101,840.00 | - | 93,909.00 | | - | 93,909.00 | 37,564,00 | 2 | 37,564.00 | 56,345,00 |
| | SR. COLLEGE | | 7,931.00 | | - | 64,690.00 | 64,690.00 | | 12,938.00 | 12,938,00 | 51,752.00 |
| | TOTAL | 101,840.00 | 7,931.00 | 93,909.00 | - | 64,690,00 | 158,599.00 | 37,564.00 | 12,938.00 | 50,502.00 | 108,097.00 |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1 + C=40%)=E | (D = 20%)=F | (E+F=3) | (2.3) |
| 11 | COMPUTER (BLOCK NO |) -2 A) | 107 | (10 20 1) | (-) | (6) | (1.0.10-2) | () - C-40 30 - E | (D = Minepet | (E+1-3) | (2-3) |
| | AS PER LAST BALANCE | 477,379,00 | | 477,379,00 | | | 477,379,00 | 190,952,00 | | 190,952.00 | 286,427.00 |
| | TOTAL | 477,379.00 | - | 477,379,00 | | -, | 477,379,00 | 190,952.00 | - | 190,952.00 | 286,427,00 |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (I+C+D=2) | (1 + C=10%)=E | (D = 5%)=F | (E+F=3) | (2.3) |
| 111 | FURNITURE (BLOCK -3. | | 1-7 | 11. | 101 | (17) | 010.0-27 | (I - C-1039)-E | (D-27ejer | (E+F-3) | (2-3) |
| | AS PER LAST BALANCE | 1,849,329.00 | | 1,849,329,00 | - | | 1,849,329,00 | 184,933.00 | 2 | 184,933.00 | 1,664,196.00 |
| | SR. COLLEGE | | | | - | 159,000,00 | 159,000.00 | 104,735.00 | 7,950.00 | 7,950.00 | 151,050.00 |
| | TOTAL. | 1,849,329.00 | - | 1,849,329,00 | - 2 | 159,000.00 | 2,008,329.00 | 184,933.00 | 7,950,00 | 192,883.00 | 1,815,446.00 |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1 + C=15%)=E. | (D = 7.5%)+F | (E+F=3) | (2-3) |
| IV | EQUIPMENT (BLOCK 4 | | | | | | | | | | |
| | AS PER LAST BALANCE | 1.383,159.00 | | 1,383,159,00 | 2.5 | | 1,383,159.00 | 207,474.00 | | 207,474.00 | 1,175,685.00 |
| | SR. COLLEGE | | - | | | 28,320.00 | 28,320.00 | - | 2,124,00 | 2,124,00 | 26,196.00 |
| | TOTAL. | 1,383,159.00 | - | 1,383,159,00 | 0.00 | 28,320,00 | 1,411,479.00 | 207,474.00 | 2,124,00 | 209,598.00 | 1,201,881.00 |

| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1 + C=10%)=E | (D=5%)-F | (E+F=3) | (2-3) |
|---|---------------------|---------------|-----|---------------|---------|----------|---------------|---------------|----------|--------------|---------------|
| V | BUILDING (BLOCK NO | -5A) | | | | | | | | | |
| | AS PER LAST BALANCE | 22,201,812.00 | | 22,201,812.00 | , beath | MALLEY - | 22,201,812.00 | 2,220,181,00 | - | 2.220,181.00 | 19,981,631,00 |
| | TOTAL | 22,201,812.00 | | 22,201,812.00 | 33 JOHN | Share | 22,201,812.00 | 2,220,181.00 | | 2,220,181.00 | 19,981,631.00 |



4.1.2 Expenditure, Excluding salary for infrastructure augmentation during the year (INR in Lakhs) 2022-23

| Budget Allocated for infrastructure augmentation | Amount | Infrastructure Augmentation | Amount | | |
|-----------------------------------------------------|---------|--------------------------------|--------|--|--|
| Equipment | 2020000 | Capital Account | | | |
| Furniture | | Equipment | 289850 | | |
| | | Furniture | 294461 | | |
| Total | 2320000 | Total | 584311 | | |

Karmaveer Program Paul Institute of Massagement Studies & Research, Setara

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

| 12.7 | 111 | FVI | PALIA I | GA | 10 | |
|------|-----|-------|---------|--------|----|--|
| ы | 311 | 43.71 | HO99 | L # 19 | M. | |

| | | BUILDING | BUILDING A/C | | |
|------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------------------------------------------------------|------------|------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 1-4-2022 :- CASH ON HAND BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C No. 73 | 290,109.00 | 290,109.00 | | | |
| TO OTHER RECEIPTS :- CANTEEN RENT | 6,500.00 | 6,500.00 | | | |
| TOTAL RECURRING RECEIPTS | | 6,500.00 | TOTAL RECURRING PAYMENTS | | |
| TO RAYAT SHIKSHAN SANSTHA A/C :- | 224,826.00 | 224,826.00 | BY BRANCHES :- M.B.A. A/C USANWAR | 202,226.00 | 202,226.00 |
| | | | BY CLOSING BAL. AS ON 31-3-2023 :- CASH ON HAND BANK BALANCES WITH BANK | | |
| | | | IN RAYAT BANK CURRENT A/C No. 73 | 319,209.00 | 319,209.00 |
| GRAND TOTAL | | 521,435.00 | GRAND TOTAL | | 521,435.00 |

Examined & Found True & Fair

Director

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Setara KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

Kistane & Paudit

5th Floor, Wing A, Gopal House, S. No. 127/IB/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038 29TH AUGUST 2023

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

M.B.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|
| 2022 | | | BY SALARIES : PAY :- | | |
| TO OPENING BALANCE AS ON 01-04-2022 | 4,740.00 | - 1 | TEACHING STAFF | 2,957,520.00 | |
| CASH ON HAND | 4,740.00 | - 1 | NON-TEACHING STAFF | 135,720.00 | 3,093,240.00 |
| BANK BALANCES WITH BANK | 2,591,532.08 | | TOTAL PROPERTY OF THE PROPERTY | | |
| IN BOI BANK CURRENT A/C No. 24 | 542,517.21 | | BY GRADE PAY :- | | |
| IN RAYAT BANK CURRENT A/C No.66 | 879,858.00 | | TEACHING STAFF | 528,000.00 | |
| IN RAYAT BANK CURRENT A/C No.92 | 139,113.38 | | NON-TEACHING STAFF | 22,800,00 | 550,800.00 |
| IN SBI BANK CURRENT A/C No. 5996 | | | NON-ILACIBRO STATE | 30,000 | 500.00000000000000000000000000000000000 |
| IN BARODA BANK CURRENT A/C No.8804 | 113,336.00 | | BY DEARNESS ALLOWANCES :- | | |
| IN BARODA BANK A/C F.D. (SCHOL.) | 204,421.00 | 1 727 661 67 | TEACHING STAFF | 6,960,158.00 | |
| IN RAYAT BANK A/C FIXED DEPOSIT | 278,134.00 | 4,753,651.67 | NON-TEACHING STAFF | 293,320.00 | |
| | | | D.A.DIFFERENCE | 906,218.00 | 8,159,696.00 |
| TO FEES & FINES :- | | | D.A.DIFFERENCE | 700,210.00 | 11,122,1020111 |
| ARREARS FEE | 12,315,823.25 | | BY HOUSE RENT ALLOWANCES :- | | |
| TUITION FEE | 14,523,808.00 | | TEACHING STAFF | 361,752.00 | |
| GYMKHANA FEE | 20,250,00 | | | 15,852.00 | 377,604.00 |
| ADMISSION PROCESSING FEE | 67,500.00 | | NON-TEACHING STAFF | 144954400 | 271,004,00 |
| LIBRARY FEE | 13,500.00 | | BY VEHICLE ALLOWANCES :- | | |
| MAGAZINE FEE | 13,500.00 | | | 86,400.00 | |
| CULTURAL FEE A/C | 13,500.00 | | TEACHING STAFF | 4,800.00 | 91,200.00 |
| DEVELOPMENT FEE A/C | 2,060,238,00 | | NON-TEACHING STAFF | 4,000.00 | 91,200.00 |
| COLLEGE EXAM FEE | 1,014.00 | | | | |
| REGISTRATION FEE | 6,750.00 | 29,035,883.25 | BY PROVIDENT FUND | 1.250.101.00 | |
| | | | TEACHING STAFF | 1,350,101.00 | 1,412,138.00 |
| TO BANK INTEREST :- | SALDERWAY | | NON-TEACHING STAFF | 62,037.00 | 1,412,130.00 |
| BANK INTEREST ON SAVING (SCHOL.) | 3,149.00 | | | 444 444 00 | 116 661 00 |
| BANK INTEREST ON F.D. SCHOLARSHIP | 11,318.00 | | BY PAY CHB TEACHING | 446,664.00 | 446,664,00 |
| BANK INTEREST ON F.D. | 125,287.00 | 139,754.00 | | | |
| | | | BY WAGES | | |
| TO OTHER RECEIPTS :- | | | NON TEACHING STAFF | 710,417,00 | 710,417.00 |
| CONTRIBUTION TO EMBARK | * 34,526.00 | | END-HADAN SECTION ADDRESS A DESCRIPTION | gwarana r | 21/26/26/2014 |
| RECOVERY OF LIBRARY BOOKS | 8,916.00 | 43,442.00 | BY CASH ALLOWANCE | 1,800.00 | 1,800.00 |
| BALANCE C/F | | 29,219,079.25 | BALANCE C/F | OL B.TAWO | 14,843,559.00 |





K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

M.B.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------|-----|---------------|------------------------------------|------------|--------------|
| BALANCE B/F | | 29,219,079.25 | BALANCE B/F | | 14,843,559.0 |
| | | | DAY CALLECT LECTLINE DEMUNED ATION | 6,200.00 | 6,200.0 |
| | | | BY GUEST LECTURE REMUNERATION | 6,200.00 | 0,200.0 |
| | | | BY VISITING LECT.REMUNERATION | 26,500.00 | 26,500.0 |
| | | | TOTAL PAY | | 14,876,259.0 |
| | | | BY RENT & TAXES :- | | |
| | | | BUILDING RENT | 300,000.00 | 300,000. |
| | | | BY ORDINARY REPAIRS :- | | |
| | | | FURNITUE REPAIRS | 120,000.00 | |
| | | | EQUIPMENT REPAIRS | 110,716.00 | 230,716. |
| | | | BY COLLEGE LIBRARY :- | | |
| | | | LIBRARY BOOKS - LESS THAN 180 DAYS | 108,226.00 | |
| | | | PERIODICALS | 25,159.00 | |
| | | | BINDING CHARGES | 2,610.00 | 135,995. |
| | | | BY MISCELLANEOUS EXPENDITURE :- | | |
| | | | ADMLREG.AUTHO | 15,000.00 | |
| | | | ADVERTISEMENT EXPENSES | 91,562.00 | |
| | | | AFFILATION FEE | 34,560.00 | |
| | | | AICTE PROCESSING FEE | 25,000.00 | |
| | | | AMC ERP | 4,000.00 | |
| | | | AMC LIFT | 9,500.00 | |
| | | | AMC WEBSITE | 2,000.00 | |
| | | | ARA FEE | 20,000.00 | |
| | | | AUDIT FEE | 11,000.00 | |
| | 2 | | AVISHKAR RESEARCH EXPENSES | 6,095.00 | |
| | | | BANK COMMISSION | 2,524.82 | |
| | | | A Minga | 268 | |
| BALANCE C/F | | 29,219,079.25 | BALANCE C/F | 77 | 15,542,970 |

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Page 3

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION)

RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

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|---|---|----|---|---|---|---|
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| 250 EVE | | NTS STATEMENT | | RS. | RS. |
|-------------|------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | RS. | RS. | PAYMENTS | | |
| RECEIPTS | PCS- | | A CONTRACTOR TO A CONTRACTOR T | 1 | 5,542,970.00 |
| | | 29,219,079.25 | BALANCE B/F | | |
| BALANCE B/F | | 29,419,019140 | | | |
| BALANCE B/F | | 19,119,079.23 | BY MISCELLANEOUS EXPENDITURE: COMPUTER EXPENSES CLEANNING EXPENSES CLEANNING EXPENSES CUNTAINS EXPENSES DAY CELEBRATION EXPENSES E-JOURNAL FACULTY DEVELOPMENT EXPENSES GARDEN EXPENSES GST GYMKHANA PERISHABLE INDUCTION PROGRAMME EXPENSES INTERNET CHARGES ISO CERTIFICATION FEE LIGHT CHARGES MAS REGISTRATION FEE PF.CHARGES PLACEMENT EXPENSES POSTAGE EXPENSES PRINTING EXPENSES PROFESSIONAL FEE PUBLICATION READING ROOM REPAIR AND MAINTENANCE EXPENSES SECURITY GUARD EXPENSES STATIONARY EXPENSES STATIONARY EXPENSES STUDENT CENTRIC ACTIVITY SUNDRY EXPENSES SURVEY FEE TALL SOFTWARE | 59,749.00 44,773.00 32,520.00 1,240.00 5,900.00 32,155.00 5,060.00 14,737.00 132,779.00 6,000.00 6,608.00 10,620.00 362,990.00 3,540.00 73,644.00 56,880.00 770.00 30,017.00 5,710.00 2,590.00 5,593.00 124,894.00 216,000.00 303,374.00 5,706.00 63,316.00 20,000.00 2,124.00 | |
| | | | of Monorous | 2.200.0 | 15,542,97 |
| | | 29,219,079 | DALANCEUE | THE DETERMINE | 14745 71417.11 |

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

M.B.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------|
| BALANCE B/F | | 29,219,079.25 | BALANCE B/F | | 15,542,970.00 |
| BALANCE DIF | | | BY MISCELLANEOUS EXPENDITURE:- TELEPHONE EXPENSES 1 CARD FEE EXPENSES PRIZES EXPESNES TRAVELLING EXPENSES WEBSITE EXPENSES | 1,829.00 11,690.00 550.00 33,230.00 3,650.00 | 1,901,479.82 |
| | | | BY FURNITURE & EQUIPMENT (N.P):- COMPUTER EQUIP LESS THAN 180 DAYS FURNITURE - LESS THAN 180 DAYS ELECTRONICS EQUIP LESS THAN 180 DAYS PROJECTOR - LESS THAN 180 DAYS AUDIO VISUAL EQUIP LESS THAN 180 DAYS TEACHING AIDS - LESS THAN 180 DAYS GYMKHANA EQUIP LESS THAN 180 DAYS PURIFIER RO WATER - LESS THAN 180 DAYS | 2,353,625.00 278,361.00 16,100.00 219,000.00 8,000.00 38,400.00 8,450.00 16,000.00 | 2,937,936.00 |
| TOTAL RECURRING RECEIPTS | | 29,219,079.25 | TOTAL RECURRING PAYMENTS | | 20,382,385.83 |
| TO RAYAT SHIKSHAN SANSTA A/C | 292,990.00 | 292,990.00 | BY ADMINISTRATIVE CHARGES :- | 245,000.00 | 245,000.0 |
| TO OTHER LOANS:- PERSONAL A/C STUDENT FEE A/C STUDENT AID FUND A/C LEAD COLLEGE EXPENSES A/C TWO DAYS WORKSHOP A/C DEPOSIT CAUTION MONEY A/C PROFESSIONAL TAX A/C | 8,885.00 3,410.00 3,375.00 50,209.00 15,000.00 65,000.00 200.00 | | BY RAYAT SHIKSHAN SANSTHA (TDS) A/C:- BY OTHER LOANS:- PERSONAL A/C STUDENT FEE A/C UNIVERSITY EXAM FEE A/C ASHWAMEDH NIDHI A/C DTE PROCESSING FEE ARC A/C | 4,320.00 11,276,677.50 63.00 846.00 7,900.00 | 12,530.0 |
| BALANCE C/F | | 29,512,069.25 | BALANCE C/F | 3 | 20,639,915.8 |



K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

M.B.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. RS. | RS. |
|---------------------------------------|---------------|---------------|-----------------------------------------------------|--------------|---------------|
| RECEIF15 | 14.71 | | | | |
| BALANCE B/F | | 29,512,069.25 | BALANCE B/F | | 20,639,915.82 |
| FEE DEPOSIT A/C | 8,000.00 | | BY OTHER LOANS :- | | |
| FLAG DAY NIDHI A/C | 1,350.00 | | E MAIL FEE A/C | 19,050.00 | |
| ANAMAT SCHOLARSHIP A/C | 4,187.50 | | E SUVIDHA FEE A/C | 4,625.00 | |
| YOUK MAHOTSAV NIDHI A/C | 3,822.00 | | COMPOUND FEE A/C | 22,200.00 | |
| UNIVESITY DEVELOPMENT FUND A/C | 20,250.00 | | DISTANCE EDUCATION A/C | 34,500.00 | |
| ACCIDENT & MEDICAL FEE A/C | 2,320.00 | | APATKALIN NIDHI A/C | 1,270.00 | |
| G.D.P.I CENTER A/C | 7,570.00 | | ACCRUED INTEREST ON FD (BARODA) A/C | 4,738.00 | |
| ELIGIBILITY FEE A/C | 200.00 | | ACCRUED INTEREST ON F.D. (RAYAT) A/C | 112,757.00 | 11,488,946.50 |
| TDS A/C | 4,320.00 | | | | |
| DEPOSIT - TELEPHONE A/C | 500.00 | | BY UNIVERSITY MBA CAP CENTRE A/C :- | | |
| ACCRUED INTEREST ON FD (BARODA) SCHOL | 3,622.00 | 202,220.50 | TOTAL : PAYMENT | 131,078.00 | 131,078.00 |
| TO SEMINAR & WORKSHOP :- | | | BY SCHOLARSHIP A/C | | |
| TOTAL : RECEIPTS | 24,278.00 | | TOTAL: PAYMENT | 8,120,586.75 | |
| TOTAL LESS : PAYMENT | 15,873.00 | 8,405.00 | TOTAL: LESS RECEIPT | 8,109,480.50 | 11,106.25 |
| TO UNIVESITY EXAM. CENTRE :- | | | BY N.S.S. A/C | | |
| TOTAL: RECEIPTS | 249,642,00 | | TOTAL: PAYMENT | 78,610.00 | 78,610.00 |
| LESS TOTAL : PAYMENT | 243,564.00 | 6,078.00 | | | |
| WO CHANN IN PURIS LIC | 12 122 771 50 | 17,133,771.50 | BY CLOSING BALANCE AS ON 31-03-2023 CASH ON HAND | - | |
| TO GENERAL FUND A/C :- | 17,133,771.50 | 17,133,771.30 | BANK BALANCES WITH BANK | | |
| | | | IN BOI BANK CURRENT A/C No. 24 | 6,156,054.06 | |
| | | | IN RAYAT BANK CURRENT A/C No.66 | 1,450,638.21 | |
| | | | IN RAYAT BANK CURRENT A/C No.92 | 4,079,958.00 | |
| | | | IN SBI BANK CURRENT A/C No.5996 | 260,071.08 | |
| | | | IN BARODA BANK SAVING A/C No.8804 (SCHO.) | 116,485.00 | |
| | 2 | | IN BARODA BANK FIXED DEPOSIT (SCHOL.) | 214,623.00 | |
| | Managemen of | | IN RAYAT BANK FIXED DEPOSIT | 7,278,134.00 | 19,555,963.35 |
| BALANCE C/ | | 46,862,544.25 | BALANCE C/F | Sathing | 51,905,619.92 |



K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

M.B.A. A/C

| | | | | 172-33 | 4CM-CM/%- |
|--------------------------------------------------------|------------|---------------|-------------|--------|---------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 46,862,544.25 | BALANCE B/F | | 51,905,619.92 |
| TO COLLEGE DEVELOPMENT FUND A/C :- TOTAL : RECEIPTS | 87,198.00 | 87,198.00 | | | |
| TO BRANCHES :- BUILDING A/C USANWAR | 202,226.00 | 202,226.00 | | | |
| GRAND TOTAL | | 51,905,619.92 | GRAND TOTAL | | 51,905,619.9 |

Examined & Found True & Fair

Kirtane & Pandit

Karmayeer Bhaurao Patil Institute of Management Studies & Research, Satara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2023

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|-------------------------------------------|--------------|---------------|-------------------------------------------|---------------|---------------|
| TO M.B.A. A/C EXPENDITURE :- BASIC PAY | 3,093,240.00 | | BY FEES & FINES :- M.B.A. A/C | 29,035,883.25 | 29,035,883.25 |
| GRADE PAY | 550,800.00 | | | | |
| DEARNESS ALLOWANCES | 8,159,696.00 | | BY BANK INTEREST :- | | |
| HOUSE RENT ALLOWANCES | 377,604.00 | | BANK INTEREST ON SAVING (SCHOLARSHIP) (| 3,149.00 | |
| | 91,200.00 | | BANK INTEREST ON F.D. (SCHOLARSHIP) (M.B. | 11,318.00 | |
| VEHICAL ALLOWANCES | 1,412,138.00 | | BANK INTEREST ON F.D. (M.B.A.) | 125,287.00 | 139,754.0 |
| PROVIDENT FUND PAY | 446,664.00 | | DANK BYLLKEST ON FREE (MESSEY) | | 1130000000000 |
| PAY CHB TEACHING | 1.15-40-5 | | BY OTHER RECEIPTS :- | 1 | |
| WAGES | 710,417.00 | | BUILDING A/C (CANTEEN RENT) | 6,500.00 | |
| CASH ALLOWANCE | 1,800.00 | | M.B.A. A/C (CONTRIBUTION TO EMBARK) | 34,526.00 | |
| GUEST LECTURE REMUNERATION | 6,200.00 | | | 8,405.00 | 49,431.0 |
| VISITING LECTURE REMUNERATION | 26,500.00 | | M.B.A. A/C (SEMINAR & WORKSHOP) | 0,40,2,00 | 47,451.0 |
| RENT & TAXES | 300,000.00 | | | | |
| ORDINARY REPAIRS | 230,716.00 | | BY SEMINAR & WORKSHOP GRANT | 6,670.00 | 6,670.0 |
| PERIODICALS | 25,159.00 | | TR. FROM LIAB.SIDE | 0,070.00 | 0,070.0 |
| BINDING CHARGES | 2,610.00 | | | | |
| MISCLLANEOUS EXPENSES | 1,901,479.82 | | | | |
| ADMINISTATATIVE CHARGES | 245,000.00 | 17,581,223.82 | | | |
| TO DEPRECIATION ON :- | | | | | |
| EQUIPMENT | 1,044,902.00 | | | | |
| BUILDING | 1,998,163.00 | 3,043,065.00 | | | |
| TO SURPLUS:- | 8,607,449.43 | 8,607,449.43 | | | ***** |
| GRAND TOTAL | | 29,231,738.25 | GRAND TOTAL | | 29,231,738.2 |

Examined & Found True & Fair Kistane S. Pandit

Karmaveer Bhaurao Patil Institute of Management Studies & Research, Settlement Studies & Research

KIRTANE & PANDIT LLP

CHARTERED ACCOUNTANTS
5th Floor, Wing A, Gopal House,
S. No. 127/1B/1, Plot A1,
Opp. Harshal Hall, Kothrud,
Pune - 411038
29TH AUGUST 2023

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|---------------------------------|---------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|
| | | | LIBRARY BOOKS (BLOCK NO - 1 A) :- | | |
| RAYAT SHIKSHAN SANSTHA SATARA | 25,796,821.00 | | AS PER ATTACHED SCHEDULE | 146,090.00 | 146,090.00 |
| AS PER LAST B/S | 292,990.00 | | ASTER ATTACHED SCHOOLS | | |
| ADD : DURING THE YEAR (MBA) | | | COMPUTER (BLOCK NO -2 A) :- | | |
| ADD : DURING THE YEAR (BUIDING) | 224,826.00 | 26,302,107.00 | AS PER ATTACHED SCHEDULE | 2,054,756.00 | 2,054,756.00 |
| LESS: DURING THE YEAR (TDS) MBA | 12,530.00 | 20,302,107.00 | ASTERATIACIED SCIEDOLE | 4,000,110,000 | |
| SEMINAR & WORKSHOP GRANT :- | | | FURNITURE & EQUIPMENT (BLOCK NO-3 A) | | |
| AS PER LAST B/S | 6,670.00 | | AS PER ATTACHED SCHEDULE | 1,913,639.00 | 1,913,639.00 |
| LESS: TRANSFERRED TO 1 & E | 6,670,00 | | | | |
| LESS: TRANSPERRED TO LCE | 0,010100 | | EQUIPMENT (BLOCK NO - 4 A) | | |
| UNIVESITY DEVLOPMENT FUND :- | | | AS PER ATTACHED SCHEDULE | 1,289,710.00 | 1,289,710.00 |
| DURING THE YEAR (MBA) | 20,250.00 | 20,250.00 | | | |
| DURING THE TEAR (MBA) | 201220100 | 70.00 | BUILDING (BLOCK NO - 5 A) | | |
| COLLEGE DEVLOPMENT FUND :- | | | AS PER ATTACHED SCHEDULE | 17,983,468.00 | 17,983,468.00 |
| DURING THE YEAR (MBA) | 87,198.00 | 87,198.00 | | | |
| DURING THE TEAR (MDA) | 07,130,00 | *************************************** | STAGE UNDER CONSTRUCTION (BUILDING) | | |
| SCHOLARSHIP A/C :- | | | AS PER LAST B/S | 451,887.00 | 451,887.00 |
| | 291,129.00 | | | | |
| AS PER LAST B/S | 11,106.25 | 280,022.75 | SHARES RAYAT SEVA CO-OP, STORES :- | | |
| LESS : DURING THE YEAR | 11,100.22 | 200,022.75 | AS PER LAST B/S | 1,000.00 | 1,000.00 |
| ANAMAT SCHOLARSHIP | | | TATAL TO THE CONTROL OF T | | |
| AS PER LAST B/S | 34,504.00 | | DEPOSIT - M.S.E.B. :- | 000000000000000000000000000000000000000 | 777274247474 |
| ADD : DURING THE Y EAR | 4,187.50 | 38,691.50 | AS PER LAST B/S | 142,570.00 | 142,570.00 |
| DEPOSIT -CAUTION MONEY | | | DEPOSIT GAS :- | | |
| AS PER LAST B/S | 739,740.00 | | AS PER LAST B/S | 3,000,00 | 3,000.00 |
| ADD:DURING THE YEAR | 65,000.00 | 804,740.00 | | | |
| ADDIDURING THE TEAR | 05,000.00 | 201111000 | DEPOSIT - TELEPHONE :- | | |
| DEBOSIT (EFF) | | | AS PER LAST B/S | 500.00 | |
| DEPOSIT (FEE) :- | 42,000.00 | | LESS: DURING THE YEAR | 500.00 | 2 |
| AS PER LAST B/S | 8,000.00 | 50,000.00 | | | |
| ADD : DURING THE YEAR | 0,000,00 | 20,000.00 | A CONTROLLED OF THE PARTY OF TH | Sea Play | |
| BALANCE C/F | | 27,583,009.25 | BALANCE C/F | 3/ | 23,986,120.0 |

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K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
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| BALANCE B/F | | 27,583,009.25 | BALANCE B/F | | 23,986,120.00 |
| DEPOSIT SECURITY (BUILDING) | | | DEPOSIT - LIBRARY :- | | |
| AS PER LAST B/S | 94,999.00 | | AS PER LAST B/S | 300.00 | 300.00 |
| ADD : TRANSFERRED FROM LIAB.SIDE | 76,027.00 | 171,026.00 | the Control of the Co | | |
| | | | PERSONAL A/C (BUILDING) :- | | |
| DEPOSIT SECURITY (LIGHT) | | | AS PER LAST B/S | 308,100.00 | 308,100.00 |
| AS PER LAST B/S | 24,000.00 | 24,000.00 | | | |
| The state of the s | | | PERSONAL A/C (M.B.A.) :- | | |
| DEPOSIT - SECURITY (L.C.D.) | | | DURING THE YEAR | 4,320.00 | 4,320.00 |
| AS PER LAST B/S | 16,140.00 | 16,140.00 | | | |
| All switchister secretarists | | | STUDETN FEE A/C (M.B.A.):- | | |
| DEPOSIT - CANTEEN | | | DURING THE YEAR | 11,276,677.50 | 11,276,677.50 |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | | | |
| | | | P.T.C. EXAM FEE:- | | SeeStaw |
| DEPOSIT - MANGAL MURTI ASSOCIATION | | | AS PER LAST B/S | 7,545.00 | 7,545.00 |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | | | |
| | | | ANAMAT (BUILDING) :- | | |
| DEPOSIT - SECURITY (BUILDING) | | | AS PER LAST B/S | 27,352.00 | 27,352.00 |
| AS PER LAST B/S | 76,027.00 | | | | |
| LESS: TRANSFERRED TO LIAB, SIDE | 76,027.00 | 220 | LEAD COLLEGE ADVANCE :- | | |
| | | | AS PER LAST B/S | 5,000.00 | 5,000.00 |
| PROFESSIONAL TAX (MBA) | 5575500 | | ACC FOR CONTRACTOR MORNING | | |
| DURING THE YEAR | 200.00 | 200.00 | G.D.P.I CENTER :- | | |
| | | | AS PER LAST B/S | 7,570.00 | |
| PERSONAL A/C (MBA) | AT 1815 ADAMA NON COLUM | | LESS : DURING THE YEAR | 7,570.00 | |
| AS PER LAST B/S | 147,242.00 | | | | |
| ADD : DURING THE YEAR | 8,885.00 | 156,127.00 | TWO DAY WORKSHOP EXPENSES:- | 22 225 22 | |
| | | | AS PER LAST B/S | 33,206.00 | 18 206 00 |
| STUDENT FEE A/C (MBA) | 6. | 211141 | LESS : DURING THE YEAR | 15,000.00 | 18,206.00 |
| DURING THE YEAR (| 3,410.00 | 3,410.00 | Manapago. | | |
| | | 27 073 012 27 | BALANCE C/F | 5017 | 35,633,620.50 |
| BALANCE C/F | | 27,973,912.25 | THE BALANCE CIT | 1000 | Serious day of the |



K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|----------------------------------|-----------------------------------------|---------------|---------------------------------|------------|---------------|
| BALANCE B/F | | 27,973,912.25 | BALANCE B/F | | 35,633,620.50 |
| TDS A/C (MBA) | | | B.C.FREESHIP SCHOLARSHIP | | |
| DURING THE YEAR | 4,320.00 | 4,320.00 | AS PER LAST B/S | 72,945.00 | 72,945.00 |
| YOUTH MAHOTSAV NIDHI | | | LEAD COLLEGE EXPENSES :- | | |
| AS PER LAST B/S | 4,569.00 | | AS PER LAST B/S | 84,715.00 | |
| ADD : DURING THE YEAR | 3,822.00 | 8,391.00 | LESS : DURING THE YEAR | 50,209.00 | 34,506.00 |
| STUDENT WELFARE FUND | | | UNIVERSITY MBA CAP CENTRE | | |
| AS PER LAST B/S | 10,000.00 | 10,000.00 | DURING THE YEAR | 131,078.00 | |
| ASPERLASI DIS | 10,000.00 | | LESS: TRANSFERRED FROM LIB.SIDE | 124,104.00 | 6,974,00 |
| STUDENT AID FUND | | | | | |
| AS PER LAST B/S | 5,550.00 | | UNIVERSITY EXAM. CENTRE | | |
| ADD : DURING THE YEAR | 3,375.00 | 8,925.00 | AS PER LAST B/S | 9,583.00 | |
| | | | LESS : DURING THE YEAR | 6,078.00 | 3,505.00 |
| UNIVERSITY MBA CAP CENTRE | | | | | |
| AS PER LAST B/S | 124,104.00 | | ELIGIBILITY FEE :- | | |
| LESS: TRANSFERRED TO ASSETS SIDE | 124,104.00 | | AS PER LAST B/S | 200.00 | |
| | | | LESS : DURING THE YEAR | 200.00 | |
| UNIVERSITY EXAM FEE | | | | | |
| AS PER LAST B/S | 63,00 | | ACCIDENT & MEDICAL FEE :- | | |
| LESS : DURING THE YEAR | 63.00 | | AS PER LAST B/S | 2,320.00 | |
| | | | LESS : DURING THE YEAR | 2,320.00 | |
| ASHWAMEDH NIDHI | 175000000000000000000000000000000000000 | | | | |
| AS PER LAST B/S | 846,00 | | STALE CHEQUE A/C :- | 100 472 00 | 100 427 00 |
| LESS : DURING THE YEAR | 846.00 | | AS PER LAST B/S | 190,423.00 | 190,423.00 |
| DTE PROCESSING FEE ARC | , | | MAJI VIDYARTHI MANDAL :- | | |
| AS PER LAST B/S | 7,900.00 | | AS PER LAST B/S | 1,000.00 | 1,000.00 |
| LESS : DURING THE YEAR | 7,900.00 | | d Madinosomo | 519/ | |
| BALANCE C/F | | 28,005,548.25 | BALANCE C/F | 97 S. | 35,942,973.50 |

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K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-----------------------------------------|------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| BALANCE B/F | | 28,005,548.25 | BALANCE B/F | | 35,942,973.50 |
| LEAD COLLEGE BRANCHES | | | N.S.S. A/C (M.B.A.) :- | | |
| AS PER LAST B/S | 46,183.00 | 46,183.00 | DURING THE YEAR | 78,610.00 | 78,610.00 |
| MKCL REMUNERATION | | | ACCRUED INTEREST ON F D (MBA) RAYAT :- | | |
| AS PER LAST B/S | 8,250.00 | 8,250.00 | AS PER LAST B/S | 60,554.00 | |
| A 10 | | | ADD : DURING THE YEAR | 112,757.00 | 173,311.00 |
| ARC CENTER REMUNERATION | | | | | |
| AS PER LAST B/S | 31,500,00 | 31,500.00 | ACCRUED INTEREST ON F D (MBA) BOB :- | 2 (22 (4) | |
| | | | AS PER LAST B/S | 3,622.00 4,738.00 | |
| E MAIL FEE | | | ADD: DURING THE YEAR | 3,622.00 | 4,738.00 |
| AS PER LAST B/S | 25,800.00 | 6,750.00 | LESS : DURING THE YEAR | 3,022,00 | 4,750.00 |
| LESS : DURING THE YEAR | 19,050.00 | 0,750.00 | CLOSING BALANCE AS ON 31.03.2023 | | |
| E SUVIDHA FEE | | | CASH ON HAND | | |
| AS PER LAST B/S | 4,625.00 | | BANK BALANCES WITH BANK | | |
| LESS : DURING THE YEAR | 4,625.00 | | IN BOI BANK CURRENT A/C No.24 (M.B.A.) | 6,156,054.06 | |
| | | | IN RAYAT BANK CURRENT A/C No.66 (M.B.A.) | 1,450,638.21 | |
| FLAG DAY FUND | | | IN RAYAT BANK CURRENT A/C No.92 (M.B.A.) | 4,079,958.00 | |
| AS PER LAST B/S | 9,480.00 | | IN SBI BANK CURRENT A/C No.5996 (M.B.A.) | 260,071.08 | |
| ADD:DURING THE YEAR | 1,350.00 | 10,830.00 | IN BARODA BANK SAVING A/C No.8804 (SCHO.) | 116,485.00 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 73 (BLDG.) | 319,209.00 214,623.00 | |
| COMPOUND FEE | | | IN BARODA BANK FIXED DEPOSIT (SCHO.) M.B. | 7,278,134.00 | 19,875,172.35 |
| AS PER LAST B/S | 22,200.00 | | IN RAYAT BANK FIXED DEPOSIT (M.B.A.) | 1,210,134,00 | 1.7,0 (2),1 (40) |
| LESS : DURING THE YEAR | 22,200.00 | - | | - 1 | |
| DISTANCE EDUCATION | | | | | |
| AS PER LAST B/S | 34,500.00 | | | | |
| LESS : DURING THE YEAR | *34,500.00 | 2 | and the same of th | | |
| | | | None and State of the State of | STARY | |
| BALANCE C/F | | 28,109,061.25 | BALANCE C/F | 197 | 56,074,804.8 |

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K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (MBA SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| | | ne | ASSETS | RS. | RS. |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|----------------|------------|-----------------|
| LIABILITIES | RS. | RS. | 71001110 | | |
| BALANCE B/F | | 28,109,061.25 | BALANCE B/F | | 56,074,804.85 |
| APATKALIN NIDHI AS PER LAST B/S LESS : DURING THE YEAR | 1,270.00 1,270.00 | | | | |
| INCOME & EXPENDITURE A/C:- AS PER LAST B/S ADD:GENERAL FUND-DURING THE YEAR (M ADD:SURPLUS-DURING THE YEAR | 2,224,522.67 17,133,771.50 8,607,449.43 | 27,965,743.60 | | | |
| | | 56,074,804.85 | GRAND TOTAL | | 56,074,804.83 |
| GRAND TOTAL | | 56,074,804.65 | CHECKED TO THE | Examined & | Found True & Fa |

Examined & Found True & Fair

Kistane & Pandit

Director Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satera

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038 29TH AUGUST 2023

(674)

DEPRECIATION SCHEDULE FOR THE YEAR ENDED MARCH 2023

RAYAT SHIKSHAN SANSTHA'S

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA. (M.B.A)

| SR. | | and the same of th | | | ADDI | TIONS | | DEPRE | CITON | | |
|-----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------|--------------|---------------|----------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| O. | ASSETS | OPENING | DELETIONS/ | TOTAL | MORE THAN | LESS THAN | TOTAL | MORE THAN | LESS THAN | TOTAL DEP. | TOTAL |
| | | BALANCE | RECOVERY | | 180 DAYS | 180 DAYS | | 180 DAYS | 180 DAYS | (E+F=3) 39,672.00 21,645.00 61,317.00 (E+F=3) 114,571.00 470,725.00 585,296.00 (E+F=3) 181,545.00 14,723.00 196,268.00 (E+F=3) 180,282.00 21,739.00 0 202,021.00 (E+F=3) | |
| | 8 | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1+C=40%)=E | (D = 20%)=F | (E+F=3) | (2-3) |
| 1 | LIBRARY BOOKS (BLO | CK -1A) | | | | | | | | | |
| | AS PER LAST BALANCE | 108,097.00 | 2 | 99,181.00 | - 2 | 191 | 99,181.00 | 39,672.00 | - | 39,672.00 | 59,509.00 |
| | M.B.A. | | 8,916.00 | - | | 108,226.00 | 108,226.00 | - 4 | 21,645.00 | 21,645.00 | 86,581.00 |
| | TOTAL | 108,097.00 | 8,916.00 | 99,181.00 | | 108,226.00 | 207,407.00 | 39,672.00 | 21,645.00 | 61,317.00 | 146,090.00 |
| _ | | (1) | (0) | (A. D = 1) | 100 | (D) | s | (1 + C=40%)=E | (D = 20%)=F | (F+F=3) | (2-3) |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | | U + C-4074 P-E | (17-20/0]-6 | (271-3) | (2-3) |
| 11 | COMPUTER (BLOCK N | | | | | | 205 127 00 | 111 571 00 | | 114 571 00 | 171,856.00 |
| _ | AS PER LAST BALANCE | 286,427.00 | | 286,427.00 | | 2 222 222 00 | 286,427.00 | 114,571.00 | 170 235 00 | | 1,882,990.00 |
| | M.B.A. | 222.00 | | 20110000 | - | 2,353,625.00 | 2,353,625.00 | | 470,725,00 470,725,00 | | 2,054,756.00 |
| _ | TOTAL. | 286,427.00 | - | 286,427.00 | | 2,353,625.00 | 2,640,052.00 | 114,571.00 | 479,725,00 | 565,490,00 | **#24*\2014 |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1+C=10%)=E | (D = 5%)=F | (E+F=3) | (2-3) |
| 111 | FURNITURE (BLOCK -3 | A) | | | | | | | | | |
| | AS PER LAST BALANCE | 1,815,446.00 | | 1,815,446.00 | | - | 1,815,446.00 | 181,545.00 | | 181,545.00 | 1,633,901.00 |
| | M.B.A. | - | - | | - | 294,461.00 | 294,461.00 | | 14,723.00 | 14,723.00 | 279,738.00 |
| | TOTAL | 1,815,446.00 | (4) | 1,815,446.00 | | 294,461.00 | 2,109,907.00 | 181,545.00 | 14,723.00 | 196,268.00 | 1,913,639.00 |
| _ | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | (1 + C=15%)=E | (D = 7.5%)=F | (E+F=3) | (2-3) |
| 11/ | EQUIPMENT (BLOCK - | | | | | | | | | | |
| | AS PER LAST BALANCE | 1,201,881.00 | | 1,201,881.00 | | - | 1,201,881.00 | 180,282.00 | 140 | 180,282.00 | 1,021,599.00 |
| | M.B.A. | - | - | 9 | 2 | 289,850.00 | 289,850.00 | | 21,739.00 | 21,739.00 | 268,111.00 |
| | TOTAL | 1,201,881.00 | | 1,201,881.00 | | 289,850.00 | 1,491,731.00 | 180,282.00 | 21,739.00 | 202,021.00 | 1,289,710.00 |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D= 2) | (1 + C=10%)=E | (D = 5%)=F | (E+F=3) | (2-3) |
| v | BUILDING (BLOCK NO | | | | | | | | | | |
| | AS PER LAST BALANCE | 19,981,631.00 | | 19,981,631,00 | | - | 19,981,631.00 | 1,998,163.00 | - | 1,998,163.00 | 17,983,468.00 |
| | TOTAL | 19,981,631.00 | | 19,981,631.00 | | | 19,981,631.00 | 1,998,163.00 | | 1,998,163.00 | 17,983,468.00 |

EQUIP.

1,044,902.00

BULD.

1,998,163.00



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K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31ST MARCH 2023

| RECEIPTS | ne | ne | | U.G.C B-VO | C A/C |
|------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------------------------------------------------------------------------|------------|-----------|
| RECEII 13 | RS. | RS. | PAYMENTS | RS. | RS. |
| TO OPENING BAL. AS ON 1-4-2022 :- CASH ON HAND BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C No. 82 | 10,025.00 | 10,025.00 | | | |
| TOTAL RECURRING RECEIPTS | | - | TOTAL RECURRING PAYMENTS | | |
| | | | BY CLOSING BAL. AS ON 31-3-2023 :- CASH ON HAND BANK BALANCES WITH BANK | 3.5 | |
| | | | IN RAYAT BANK CURRENT A/C NO. 82 | 10,025.00 | 10,025.00 |
| GRAND TOTAL | | 10,025.00 | GRAND TOTAL | | 10,025.00 |

Examined & Found True & Fair

Director Karmaveer Bhaurao Patil Institute of Mesagement Studies & Research, SatCHARTERED ACCOUNTANTS 5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

KIRTANE & PANDIT LLP

Pune - 411038

RAYAT SHIKSHAN SANSTHA'S :- K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

D.B.M. A/C

| | | | | D.B.M. | |
|-----------------------------------|---------------|---------------|---------------------------|---------------|----------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS, | RS. |
| TO OPENING BAL, AS ON 1-4-2022 :- | | | BY MISCELLANEOUS EXPR. :- | | |
| CASH ON HAND | | | AFFILIATION FEE | 17,280.00 | 17,280.00 |
| BANK BALANCES WITH BANK | | | | | WAR CONTRACTOR |
| IN RAYAT BANK CURRENT A/C No.72 | 21,476.20 | 21,476.20 | | | |
| TO FEES & FINES :- | | | | | |
| ADMISSION FEE | 100.00 | | | | |
| COMPUTER FACILITIES FEE | 500.00 | | | | |
| EXTRA CURICULAR ACTIVITY FEE | 200.00 | | | | |
| GYMKHANA FEE | 150.00 | | | | |
| 1- CARD FEE | 50.00 | | | | |
| INTERNAL EXAM FEE | 943.00 | | | | |
| LIBRARY FEE | 100,00 | | | | |
| COMPOUND FEE | 100.00 | | | | |
| DEVELOPMENT FEE | 185.00 | | | | |
| EMAIL FEE | 50.00 | | | | |
| MAGAZINE FEE | 100.00 | | | | |
| MISCELLANEOUS FEE | 100.00 | | | | |
| TUITION FEE | 6,000.00 | 8,578.00 | | | |
| TOTAL RECURRING RECEIPTS | | 8,578.00 | TOTAL RECURRING PAYMENTS | | 17,280.00 |
| TO OTHER LOANS :- | | | BY OTHER LOANS :- | | |
| CAUTION MONEY A/C | 500.00 | 500.00 | COLLEGE EXAM, CENTRE A/C | 35,793.00 | |
| | | | UNIVESITY EXAM CENTRE A/C | 13,972.00 | 49,765.00 |
| TO BRANCHES :- | | | | | |
| BBA A/C USANWAR | 6,266,081.50 | | BY GENERAL FUND A/C :- | 17,133,771.50 | 17,133,771.50 |
| BCA A/C USANWAR | 10:887:942.00 | 17,153,123.50 | | | |
| BALANCE C/F | | 17,162,201.50 | BALANCE C/F | 100 | 17,200,816.50 |

RAYAT SHIKSHAN SANSTHA'S :- K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

| RECEIPTS | RS. | RS. | | D.B.M. A/C | |
|------------------------------------------------|-------------|---------------|------------------------------------------------------------------------------------------------------------------|------------|---------------|
| | KS, | No. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 17,162,201.50 | BALLANGE DE | | |
| | | 1200100 | BALANCE B/F | | 17,200,816.50 |
| TO COLLEGE DEVELOPMENT FUND AA TOTAL: RECEIPTS | C 49,815.00 | 49,815.00 | BY CLOSING BAL. AS ON 31-3-2023 :- CASH ON HAND BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C No.72 | 32,676.20 | 32,676.20 |
| GRAND TOTAL | | 17,233,492.70 | GRAND TOTAL | | |
| | | | | | 17,233,492.7 |

Examined & Found True & Fair

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Karmaveer Bhaurao Patil Institute of Management Studies & Research Solven

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

B.C.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|
| TO OPENING BAL. AS ON 1-4-2022 :- CASH ON HAND BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C No. 71 | 189,161.00 | 189,161.00 | BY PAY & ALLOWANCES :- TEACHING PAY VISITING LECTURE PAY NON TEACHING PAY | 852,145.00 180,483.00 158,405.00 | 1,191,033.00 |
| TO FEES & FINES:- ADMISSION FEE PROVISIONAL ADMISSION FEE ARREARS FEE TUITION FEE DATA SCIENCE I CARD FEE GYMKHANA FEE E MAIL FEE MAGAZINE FEE PARIKSHA PRAMAD FINE DEVELOPMENT FEE JOURNAL & STATIONARY FEE LIBRARY FEE COLLEGE EXAM FEE DIGIT FUNCTION FEE SKILL DEVELOPMENT COURSE FEE CULTURAL ACTIVITY FEE NETWORKING FEE | 180,800.00 1,000.00 2,768,256.00 6,963,500.00 207,900.00 22,600.00 67,800.00 22,600.00 44,900.00 2,000.00 67,880.00 224,500.00 72,900.00 212,933.00 3,600.00 192,000.00 44,900.00 374,850.00 | | BY MISCELLANEOUS EXPR.:- AFFILIATION FEE COLLEGE EXAM, EXPESNES INDUCTION PROGRAMME SEMINAR & WORKSHOP | 82,240.00 60,671.00 9,350.00 16,340.00 | 168,601.00 |
| SPOKEN ENGLISH FEE | 975,020.00 | 12,449,939.00 | | | |
| TO BANK INTEREST :- BANK INTEREST ON F.D. | * 10,973.00 | 10,973.00 | | | |
| TOTAL RECURRING RECEIPTS | | 12,460,912.00 | | | 1,359,634.0 |
| BALANCE C/F | 18 | 12,460,912.00 | BALANCE C/F | 100 | 1,359,634.0 |

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

| RECEIPTS | RS. | RS. | DAVMENTO | B.C.A. | | |
|-------------------------------|------------|---------------|------------------------------------|---------------|---------------|--|
| ALCER 13 | KS. | Ro. | PAYMENTS | RS. | RS. | |
| BALANCE B/F | | 12,460,912.00 | BALANCE B/F | | 1,359,634.00 | |
| TO OTHER LOANS :- | | | BY RAYAT SHIKSHAN SANSTHA (TDS) A | 1,097.00 | 1,097.00 | |
| PERSONAL A/C | 9,500.00 | | | | | |
| DEPOSIT CAUTION MONEY A/C | 138,200.00 | | BY OTHER LOANS :- | | | |
| FLAG DAY A/C | 4,520.00 | | ENVIRONMENT FEE | 17,750.00 | | |
| ELIGIBILITY FEE A/C | 450.00 | | ENVIRONMENT FEE HR | 23,025.00 | | |
| STUDENT AID FUND A/C | 11,300.00 | 163,970.00 | ENVIRONMENT BOOK FEE A/C | 17,425.00 | | |
| | | | ACCRUED INTERST ON F.D. | 9,876.00 | 68,076.00 | |
| TO COLLEGE DEVLOPMENT FUND :- | | | | | | |
| TOTAL : RECEIPTS | 104,971.00 | 104,971.00 | BY BRANCHES :- | | | |
| | | | BBA A/C USANWAR | 34,000.00 | | |
| | | | DBM A/C USANWAR | 10,887,042.00 | 10,921,042.00 | |
| | | | BY CLOSING BAL, AS ON 31-3-2023 :- | | | |
| | | | CASH ON HAND | | | |
| | | | BANK BALANCES WITH BANK | | | |
| | | | IN RAYAT BANK CURRENT A/C No. 71 | 269,165.00 | | |
| | | | IN RAYAT BANK A/C FIXED DEPOSIT | 300,000.00 | 569,165.00 | |
| GRAND TOTAL | | 12,919,014.00 | GRAND TOTAL | | 12,919,014.00 | |

Examined & Found True & Fair

Kamayeer Bhaurao Patil Institute of

KIRTANE & PANDIT LLP

CHARTERED ACCOUNTANTS 5th Floor, Wing A, Gopal House,

S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411038

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

B.B.A. A/C

| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------|
| O OPENING BAL. AS ON 1-4-2022:- CASH ON HAND BANK BALANCES WITH BANK N RAYAT BANK CURRENT A/C No. 70 | 200,078.60 | | BY PAY & ALLOWANCES :- PAY TEACHING PAY NON TEACHING | 738,331.00 142,829.00 | 881,160.00 |
| N RAYAT BANK A/C FIXED DEPOSIT TO FEES & FINES :- ADMISSION FEE PROVISIONAL ADMISSION FEE TUITION FEE ADVANCED EXCELL FEE APPTITUDE ENHANCEMENT FEE ARREARS FEE COMPUTER FEE CARD FEE MAIL FEE CULTURAL ACTIVITY FEE EXAM FEE SYMKHANA FEE LIBRARY FEE SPOKEN ENGLISH FEE DEVELOPMENT FEE NTERNAL EXAM FEE MAGAZINE FEE SKILL DEVELOPMENT PLACEMENT FEE TUTORIAL & SEMINAR FEE TO BANK INTEREST :- | 150,800.00 16,500.00 2,773,740.00 400,175.00 402,335.00 1,883,583.30 378,200.00 18,800.00 18,850.00 35,100.00 131,084.00 51,650.00 72,500.00 662,890.00 93,504.00 373,135.00 35,100.00 497,850.00 627,470.00 401,000.00 | 9,024,266.30 | BY MISCELLANEOUS EXPENDITURE :- GST INDUCTION PROGRAMME SEMINAR & WORKSHOP AFFILIATION FEE TALLY COURSE VISITING FACULTY COLLEGE EXAM.EXPENSES | 807,246.00 8,950.00 31,100.00 82,740.00 34,650.00 50,100.00 17,335.00 | 1,032,121.0 |
| BANK INTEREST ON F.D. RAYAT | 25,420.00 | 25,420.00 9,049,686.30 | BALANCE C/F | 5.7430- | 1,913,281. |

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR ENDING 31 MARCH 2023

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|----|------|------------------|
| D. | D. / | ./. |
| | | Mary Control |

| RECEIPTS | ne | RS. PAYMENTS | | | A/C |
|---------------------------------------------------------|----------------------|--------------|-------------------------------------------------------------|------------------------|------------------------------|
| RECEIPTS | RS. | RS. | PAYMENTS | RS. | RS. |
| BALANCE B/F | | 9,049,686.30 | BALANCE B/F | | 1,913,281.00 |
| TOTAL RECURRING RECEIPTS | | 9,049,686.30 | TOTAL RECURRING PAYMENTS | | 1,913,281.00 |
| TO OTHER LOANS DEPOSIT- CAUTION MONEY A/C | 86,835.00 | | BY RAYAT SHIKSHAN SANSTHA (TDS) A | 2,541.00 | 2,541.00 |
| FLAG DAY NIDHI A/C ELIGIBILITY FEE A/C | 3,810.00 1,750.00 | | BY OTHER LOANS UNIVERSITY EXAM. FEE A/C | 34,033.00 | |
| STDUENT AID FUND A/C ACCRUED INTEREST ON FD (RAYAT) A/C | 9,425.00 4,146.00 | 105,966.00 | ENVIRONMENT FEE HR A/C ENVIRONMENT BOOK FEE A/C | 38,375.00 27,925.00 | |
| TO BRANCHES :- | | | ACCRUED INTEREST ON FD (RAYAT) A/C | 14,200.00 | 114,533.00 |
| B.C.A. A/C USANWAR | 34,000.00 | 34,000.00 | BY BRANCHES :- D.B.M. A/C USANWAR | 6,266,081.50 | 6,266,081.50 |
| TO COLLEGE DEVELOPMENT FUND A/C TOTAL : RECEIPTS | 98,582.20 | 98,582.20 | BY CLOSING BAL. AS ON 31-3-2023 :- CASH ON HAND | | |
| | | | BANK BALANCES WITH BANK IN RAYAT BANK CURRENT A/C NO. 70 | 879,051.60 | |
| GRAND TOTAL | | 9,788,313.10 | IN RAYAT BANK A/C FIXED DEPOSIT GRAND TOTAL | 612,825.00 | 1,491,876.60 9,788,313.10 |

Examined & Found True & Fair

THE REPORT OF THE PARTY OF THE

Commonwear Bhaurao Patil Institute of Management Studies & Research Setara

KIRTANE & PANDIT LLP CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House, S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038

RAYAT SHIKSHAN SANSTHA'S :- K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) INCOME & EXPENDITURE STATEMENT FOR THE YEAR ENDING 31ST MARCH 2023

| EXPENDITURE | RS. | RS. | INCOME | RS. | RS. |
|------------------------------|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| TO D.B.M. A/C EXPENDITURE :- | | | BY FEES & FINES :- | | |
| MISCLLANEOUS EXPENSES | 17,280.00 | 17,280.00 | DBM A/C | 8,578.00 | |
| | | | BBA A/C | 9,024,266.30 | |
| TO B.B.A. A/C EXPENDITURE :- | | | BCA A/C | 12,449,939.00 | 21,482,783.30 |
| PAY & ALLOWANCE | 881,160.00 | | SOURCE AND THE STATE OF THE STA | | |
| MISCLLANEOUS EXPENSES | 1,032,121.00 | 1,913,281.00 | BY BANK INTEREST :- | | |
| | | | B.B.A. A/C ON F.D. | 25,420.00 | |
| TO B.C.A. A/C EXPENDITURE :- | | | B.C.A. A/C ON F.D. | 10,973.00 | 36,393.00 |
| PAY & ALLOWANCE | 1,191,033.00 | | | | |
| MISCLLANEOUS EXPENSES | 168,601.00 | 1,359,634.00 | | | |
| TO DEPRECIATION ON :- | | | | | |
| EQUIPMENT | 1,135.00 | 1,135.00 | | | |
| TO SURPLUS A/C :- | 18,227,846.30 | 18,227,846.30 | | | |
| GRAND TOTAL | | 21,519,176.30 | GRAND TOTAL | | 21,519,176.30 |

Examined & Found True & Fair



Director
Karmaveer Bhaurao Patil Institute of
Massagement Studies & Research, Setara

KIRTANE & PANDIT LLP
CHARTERED ACCOUNTANTS
5th Floor, Wing A, Gopal House,
S, No. 127/1B/L, Plot A1.

S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud, Pune - 411038

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|-------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|
| COLLEGE DEVLOPMENT FUND (BBA) | | | LIBRARY BOOKS (BLOCK NO - 1 A) :- | | |
| AS PER LAST B/S | 234,845.80 | | AS PER ATTACHED SCHEDULE | 1.702.00 | 1 702 0 |
| ADD : DURING THE YEAR | 98,582.20 | 333,428.00 | ASTERNITACIED SCHEDULE | 1,703.00 | 1,703.0 |
| | 30,000,00 | 555,120.00 | SCHOLARSHIP (B.B.A.):- | | |
| COLLEGE DEVLOPMENT FUND (BCA) | | | AS PER LAST B/S | 8,190.00 | 0.100.0 |
| AS PER LAST B/S | 52,428.00 | | ASTER EAST DIS | 8,190.00 | 8,190.0 |
| ADD : DURING THE YEAR | 104,971.00 | 157,399.00 | SCHOLARSHIP (B.C.A.):- | | |
| | 1031571100 | 137,399.00 | AS PER LAST B/S | 1 6 700 00 | 15 700 0 |
| COLLEGE DEVLOPMENT FUND (DBM) | | | ASTER EAST BO | 16,790.00 | 16,790.0 |
| AS PER LAST B/S | 10,507.00 | | ELIGIBILITY FEE (B.B.A.) :- | | |
| ADD : DURING THE YEAR | 49,815.00 | 60,322.00 | AS PER LAST B/S | 1,750.00 | |
| | 11130 2010 1 | 00,022.00 | LESS : DURING THE YEAR | | |
| DEPOSIT CAUTION MONEY(BCA) | | | LESS . DOMING THE TEAK | 1,750.00 | |
| AS PER LAST B/S | 396,460.00 | | ELIGIBILITY FEE (B.C.A.) :- | | |
| ADD:DURING THE YEAR | 138,200.00 | 534,660.00 | AS PER LAST B/S | 450.00 | |
| | | 1,000,00 | LESS : DURING THE YEAR | 450.00 | |
| DEPOSIT CAUTION MONEY(BBA) | | | The Park | 420.00 | |
| AS PER LAST B/S | 507,450.00 | | RAYAT SHIKSHAN SANSTHA (TDS) | | |
| ADD:DURING THE YEAR | 86,835.00 | 594,285.00 | DURING THE YEAR (BBA) | 2,541.00 | |
| | | | DURING THE YEAR (BCA) | 1,097.00 | 3,638.00 |
| DEPOSIT CAUTION MONEY (DBM) | | | The Ford (Berly) | 1,097.00 | 3,036.00 |
| AS PER LAST B/S | 2,000.00 | | ACCRUED INTEREST ON FD (RAYAT) BBA | | |
| ADD:DURING THE YEAR | 500.00 | 2,500.00 | AS PER LAST B/S | 4,146.00 | |
| | | 1.5 | ADD : DURING THE YEAR | 14,200.00 | |
| DEPOSIT LIBRARY (DBM) | | | LESS : DURING THE YEAR | 4,146.00 | 14,200.00 |
| AS PER LAST B/S | 185,730.00 | 185,730.00 | The state of the s | 4,140.00 | 14,200.00 |
| | , | 0,000 | ACCRUED INTEREST ON FD (BCA) | | |
| DEPOSIT LIBRARY (M.PHIL) | | | DURING THE WEAR | 9,876.00 | 9,876.00 |
| AS PER LAST B/S | 3,500.00 | 3,500.00 | None Office of the Control of the Co | | 9,070.00 |
| | | (ATT (CAST) | The state of the s | 34 | |
| BALANCE C/F | | 1,871,824.00 | BALANCE C/F | THE RESERVE | 54,397.00 |

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS, |
|----------------------------|-----------|--------------|-----------------------------------------|---------------|--------------|
| BALANCE B/F | | 1,871,824,00 | BALANCE B/F | | 54,397.00 |
| PERSONAL A/C (B.C.A.) | | | CLOSING BALANCE AS ON 31,03,2023 | | |
| DURING THE YEAR | 9,500.00 | 9,500.00 | CASH ON HAND | - | |
| | | | BANK BALANCES WITH BANK | | |
| UNIVERSITY EXAM FEE (BBA) | | | IN RAYAT BANK CURRENT A/C No.72 (DBM) | 32,676.20 | |
| AS PER LAST B/S | 34,033.00 | | IN RAYAT BANK SAVING A/C No.70 (BBA) | 879,051.60 | |
| LESS : DURING THE YEAR | 34,033.00 | (*) | IN RAYATBANK SAVING A/C No.71 (BCA) | 269,165.00 | |
| | | | IN RAYAT BANK CURRENT A/C No.82 (B.VOC) | 10,025.00 | |
| COLLEGE EXAM CENTER | | | IN RAYAT BANK FIXED DEPOSIT (B.B.A.) | 612,825.00 | |
| AS PER LAST B/S | 35,793.00 | | IN RAYAT BANK FIXED DEPOSIT (B.C.A.) | 300,000.00 | 2,103,742.80 |
| LESS : DURING THE YEAR | 35,793.00 | | | | |
| | | | INCOME & EXPENDITURE :- | | |
| UNIVERSITY EXAM CENTER | | | AS PER LAST B/S | 887,944.00 | |
| AS PER LAST B/S | 13,972.00 | | LESS : TRANSFERRED TO LIAB.SIDE | 887,944.00 | |
| LESS : DURING THE YEAR | 13,972.00 | 1.55 | | | |
| FLAG DAY FUND (BBA) | | | | | |
| AS PER LAST B/S | 16,630.00 | | | | |
| ADD: DURING THE YEAR | 3,810.00 | 20,440.00 | | | |
| FLAG DAY FUND (BCA) | | | | | |
| AS PER LAST B/S | 9,800.00 | | | | |
| ADD: DURING THE YEAR | 4,520.00 | 14,320.00 | | | |
| ENVIRONMENT BOOK FEE (BBA) | | | | | |
| AS PER LAST B/S | 27,925.00 | | | | |
| LESS : DURING THE YEAR | 27,925.00 | | | | |
| | | | Hillowan | 200 | |
| BALANCE C/F | | 1,916,084.00 | BALANCE C/F | S. S. Central | 2,158,139.80 |

Page 10 of 1

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | ASSETS | RS. | RS. |
|----------------------------|-----------|--------------|-------------|-------|--------------|
| BALANCE B/F | | 1,916,084.00 | BALANCE B/F | | 2,158,139.80 |
| ENVIRONMENT BOOK FEE (BCA) | | | | | |
| AS PER LAST B/S | 17,425.00 | | | | |
| LESS : DURING THE YEAR | 17,425.00 | - | | | |
| ENVIRONMENT FEE HR (BBA) | | | | | |
| AS PER LAST B/S | 38,375.00 | | | | |
| LESS : DURING THE YEAR | 38,375.00 | * | | | |
| STUDENT AID FUND (BCA) | | | | | |
| AS PER LAST B/S | 7,000.00 | | | | |
| ADD : DURING THE YEAR | 11,300.00 | 18,300.00 | | | |
| ENVIRONMENT FEE (BCA) | | | | | |
| AS PER LAST B/S | 17,750.00 | | | | |
| LESS : DURING THE YEAR | 17,750.00 | - | | | |
| ENVIRONMENT FEE HR (BCA) | | | | | |
| AS PER LAST B/S | 23,025.00 | | | | |
| LESS : DURING THE YEAR | 23,025.00 | | | | |
| STUDENT AID FUND (BBA) | | | | | |
| AS PER LAST B/S | 8,200.00 | | | | |
| ADD : DURING THE YEAR | 9,425.00 | 17,625.00 | | | |
| | * | | | | |
| | | | Section 20 | TANKS | |
| BALANCE C/F | | 1,952,009.00 | BALANCE C/F | | 2,158,139.80 |

K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, SATARA (DBM SECTION) BALANCE SHEET AS AT 31ST MARCH 2023

| LIABILITIES | RS. | RS. | | | |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|-------------|-----|--------------|
| | - 1101 | No. | ASSETS | RS, | RS. |
| BALANCE B/F | | 1,952,009.00 | *** | | |
| | | 3,00,000,000 | BALANCE B/F | | 2,158,139.80 |
| INCOME & EXPENDITURE A/C:- DURING THE YEAR-SURPLUS LESS: TR FROM ASSETS SIDE LESS: GENERAL FUND DURING THE YE | 18,227,846,30 887,944.00 17,133,771.50 | 206,130.80 | | | |
| GRAND TOTAL | | 2,158,139.80 | GRAND TOTAL | | 2,158,139,80 |

Examined & Found True & Fair

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Karmaveer Bhaurao Patil Institute of Management Studies & Research, Satara KIRTANE & PANDIT LLP
CHARTERED ACCOUNTANTS

5th Floor, Wing A, Gopal House,

S. No. 127/1B/1, Plot A1, Opp. Harshal Hall, Kothrud,

Pune - 411038

DEPRECIATION SCHEDULE FOR THE YEAR ENDED MARCH 2023 RAYAT SHIKSHAN SANSTHA'S K.B.PATIL INSTITUTE OF MANAGEMENT STUDIES & RESEARCH,SATARA. (D.B.M.)

| SR NO. | ASSETS | ASSETS OPENING DELETIONS/ BALANCE RECOVERY | ADDITIONS | | DEPRE | | CITON | | | | |
|-----------|---------------------|-----------------------------------------------|------------------|-------------|-----------|-----------|-----------|------------------|------------|------------|----------|
| 776. | ASSETS | | BALANCE RECOVERY | TOTAL | MORE THAN | LESS THAN | TOTAL | MORE THAN | LESS THAN | TOTAL DEP. | TOTAL |
| _ | | | | | 180 DAYS | 180 DAYS | | 180 DAYS 180 DAY | | | |
| | | (A) | (B) | (A - B = 1) | (C) | (D) | (1+C+D=2) | 1 + C=40%)=F | | (E+F=3) | (2.3) |
| 1 | LIBRARY BOOKS (BLOC | CK -1A) | | | | | | 10.707 1 | (D-2070)-1 | (E+F-3) | (2+3) |
| | AS PER LAST BALANCI | 2,838.00 | | 2,838.00 | | 2 | 2,838.00 | 1,135.00 | | * 1 135 00 | * 70* 00 |
| | TOTAL | 2,838.00 | - | 2,838.00 | | 2 | 2,838.00 | 1,135.00 | | 1,135.00 | 1,703.00 |



EQUIP. 1,135,00 BULD.

UGC